

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION

## MEMBER INFORMATION

☐ Mr ☐ Mrs ☐ Miss ☐ Mrs ☐ Other \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

☐ **Che here if this is a new address**

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail 2: \_\_\_\_\_

US Citizen: ☐ Yes ☐ No If no, what Country: \_\_\_\_\_

USHJA or USEF# \_\_\_\_\_

Date of Birth: \_\_\_\_\_

*Required for Juniors (Under 18 Years of Age) & Amateurs*

Are you a member of a state and/or local organization? ☐ Yes ☐ No

If yes, which organization? \_\_\_\_\_

## CHOOSE APPROPRIATE DESIGNATIONS

Check One: ☐ HUNTER ☐ JUMPER

Check One: ☐ JUNIOR ☐ AMATEUR ☐ PROFESSIONAL

*(Under 18 as of Dec. 1st)*

Category which best describes your participation (check all that apply): ☐ Coach

☐ Owner ☐ Licensed Official ☐ Rider ☐ Manager ☐ Trainer ☐ Breeder ☐ Secretary

Signature: \_\_\_\_\_

*(REQUIRED)*

Date: \_\_\_\_\_

*(Guardian Signature Required for Juniors Members under 18 years of age.)*

## USHJA NON-DISCRIMINATION POLICY

The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.

## DIVERSITY AND INCLUSION

The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status.

If you choose not to participate, please select "Choose Not to Answer" from the available options. Thank you for your cooperation.

<b>RACE</b>	<input type="checkbox"/> Black or African American	<input type="checkbox"/> White/Caucasian
<input type="checkbox"/> Asian	<input type="checkbox"/> Hispanic/Latino(a)/Latinx	<input type="checkbox"/> Mixed Race
<input type="checkbox"/> Native Hawaiian or Pacific Islander	<input type="checkbox"/> Native American	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Alaskan Native	<input type="checkbox"/> Choose Not to Answer

<b>GENDER</b>	<input type="checkbox"/> Nonconforming/Nonbinary	<input type="checkbox"/> Choose Not to Answer
<input type="checkbox"/> Male	<input type="checkbox"/> Transgender	
<input type="checkbox"/> Female	<input type="checkbox"/> Other _____	

<b>Disability Status</b>	<b>Are you a Veteran?</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer

## MEMBERSHIP TYPES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/Jumping Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9.

**Life Member \$1,500** ☐ **3 Year Active Member \$240** ☐ **Active Member \$85** ☐  
*(Effective 36 months from the start date)* *(Effective 12 months from the start date)*

### Education/Non-Competing Member

Designed for those individuals who are not competing in USEF licensed competitions but want to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. *Please note: Education/Non-Competing members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Educational Non-Competing Member \$35** ☐  
*(Effective 12 months from the start date)*

### Outreach Member

Designed for those individuals who are participating in USHJA Outreach competitions or are a member of an USHJA Affiliate Organization. *Please note: Outreach members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Outreach Member Free** ☐  
*(Effective 12 months from the start date)*

### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. *Please note: Collegiate members are subject to a USHJA Show Pass Fee of \$30.00 if competing in USEF-licensed competitions.*

**Collegiate Alumni \$15** ☐  
*(Effective through Aug. 31st)*

**Collegiate Coach \$35** ☐  
*(Effective through Aug. 31st)*

### SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations ☐ \$25 ☐ \$50 ☐ \$100 ☐ Other: \_\_\_\_\_

**TOTAL AMOUNT \$** \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

**PLEASE DO NOT SEND CASH**

**Check #** \_\_\_\_\_

**(Make Check Payable to: United States Hunter Jumper Association)**

☐ Visa ☐ Master Card ☐ Discover Card ☐ AMEX

**Card Number:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_ / \_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

**Card Holder's Name (Print):** \_\_\_\_\_

**Card Holder's Signature:** \_\_\_\_\_

☐ **Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.**

Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

**\*Application will not be processed unless all information is completed.**

**Mail Application and Payment to:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

**For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)**