

CLIP-CLOP



FARM

CLIP-CLOP FARM HUNTER JUMPER CLASSIC 2026/2027

June 27-28, July 11-12, September 19-20, November 14-15 & December 12-13, January 9-10,
February 20-21, March 20-21 **more dates to come....**

Hosted at Hitch Stables
27460 Polo Road, Folsom, LA 70437



USHJA OUTREACH

Enter online www.ringradar.com



Clip-Clop Farm, LLC
33 Lilliemae Ln, Poplarville MS 39470
503-899-2279

Clipclopfarmllc@gmail.com
www.clipclopfarm.com

2026 Clip-Clop Farm Show Staff

Show Manager/Course Designer: Eva Cameron USHJA# HJ5567868

Show Steward: Kim McGrath USHJA #HJ107689

Show Secretary: Andrae Cameron

Medic: Call 911

On-Call Vet: TBD

United States Hunter Jumper Association Membership

USHJA Outreach Membership is not required but, this is a free membership at the Outreach level! You can earn points for all USHJA Outreach divisions.

To Join please visit www.ushja.org. Our show office staff is happy to help you with setting up your membership during our shows.

General Information & Rules

1. Boots and ASTM certified helmets are required for all riders.
2. Outdoor arena is 120' x 280' with sand footing.
3. Indoor arena is 200' x 300' with sand footing.
4. Management reserves the right to combine/modify classes as needed.
5. One Horse/One Rider combination for point tallies.
6. Must compete in all classes of division to be eligible for division awards.
7. Must have a minimum of 3 participants in classes for points to count.
8. Beginner Rider in first year of showing.
9. **Dogs MUST be on a leash!!!!**
10. Fees refunded only with vet certificate and refunded 1 week after show.
11. Entries must be postmarked one week prior to the show to avoid the \$25 post entry fee.
12. Schooling is available Friday 3pm – 8pm, Saturday 7am – 8am, and between class heights for 10 minutes.
13. Stalls are available on a first come, first serve basis with deposit required. Stabling will be available Friday after 12pm.

Proof of Negative Coggins must be shown at check-in before schooling/showing.

Points for USHJA Outreach Shows Points are awarded as follows:

- 1st place 10 pts
- 2nd place 6 pts
- 3rd place 4 pts
- 4th place 2 pts
- 5th place 1 pt
- 6th place .5 pt

Points for Clip-Clop Farm Daily and Series Shows Points are awarded as follows:

- 1st place 10 pts
- 2nd place 6 pts
- 3rd place 4 pts
- 4th place 3 pts
- 5th place 2 pts
- 6th place 1 pt

Outreach Program Rewards and Awards:

Rewards and awards are based on rider or horse participation across any USHJA Outreach classes. A rider or a horse may accumulate points throughout any or all of the classes, allowing for participation across the many facets of the hunter, jumper and equitation competitions.

Rewards: 1. Rewards will be given by USHJA Zone. 2. Rewards for competing in any USHJA Outreach Class (Hunter, Equitation, Jumper) will be based on total points earned as follows: 1. Bronze Level: riders or horses must earn at least 50-74 points during the competition year. 2. Silver Level: riders or horses must earn at least 75-99 points during the competition year. 3. Gold Level: riders or horses must earn at least 100 points during the competition year.

USHJA Outreach Program: Points will be accumulated according to Zone, within the Competition Year dating December 1st to November 30th of the following year. Rider, horse and trainer requirements:

1. Horses competing in the USHJA Outreach Program will accrue points only if they are registered with USHJA.
2. Participation as a rider or as the owner of a horse will be tracked based on place of residence within a USHJA Zone.
3. A rider's home USHJA Zone will be determined by their place of residence during the current competition year (December 1 – November 30). If a rider changes Zones, because of school, work, or other, rider must request permission change his home Zone in writing to the USHJA for competition points to follow the rider from one Zone to the next.
4. A Junior Rider has not reached his/her 18th birthday as of December 1st of the previous year.
5. An Adult Amateur is no longer eligible as a Junior Rider and is an Amateur according to USEF Rules (GR128).

Rider:

1. Riders must be an Outreach member (or higher) on or before the first day of competition to accrue rider points. Membership is free.
2. At least three entries must complete the class for points to count.
3. Points awarded: 1st place – 10 points 2nd place – 6 points 3rd place – 4 points 4th place – 2 points 5th place – 1 point 6th place – 1/2 point

Horse:

1. Horses must be registered with USHJA for points to be tracked. Otherwise, horses are not required to be registered with USHJA or be microchipped to compete in USHJA Outreach classes. Horse Registration is \$20 for an Annual Recording, or \$75 for a Lifetime Recording.
2. At least three entries must complete the class for points to count.
3. Points awarded: 1st place – 10 points 2nd place – 6 points 3rd place – 4 points 4th place – 2 points 5th place – 1 point 6th place – 1/2 point

Trainer: Trainers of riders participating in the USHJA Outreach Program wishing to be recognized for year- end awards and recognition must be a USHJA Outreach member or higher on or before the first day of competition. Outreach Membership is free

Outreach Program Rewards and Awards: Rewards and awards are based on rider or horse participation across any USHJA Outreach classes. A rider or a horse may accumulate points throughout any or all of the classes, allowing for participation across the many facets of the hunter, jumper and equitation competitions.

Rewards:

1. Rewards will be given by USHJA Zone.
2. Rewards for competing in any USHJA Outreach Class (Hunter, Equitation, Jumper) will be based on total points earned as follows:
3. Bronze Level: riders or horses must earn at least 50-74 points during the competition year.
4. Silver Level: riders or horses must earn at least 75-99 points during the competition year.
5. Gold Level: riders or horses must earn at least 100 points during the competition year.

CLIP-CLOP



FARM

JUMPER ARENA

SATURDAY, 8:30 AM START

1. CCF Pole Jumpers (Walk/Trot)
2. CCF Pole Jumpers (Walk/Trot)
3. CCF Cross-Rail Jumpers (.30m)
4. CCF Cross-Rail Jumpers (.30m)
5. CCF Cross-Rail Green Pony/Horse Jumpers (.30m)
6. CCF Cross-Rail Green Pony/Horse Jumpers (.30m)
7. Beginner Jumpers (.45m)
8. Beginner Jumpers (.45m)
9. CCF Green Pony/Horse Jumpers (.60-.65m)
10. CCF Green Pony/Horse Jumpers (.60-.65m)
11. USHJA Outreach Jumpers (.60-.65m)
12. USHJA Outreach Jumpers (.60-.65m)
13. USHJA Outreach Jumpers Non-Pro (.60-.65m)
14. USHJA Outreach Jumpers Non-Pro (.60-.65m)
15. USHJA Outreach Jumpers (.70-.75m)
16. USHJA Outreach Jumpers (.70-.75m)
17. USHJA Outreach Jumpers Non-Pro (.70-.75m)
18. USHJA Outreach Jumpers Non-Pro (.70-.75m)
19. USHJA Outreach Jumpers (.80-.85m)
20. USHJA Outreach Jumpers (.80-.85m)
21. USHJA Outreach Jumpers Non-Pro (.80-.85m)
22. USHJA Outreach Jumpers Non-Pro (.80-.85m)
23. USHJA Outreach Jumpers (.90-.95m)
24. USHJA Outreach Jumpers (.90-.95m)
25. USHJA Outreach Jumpers Non-Pro (.90-.95m)
26. USHJA Outreach Jumpers Non-Pro (.90-.95m)

JUMPER ARENA

SUNDAY, 8:30 AM START

27. CCF Pole Jumpers (Walk/Trot)
28. CCF Pole Jumpers (Walk/Trot)
29. CCF Cross-Rail Jumpers (.30m)
30. CCF Cross-Rail Jumpers (.30m)
31. CCF Cross-Rail Green Pony/Horse Jumpers (.30m)
32. CCF Cross-Rail Green Pony/Horse Jumpers (.30m)
33. Beginner Jumpers (.45m)
34. Beginner Jumpers (.45m)
35. CCF Green Pony/Horse Jumpers (.60-.65m)
36. CCF Green Pony/Horse Jumpers (.60-.65m)
37. USHJA Outreach Jumpers (.60-.65m)
38. USHJA Outreach Jumpers (.60-.65m)
39. USHJA Outreach Jumpers Non-Pro (.60-.65m)
40. USHJA Outreach Jumpers Non-Pro (.60-.65m)
41. USHJA Jumper Classic (.60-.65m)
42. USHJA Outreach Jumpers (.70-.75m)
43. USHJA Outreach Jumpers (.70-.75m)
44. USHJA Outreach Jumpers Non-Pro (.70-.75m)
45. USHJA Outreach Jumpers Non-Pro (.70-.75m)
46. USHJA Jumper Classic (.70-.75m)
47. USHJA Outreach Jumpers (.80-.85m)
48. USHJA Outreach Jumpers (.80-.85m)
49. USHJA Outreach Jumpers Non-Pro (.80-.85m)
50. USHJA Outreach Jumpers Non-Pro (.80-.85m)
51. USHJA Jumper Classic (.80-.85m)
52. USHJA Outreach Jumpers (.90-.95m)
53. USHJA Outreach Jumpers (.90-.95m)
54. USHJA Outreach Jumpers Non-Pro (.90-.95m)
55. USHJA Outreach Jumpers Non-Pro (.90-.95m)
56. USHJA Jumper Classic (.90-.95m)
57. Gamblers Choice/Team Challenge

- ***Show Daily and Series Jumper Champion/Reserve Champion awarded: Pole Jumpers, Cross rail, .45m, CCF Green Pony/Horse, Pro/Non-Pro .60-65m, .70-.75m, .80-.85m, & .90-.95m**
- ***Riders must have at least 3 riders in division to count for points***
- ***Riders compete in Classics for Year End Finals at the last show. Must qualify with 15 points.**
- **Proof of Negative Coggins must be shown at check-in before schooling/showing.**

CLIP-CLOP



FARM

SATURDAY, 8AM START

HUNTER RING

58. USHJA Outreach Walk Trot Hunter U/S
59. USHJA Outreach Walk Trot Canter Hunter U/S
60. USHJA Outreach Trot a Pole Hunter U/S
61. USHJA Outreach Trot a Pole Hunter
62. USHJA Outreach Trot a Pole Hunter
63. CCF Lead-line Walk
64. CCF Lead-line Walk-Trot
65. CCF Lead-line Walk-Trot Poles
66. USHJA Outreach Trot a Cross-Rail Hunter 12" U/S
67. USHJA Outreach Trot Cross-Rail Hunter 12"
68. USHJA Outreach Trot Cross-Rail Hunter 12"
69. CCF Trot a Cross-Rail Hunter Green Horse/Pony 12" U/S
70. CCF Trot a Cross-Rail Hunter Green Horse/Pony 12"
71. USHJA Outreach Hunter 18"
72. USHJA Outreach Hunter 18"
73. USHJA Outreach Hunter 18" U/S
74. CCF Green Horse/Pony 2'
75. CCF Green Horse/Pony 2' U/S
76. USHJA Outreach Hunter 2' U/S
77. USHJA Outreach Hunter 2'
78. USHJA Outreach Hunter 2'
79. CCF Pony Hunters 2'-2'3
80. CCF Pony Hunters 2'-2'3
81. CCF Pony Hunters U/S
82. USHJA Outreach Hunter 2'3" U/S
83. USHJA Outreach Hunter 2'3"
84. USHJA Outreach Hunter 2'3"
85. USHJA Outreach Hunter 2'6" U/S
86. USHJA Outreach Hunter 2'6"
87. USHJA Outreach Hunter 2'6"
88. Represent your Barn Relay Race (Free)

SUNDAY, 8AM START

HUNTER RING

89. USHJA Outreach Walk Trot Equitation
90. USHJA Outreach Walk Trot Canter Equitation
91. USHJA Outreach Trot a Pole Equitation
92. USHJA Outreach Trot a Pole Equitation
93. USHJA Outreach Trot a Pole Equitation U/S
94. CCF Lead-line Walk Equitation
95. CCF Lead-line Walk-Trot Equitation
96. USHJA Outreach Trot a Cross-Rail Equitation 12"
97. USHJA Outreach Trot a Cross-Rail Equitation 12"
98. USHJA Outreach Trot a Cross-Rail Equitation 12" U/S
99. CCF Trot a Cross-Rail Hunter Green Horse/Pony 12"
100. CCF Trot a Cross-Rail Hunter Green Horse/Pony 12"
101. USHJA Outreach Equitation 18" U/S
102. USHJA Outreach Equitation 18"
103. USHJA Outreach Equitation 18"
104. USHJA Outreach Medal 18"
105. CCF Green Horse/Pony 2'
106. CCF Green Horse/Pony 2'
107. USHJA Outreach Equitation 2'
108. USHJA Outreach Equitation 2'
109. USHJA Outreach Equitation 2' U/S
110. USHJA Outreach Medal 2'
111. CCF Pony Equitation 2'-2'3
112. CCF Pony Equitation 2'-2'3
113. CCF Pony Equitation 2'-2'3 U/S
114. USHJA Outreach Equitation 2'3" U/S
115. USHJA Outreach Equitation 2'3"
116. USHJA Outreach Equitation 2'3"
117. USHJA Outreach Medal 2'3"
118. USHJA Outreach Equitation 2'6" U/S
119. USHJA Outreach Equitation 2'6"
120. USHJA Outreach Equitation 2'6"
121. USHJA Outreach Hunter Medal 2'6"

- ***Show Daily and Series* Hunter/Equitation Champion/ Reserve Champion awarded: Walk/Trot, Walk/Trot/Canter, Trot a Pole, Lead-line, Trot a Cross Rail, Cross Rail Green Pony/Horse, 18", Green Horse/Pony 2', 2'3, 2'6 Divisions**
- ***Riders must have at least 3 riders in division to count for points***
- ***Riders compete in Classics for Year End Finals at the last show. Must qualify with 15 points.**
- **Proof of Negative Coggins must be shown at check-in before schooling/showing.**

CLIP-CLOP FARM HUNTER JUMPER

CLASSIC 2026

OFFICE USE ONLY

Hitch Stable Show Dates (Circle Date)

June 27-28, July 11-12, September 19-20, November 14-15 & December 12-13,

2027 SHOWS January 9-10, 2027, February 20-21, March 20-21, 2027

More 2027 Dates to come!

NAME: _____

#: _____

PAID CASH CHECK DEBIT/CREDIT

ONE HORSE/RIDER per entry form (Mark show above)

Rider Name: _____ DOB: _____ Phone: _____

Horse/Pony Name: _____ Age/Sex : _____ Breed/Hands _____

Trainer Name: _____ Phone: _____

USHJA Outreach Rider #: _____ USHJA Outreach Horse #: _____

LHJA/MHJA#: _____

Rider Mailing Address: _____

CLASSES (Hunter/Eq) _____

CLASSES (Jumpers) _____

CLASSES (Medals/Classics/Gambler's Choice/Team Challenge) _____

Office Fee(per equine/rider combo): \$20.00 per combo 1 x \$ 20.00 = \$ 20.00

Facility/Schooling/Grounds Fee/Outreach : \$30.00 1 x \$30.00 = \$ 30.00

HUNTER/EQ. CLASSES- \$20.00 per class or _____ x \$20.00 = \$ _____

JUMPER CLASSES-\$25.00 per class or _____ x \$25.00 = \$ _____

CLASSIC/MEDAL CLASSES- \$40.00 per class or _____ x \$40.00 = \$ _____

Post Entry Fee \$25/per horse/rider combo or _____ x \$25.00 = \$ _____

Stalls: Day Stall(if available) _____ x \$50.00 = \$ _____

Stall: Weekend Stall (Fri-Sun) _____ x \$85.00= \$ _____

Haul Ins (Per horse/rider combo) _____ x \$30.00 per day= \$ _____

Shavings per bag- \$10/bag (outside allowed) _____ x \$10.00 =\$ _____

Camping (Hookups): \$100 per night _____ x \$100.00=\$ _____

Camping (Dry Camping): \$40 per night _____ x \$40.00 = \$ _____

Photography Non-Refundable Deposit for Photos(if you want photos) 1 x \$50.00 = \$ _____

TOTAL \$ _____ (3% credit card fee of total due)

ENTRY AGREEMENT: By entering and signing this entry blank, and on behalf of myself and my participants, guardians, representatives, employees and agents, I AGREE to release and hold harmless Clip-Clop Farm, LLC, BREC's Farr Equestrian Park & Hitch Stables and their officials, directors, volunteers, agents and employees for any action. I represent that I am eligible to enter and/or participate under the rules of the Competition, and every horse I am entering is eligible as entered. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this competition ("Competition"), which is managed by Clip-Clop Farm LLC, BREC's Farr Equestrian Park & Hitch Stables to the following: I AGREE the construction and application of Clip-Clop Farm, LLC, BREC's Farr Equestrian Park & Hitch Stables rules are governed by the laws of the State of Mississippi and Louisiana, and any action instituted against Clip-Clop Farm, LLC, BREC's Farr Equestrian Park & Hitch Stables must be filed in the State of Louisiana and Mississippi. I AGREE that Clip-Clop Farm, LLC, BREC's Farr Equestrian Park & Hitch Stables as used herein includes Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, and volunteers. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, lessee, owner, agent, coach, trainer, or as parent of guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including but not limited to broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release Clip-Clop Farm, LLC, BREC's Farr Equestrian Park & Hitch Stables and Competition Management from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I ACKNOWLEDGE that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and I AGREE to all of the above provisions and I AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this Competition.

BY SIGNING BELOW, I AGREE to be bound by all applicable terms and provisions of this entry blank.

Rider or Guardian / Date

Trainer / Date



Clip-Clop Farm Show Photography Form
(\$50 Non-Refundable Deposit due at time of sign up)

Name of Exhibitor: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number/Email: _____

Name of Horse/Pony: _____

Classes _____

We are excited to serve the horse show as the official photographer. Please sign the release to ensure photos can be taken and used. SAVE 20% ON YOUR FIRST ORDER WHEN YOU BUY PHOTOS & GIFTS OFF OF THE WEBSITE WWW.ACPHOTOART.COM

For more information contact: Andrae Cameron, 24949 SW Baker Road, Sherwood OR 97140

Phone: 503-421-8724

Email: Sales@acphotoart.com or acphotollc@gmail.com

PHOTO RELEASE

For good and valuable consideration, the receipt of which is hereby acknowledged, I, _____, hereby grant AcPhotoArt permission to use my likeness in a photograph in any and all of its publications, including but not limited to all of AcPhotoArt's printed and digital publications. I understand and agree that any photograph using my likeness will become property of AcPhotoArt and will not be returned.

I acknowledge that since my participation with AcPhotoArt is voluntary, I will receive no financial compensation. I hereby irrevocably authorize AcPhotoArt to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing AcPhotoArt's programs or for any other related, lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge AcPhotoArt from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

Printed Name: _____ Date: _____

Signature: _____

Signature: _____

Signature of guardian if under 18 years of age