

ain View

ew Baptist Church, in as Pine Knot, any years ago by of people who felt a place of wor- them than any churches were at

room school house held each Sunday. ce where Sunday A. Carrick was organizing the and served as su- the School for a rs.

brush arbor was revival meetings is was later re- eden arbor which r years as a place ol. revival meet- ally visiting min- ach in the wooden

years many out- ers came to what as Pine Knot tings and special The memory of ays and ministers ear in the hearts present members View congrega- ed such ministers rris, Rev. Brooks, ev. E. C. Roach, ad Rev Johnson, ave passed on.

Mountain View ganized with 22 The late Rev. as called as the vember 26, 1939. serve as pastor December, 1945. et in conference C. S. Young, Jr.,

as supply pastor following the death of his father.

On February 2, 1947 the church voted to ordain Rev. Charles S. Young, Jr., a minister and on March 16, 1947, he accepted the call as pastor of the church. He served in this capacity until Sep-tember, 1949, when he asked the church to accept his resignation.

Rev. E. C. Roach of Denton was called as supply pastor in Dec-ember, 1949, and on April 9, 1950 was called as pastor and is serv- ing the church at the present time.

Since its organization the church has lost nine members by letter and one by death, leaving the present membership at 75.

Mt. Ebal Church

Mount Ebal Methodist church, three miles east of Denton, has an unusual and most interesting his- tory and is known as the "mother church" of Denton Central Metho- dist.

Among the various activities of Mt. Ebal, the camp meeting holds highest importance in the minds of the people. At one time there was a large arbor here and the grounds were covered with tents at camp meeting time. The arbor is gone and the tents have long since been removed but the church is still well preserved. The pastor of Denton Central Methodist church has su- pervision of the church but there are no longer regular services at the church and the membership has gone to other churches.

Among the names of active members of Mt. Ebal church in former days "Sexton" appears to be the most prominent, and in early Conference records the name

"Sexton's Meeting House" is re-ferred to. As early as October 26, 1861 "Sexton's Meeting House" is mentioned in the Conference rec-ords.

The first Sunday in June is the regular appointed date for the Mount Ebal homecoming. This is an all day service gathering when large numbers of people from far and near come to greet each other and engage in an inspirational program. The pastor of Central church has charge of this service and with the assistance of the of- ficers of the Memorial Association arranges the program.

Mout Ebal Memorial Association was formed several years ago with a president, vice president, secre- tary and treasurer and other com-

mittees and officers to take care of the needs and requirements of the church. Any friend of Mt. Ebal church is entitled to membership in the Association, regardless of church affiliations.

Professional Players

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scheduled for Saturday afternoon has already created considerable interest in this section. Admission to the game will be 25 cents.

The evening and night enter- tainment will consist of bingo, milk bottles, weight guessing, bean guessing, fortune telling, etc.

Climaxing the Fair will be the crowning of the most popuar stu- dent of Denton school at 9:00 p. m.

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