

# July Leadership Board Retreat

Working Agenda/Minutes

July 16, 2024 | 9am-1 pm

Sunnyvale Center

1070 Innovation Way, Sunnyvale, CA 94089

*Meeting Values: Start/End on time; Come prepared, Read materials ahead of time; Create a safe space to offer differing opinions, Remaining open to discussions*

*In attendance: (Co-Chairs Julie, Valerie), Lori, Jim, Lynn, Jon, Thomas, Teresa, & Jenée*

## LB Meeting Agenda

(9:00am – 1:00pm)

### General Information (9:00 – 9:10am)

- Due Dates
- Webinars

### Items for Discussion/Work Session #1: (9:15 - 10:25am)

- Set August Meeting Date (9:10 - 9:15am)
- Check-in On 2024-25 Planning Doc (9:15-9:35am)
- Advisory Committee Meeting: Set Date & Discuss Invitees from Each Agency (9:35-10:25am)
  - SCCC Advisory Board Meeting Invitees\_Oct2024

### Break (10:25–10:35)

### Items for Discussion/Work Session #2: (10:35-12:45am)

- Annual Plan Activity (10:35-12:45pm)
  - Annual Plan

### Consortium & Agency Updates: (12:45 – 1:00pm)

## Goals/Outcomes

1. Set Date for August Meeting
2. Make sure 2024-25 Planning Doc is up-to-date
3. Set Date & Approve Invitees from each agency for the October Advisory Committee meeting

4. Approve Regional Planning Overview: [Meeting Regional Needs section & Annual Plan Activity Goals for 2024-25](#)

**General Information (9:00 – 9:15am)**

Approve June Minutes Approve

**Due Dates**

- **Aug 15:** Annual Plan for 2024-25 due in NOVA
- **Sep 1:** 22/23 and 23/24 Member Expense Report due in NOVA (Q4) (Certified **Sep 30**)
  - Certification will be done before Sep 30- snapshot of carryover taken on 9/30)
  - June 14 email sent to each agency showing where they stand in their spending/carryover as of Q3.
- **Sep 1:** 24/25 Certification of Allocation Amendment due in NOVA
  - Memo
  - Schedule (\$6.9 million Proposition 98 increase / 1.07% COLA Increase)
  - Final Amounts
  - **July 30** (11am-12pm): Allocation Amendment webinar
  - Updated CFAD

17	Foothill De Anza	De Anza College	2024-25	Direct Funding	CCD	\$267,879	\$824	\$268,703
17	Foothill De Anza	Foothill College	2024-25	Direct Funding	CCD	\$267,879	\$824	\$268,703
17	Foothill De Anza	Fremont Union High	2024-25	Direct Funding	K-12	\$3,638,522	\$11,198	\$3,649,720
17	Foothill De Anza	Mountain View-Los Altos Union High	2024-25	Direct Funding	K-12	\$4,434,778	\$13,649	\$4,448,427
17	Foothill De Anza	Palo Alto Unified	2024-25	Direct Funding	K-12	\$1,937,380	\$5,963	\$1,943,343
	Total					\$10,546,438	\$32,459	\$10,578,897

- **Sep 30:** 24/25 Member Program Year Budget and Work Plan due in NOVA (Certified **Oct 30**)
- **Sep 30:** End of Q1

**Webinars:**

- **July 22-Aug 18:** Understanding the Adult Learner
- **July 30** (11am-12pm): Allocation Amendment webinar
- **July 30** (1-2:30pm): CASAS Teacher Portal for Data Managers
- **Aug 29** (11am-12:30pm): CASAS Teacher Portal for Teachers

**Items for Discussion/Work Session #1: (9:15 - 10:00am)**

Set August Meeting Date (9:10 - 9:15am) August 7, 2024 (9-12) MVLA

Check-in On 2024-25 Planning Doc (9:15-9:35am)

Advisory Committee Meeting: (9:35 - 10:25am) → Wednesday, Oct. 2 from 9-11am (9-9:30 a.m. = breakfast/coffee; 9:30-10:30 a.m. = meeting; 10:30-11 = LB debrief

- Discuss Invitees from Each Agency
  - Monday 7/22- add invitees to the spreadsheet.
  - Send save the date next week
    - Jenée crafts a draft- send it out thursday. To get input.
    - **DRAFT SAVE the DATE CONTENT for the Community Network Meeting:**
      - **OBJECTIVES:** Participants will leave this meeting having...
        - Networked with regional partners & connections
          - Network with others who support the NSCCC
          - Understand the purpose & goals of the NSCCC
          - Types of classes we offer for which types of students
        - Learned more about NSCCC goals/annual plan for 2024-25
          - Feedback to help us prioritize our efforts by sharing gaps in the community (areas they need to learn more about)
          - Interest level in being a member of the Advisory Board/Stakeholders Meeting (Jan)? [Interest in participating further]
            - What is the commitment?
            - What do AB members do?

Resources:

NSCCC 2024-25 LB Planning Doc

SCCC Advisory Board Meeting Invitees\_Oct2024

**Break (10:25–10:35)**

**Items for Discussion/Work Session #2: (10:35- 12:45pm)**

## Annual Plan Activity (10:35 - 12:45am)

### Whole Group:

- Review & Approve the Regional Planning Overview section (with updated CAEP Summary Data)
- Review & Approve Financial Management Section

### Break Out Sessions (Student Support & CTE) (10:40am - 12:10pm)

- Student Support (Julie, Valerie, Thomas,)
  - Finish
    - #2.1B Increase Student Targeted Academic Support
    - #3.1C Increase Students Access & Participation in CTE Pathways
    - #3.2A Transition Services at the AS and Onboarding Support at the CC
  - Work off Annual Plan Working Doc: Student Support
- CTE (Lori, Teresa, Lynn, Jim)
  - #2.1A (CTE Pathway Projects)
  - Work off Annual Plan [Page 26+]

### Resources

Annual Plan

Annual Plan Working Doc: Student Support

## Consortium & Agency Updates (12:30 – 1:00pm)

### Consortium Updates (12:30 – 12:40 pm)

- Credential Stipend Check in
  - Reimbursement questions
    - Make sure to go over language in contracts thoroughly regarding requirements for stipend.
    - Change language in contract to state that if a person leaves their position before the course ends/check is cut\_ reimbursement will not be honored.

### Agency Updates (12:40–1:00pm)

De Anza

Foothill

PAAS

FUHSD → Rolled out

## MVLA

- Consultants for CTE Pathway Brochure

Would NSCCC like to consider a similar consortium brochure for future?

Let JV know if LB would like to invite graphic consultant for 10 min presentation.

- Links to consultants work Sample Consortium Brochure (Julie)
- Sample ESL Brochure
- Potential purposes:
  - Transition doc for students with pathways
  - Community outreach
  - Advisory members
  - Flipbook on the website [is it possible to make webpages with the same info?]
  -
- Ask Rick;
  - Cost
  - How using it
  - Is it valuable?
  - How are you dispersing it?