



We are very sorry for the loss of your loved one. If you need help during this very sad and stressful time, please call our office and we can help you with planning a Catholic funeral at St. Monica.

As you plan the funeral of your loved one, we hope that your experience will be filled with much support and care. Your participation in the planning process will allow St Monica to personalize the Liturgy. A Catholic funeral is structured in such a way as to invite participation by those closest to the deceased. In this way, memories are created as we fulfill the corporal work of mercy by burying the dead and the spiritual work of mercy of praying for the dead.



St Monica Catholic Church

114 South 4th Street

Palatka, Florida 32177

Phone: 386-325-9777 Fax: 386-329-1960

Email: saintmonicacatholic@gmail.com

Website: stmonicacatholicchurch.com



St Monica Funeral Mass Planning Form

Name of Deceased: _____

Address of Residence: _____

Date of Birth: _____

Date of Death: _____

Funeral Date: _____

Funeral Time: _____

Place of Funeral: Church _____ Funeral Home _____ Cemetery _____

Family Contact : _____

Relationship: _____

Contact Phone: _____ Contact Email: _____

Funeral Home: _____

Place of Burial: _____ Date of Burial: _____

Type of Funeral: Funeral with Casket _____ Funeral with Cremains _____

Introductory Rites

The Placing of Pall occurs at the doors of the church, where the priest greets the body. The priest accompanies the body on its journey to the Paschal candle, a predominant symbol of Christ in the funeral liturgy. Family and friends follow in procession.

Who will place the pall on the casket?

Please List Names: _____

If your loved one has been cremated, a family member can carry the urn to a table near the altar at the beginning of Mass.

Who will process forward with the urn?

Please List Names: _____

Opening/Processional Hymn: _____

Eulogy will be offered: Yes _____ No _____

If yes list name: _____

Mass Details

We encourage family members and friends to take part in the Liturgy of the Word by reading the First Reading and Second Reading and the General Intercessions.

Suggested readings are included in this booklet.

First Reading (Old Testament): _____

Reader (Please list name of reader) : _____

Responsorial Psalm (Sung by Cantor): _____

Second Reading (New Testament): _____

Reader (Please list name of reader) : _____

Gospel Reading: Chosen by Priest

FOR FUNERAL MASSES ONLY

Offertory Hymn: _____

Presenting the Gifts at the Altar: There are two gifts-bread and wine-that are presented following the General Intercessions. Two family members or friends may bring these gifts to the altar.

Gift Bearers: Yes _____ No _____

If yes list names: 1) _____

2) _____

Communion Hymn: _____

Ministers of Holy Communion: Yes _____ No _____

If yes list names: 1) _____

2) _____

(Please Note: Ministers of Holy Communion must be practicing Catholics who have been commissioned by their local bishop to minister in this capacity.)

Closing/Recessional Hymn: _____

Would you like an Altar Server? Yes _____ No _____

If yes list names: 1) _____
2) _____

Would you like Ushers? Yes _____ No _____

If yes list names: 1) _____
2) _____
3) _____
4) _____

As a courtesy, St Monica provides a program that includes the order of the service. Examples are found in this booklet. Please indicate your choices below.

Funeral Program: Yes _____ No _____ If Yes, Selection: _____

Number of Copies: _____

Church Stipend and Fees

Most funeral directors itemize all costs within their billings.

Priest: \$150.00

Fees for music are as follows:

Cantor: \$100.00

Pianist: \$75.00

If your family is not working with a funeral home, please give either cash or a check (made payable to each person) directly to each person listed above.

St. Monica does not charge a fee for the funeral itself; however, donations are greatly appreciated.

Suggested First Readings -Old Testament

Reading #1: Ecclesiastes 3,1-8

A reading from the book of Ecclesiastes

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted: a time to kill, and a time to heal; a time to break down and a time to build up; a time to weep and a time to laugh; a time to mourn and a time to dance; a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing a time to seek, and a time to lose; a time to keep, and a time to cast away; a time to rend, and a time to sow; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace. God has made everything beautiful in its time. The Word of the Lord.

Reading #2: Isaiah 25:6a, 7-9

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples.

On this mountain he will destroy the veil that veils all peoples,

The web that is woven over all nations; he will destroy death forever.

The Lord GOD will wipe away the tears from all faces;

The reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" The word of the Lord.

Reading #3: 2 Maccabees 12: 43-46

A Reading from the Second Book of Maccabees

Judas [the ruler of Israel then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection in mind; for if he were not expecting the fallen to rise again, it would have been superfluous and foolish to pray for the dead. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be absolved from their sin. The Word of the Lord

Suggested First Readings -Old Testament

Reading #4: Job 19: 1, 23-27

A Reading from the Book of Job

Then Job answered and said: Oh, would that my words were written down!

Would that they were inscribed in a record: that with an iron chisel and with lead they were cut in the rock forever. As for me, I know that my vindicator lives, and that he will at last stand forth upon the dust. This will happen when my skin has been stripped off, and from my flesh I will see God: I will see for myself, my own eyes, not another's, will behold him: my inmost being is consumed with longing.

The Word of the Lord

Reading #5: Wisdom 3:1-9

A Reading from the Book of Wisdom

The souls of the righteous are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if to others, indeed, they seem punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their judgment they shall shine and dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with the elect.

The Word of the Lord

Reading #6: Wisdom 4:7-15

A Reading from the Book of Wisdom

The just, though they die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown, and an unsullied life, the attainment of old age. Those who pleased God were loved; they who lived among sinners were transported— Snatched away, lest wickedness pervert their mind or deceit beguile their soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, they reached the fullness of a long career; for their souls were pleasing to the Lord, therefore he sped them out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The word of the Lord.

Suggested Responsorial Psalms

Psalm #1 : Psalm 23- The Lord is My Shepherd/I Shall Live In The House of The Lord

Refrain: The Lord is my Shepherd, I shall not want; there is nothing I shall want. I shall live in the house of the Lord all the days of my life.

Psalm #2 : Psalm 25-To You, O Lord

Refrain: To You, O Lord, to you, O Lord, I lift you up, I lift up my soul

Psalm #3: Psalm 27: The Lord is My Light

Refrain: The Lord is my light, the Lord is my light, The Lord is my light and my salvation

Psalm #4 : Psalm 42/43: Like a Deer That Longs/ My Soul Is Thirsting For You

Refrain: Like a deer that longs for running streams, my soul longs for you, my God My soul is thirsting for you, thirsting for you, my God

Psalm #5 : Psalm 63: My Soul Is Thirsting/ As Morning Breaks

Refrain: My soul is thirsting for you, O Lord my God. As morning breaks I look to you, O God

Psalm #6: Psalm 103: The Lord Is Kind And Merciful

Refrain: The Lord is kind, the Lord is kind and merciful. The Lord is kind and merciful, merciful merciful is the Lord.

Psalm #7: Psalm 122: Let Us Go Rejoicing

Refrain: Let us go rejoicing to the house of the Lord.

Psalm #8: Psalm 130: Out Of The Depths

Refrain: Out of the depths, I cry to you, O Lord.

Suggested Second Readings –New Testament

Reading #1: 1 Corinthians 15:20-28

A reading from the second letter of Saint Paul to the Corinthians

Brothers and Sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.” But when it says that everything has been

subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord.

Reading #2: 1 John 3:1-2

A Reading from the first letter of Saint John

See what love the Father has bestowed on us That we may be called the children of God.

Yet so we are. The reason the world does not know us. Is that it did not know him. Beloved, we are God’s children now; What we shall be has not yet been revealed. We do know when it is revealed we shall be like him.

The word of the Lord

Reading #3: Thessalonians 4:13-18

A reading from the First Letter of St. Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

Suggested Second Readings –New Testament

Reading #4: 2 Corinthians 4:14-5:1

A reading from the second letter of Saint Paul to the Corinthians

Brothers and Sisters:

Knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

Reading #5: Revelation 21:1a, 3-5a

A reading from the book of Revelation

There will be no more death I saw a new heaven and a new earth. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be His people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The one who sat on the throne said, "Behold, I make all things new." The Word of the Lord.

Reading #6: Acts 10: 34-43

A Reading from the Acts of the Apostles

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord

Whether planning the Funeral Liturgy of a loved one or pre-planning your own, the music you select can say a lot about what you and loved ones believe. The music you select can even inspire new faith or renewed faith in the lives of your family and friends. We hope the musical choices below will help you to select music that is both comforting and uplifting.

In the funeral liturgy there several opportunities for hymns:

- 1) The Gathering Hymn [when we enter the church]
- 2) The Hymn at the Presentation of the Gifts
- 3) The Hymn at Communion
- 4) The Closing Hymn

The selections and placement of music are at the discretion and experience of the Director of Music. We offer the following suggestions for your consideration:

Most Commonly Selected Hymns for Funeral Masses

Amazing Grace
Be Not Afraid
Here I Am, Lord
How Great Thou Art
I Am the Bread of Life
On Eagle's Wings
Prayer of St. Francis



Other Frequently Selected Hymns

Blest Are They
Behold the Lamb
City of God
Eye Has Not Seen
Gift of Finest Wheat
Hosea
I Have Loved You
I Know that My Redeemer Lives
Joyful, Joyful
Like a Shepherd
Lord, You Have Come (to the Seashore) / Pescador des hombres
One Bread, One Body
Panis Angelicus (there are two versions of this)
Precious Lord
We Remember
Where My Father Lives

Marian Hymns (if desired, one of the following should be chosen for Presentation of Gifts)

Ave Maria (there are several versions to choose from)
Hail Mary, Gentle Woman
Other Marian hymns may be found in the Hymnal

Program Choices

Please provide picture and obituary for the program as soon as possible. Also favorite poems, Psalms or quotes can be used for the back cover.

1

PSALM 23

The Lord is my Shepherd, I shall not want. He makes me lie down in green pastures; He leads me beside still waters; He restores my soul. He leads me in right paths For His Name's sake. Even though I walk through the darkest valley, I fear no evil; For you are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil, My cup overflows. Surely goodness and mercy shall follow me All the days of my life. And I shall dwell in the house of the Lord My whole life long.

✠

ACKNOWLEDGEMENTS

The family wishes to acknowledge with deep appreciation the many expressions of love, concern and kindness shown to them during this hour of bereavement.

May God Bless and Keep You

In Loving Memory

✠

July 14, 1948 - December 17, 2019

FUNERAL MASS
Saturday December 21, 2019
at 11:00 AM
St Monica Catholic Church
114 South 4th Street
Palatka, Florida 32177
Father Ron Cimarada - Officiating

2

Don't Cry For Me

Don't cry for me, for I am free. I went with the hand of God when I heard him call; Turn your back on everything and leave everything behind.

If my departure has left an empty space in you; Then fill it up with smiles and memories. My life was completely full, I enjoyed my life very much;

Good friends, good times, and the Shared friendships, smiles, and kisses;

Yes, those things, I will also miss. Maybe my time seems to be cut short. Don't prolong it with such pain. Lift your hearts and share with me; God wanted me to go with Him now. God has called me. God has liberated me.

✠

ACKNOWLEDGEMENTS

The family wishes to acknowledge with deep appreciation the many expressions of love, concern and kindness shown to them during this hour of bereavement.

May God Bless and Keep You

In Loving Memory

✠

May 30, 1925—January 17, 2020

FUNERAL MASS
Saturday January 25, 2020
10:00 AM
St Monica Catholic Church
114 South 4th Street
Palatka, Florida 32177
Father Ron Cimarada - Officiating

3

ACKNOWLEDGEMENT



The family of Name of Loved One wishes to express our sincere thanks for the flowers and other expressions of love during our time of bereavement.

A PRAYER


Insert yours here lorem ipsum occus esserperis as quisperro volendani iust rest dellescipus exserperit molo ma ut rem necrum ne pra ab in et emmendae nobis qui que ne sequis as aut qui dit, quam que venisi panis exerece nperro.

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FUNERAL SERVICE
Saturday, November 15th
2:00pm
Church Name
City, State
Rev. First M. Last - Officiating

FIRSTNAME LASTNAME



4

'Forever in our hearts'



With special thanks from the Thomas family

Loem ipsum dolor sit amet, consectetur adipiscing elit. Duis repellat metum est variis conorellis. Nunc justo eros, vestibulum ut tempus eget, rhoncus ac ante. Fusce vulputate sem et, in hac habitasse platea tenet. Nullam id velit rhoncus, gravida felis a, condatmentum diam. Etiam lacinia dui vitae augue sitiberos trisacchar. Nullam id velit rhoncus, gravida felis a, condatmentum diam. Etiam lacinia dui vitae augue sitiberos trisacchar.

Pall Bearers

Pall Bearer Name, Pall Bearer Name,
Pall Bearer Name




JANET GREEN

MAY 20TH 1943 - JULY 30TH 2016
ST. JOHN'S CHURCH, GREEN WOOD,
24TH JUNE 2003 AT 11:00AM

5

ACKNOWLEDGEMENT

The family of Name of Loved One wishes to express our sincere thanks for the flowers and other expressions of love during our time of bereavement.

A PRAYER

Insert yours here lorem ipsum occus esserperis as quisperro volendani iust rest dellescipus exserperit molo ma ut rem necrum ne pra ab in et emmendae nobis qui que ne sequis as aut qui dit, quam que venisi panis exerece nperro.

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FUNERAL SERVICE
Saturday, November 15th
2:00pm
Church Name
City, State
Rev. First M. Last - Officiating



FIRSTNAME LASTNAME
January 10, 19XX - December 10, 20XX

6

FUNERAL SERVICE
Saturday, November 13th
12:00pm
Church Name
City, State
Rev. First M. Last - Officiating

A PRAYER

Thebndi occus exserperis as quisperro volendani iust rest dellescipus exserperit molo ma ut rem necrum ne pra ab in et emmendae nobis qui que ne sequis as aut qui dit, quam que venisi panis exerece nperro.

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ACKNOWLEDGEMENT

The family of Name of Loved One wishes to express our sincere thanks for the flowers and other expressions of love during our time of bereavement.



FIRSTNAME LASTNAME
January 10, 19XX - December 10, 20XX

7

ACKNOWLEDGEMENT

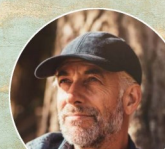
The family of Name of Loved One wishes to express our sincere thanks for the flowers and other expressions of love during our time of bereavement.

A PRAYER

Insert yours here lorem ipsum occus esserperis as quisperro volendani iust rest dellescipus exserperit molo ma ut rem necrum ne pra ab in et emmendae nobis qui que ne sequis as aut qui dit, quam que venisi panis exerece nperro.

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FUNERAL SERVICE
Saturday, November 15th
2:00pm
Church Name
City, State
Rev. First M. Last - Officiating



FIRSTNAME LASTNAME
January 10, 19XX - December 10, 20XX

8

Acknowledgements

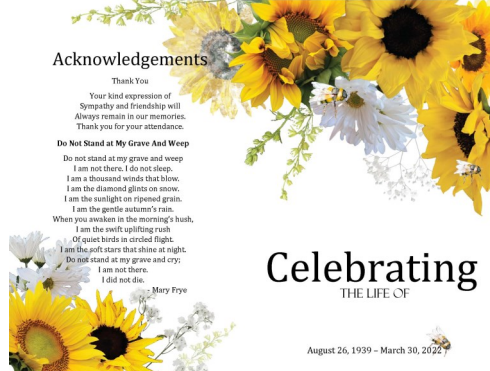
Thank You

Your kind expression of Sympathy and friendship will Always remain in our memories. Thank you for your attendance.

Do Not Stand at My Grave And Weep

Do not stand at my grave and weep I am not there. I do not sleep. I am a thousand winds that blow, I am the diamond glints on snow, I am the sunlight on ripened grain, I am the gentle autumn's rain. When you awaken in the morning's hush, I am the swift zephyring nub Of quiet birds in circled flight. I am the soft stars that shine at night. Do not stand at my grave and cry, I am not there. I did not die.

Mary Fye



Celebrating
THE LIFE OF

August 26, 1939 - March 30, 2022