OFFICE USE ONLY

## Form No:

## **KANGGUI CHRISTIAN COLLEGE** KANGPOKPI, MANIPUR **APPLICATION FORM FOR ADMISSION, 2025-2026**

Affix 1 passport size

To, The principal, **Kanggui Christian College** 

|     | l Request vo                | u kindly to allow me ac            | dmission in vou    | ır college. T | he following ar | re mv nartici     | llars.                 |
|-----|-----------------------------|------------------------------------|--------------------|---------------|-----------------|-------------------|------------------------|
| 4   |                             | •                                  |                    | concyc. i     | jonowing ar     | city partice      |                        |
| 1.  | Applicant nan               |                                    |                    |               |                 |                   |                        |
|     | (IN BLOCK LET               | S.L.C Examination                  |                    |               |                 |                   |                        |
| )   | Permanent A                 | ·                                  |                    |               |                 |                   |                        |
|     | P.O./P.S./Pin               |                                    |                    |               |                 |                   |                        |
| 3.  | Permanent A                 |                                    |                    |               |                 |                   |                        |
|     | P.O./P.S./Pin               | No. :                              | Dist               |               | State           | Pin no.           |                        |
| 4.  |                             |                                    |                    |               |                 |                   |                        |
|     | P.O./P.S./Pin               | No. :                              | Dist               | t             | State           | Pin no.           |                        |
| 5.  | Name of Fath                | er/Gurdian :                       |                    |               |                 |                   |                        |
| ŝ.  | Mother's Nan                | ne :                               |                    |               |                 |                   |                        |
| 7.  | Income of Fat               | :her/Gurdian :                     | Occupation         |               |                 |                   |                        |
| 3.  | Date of Birth H.S.L.C/Matri | as entered in culate certificate : |                    |               |                 |                   |                        |
| €.  | Nationality                 | :                                  |                    |               | Religion        |                   |                        |
| ın  | Name of tribe               | e/ Caste ·                         |                    |               |                 |                   |                        |
|     |                             | mination passed :                  | Dall No            | Division      | Cabaal/0        | ·                 | Cubinet offered        |
| E   | xaminations<br>Passed       | University/Council/<br>Board       | Roll No.<br>& Year | Division      | School/C        | .onege            | Subject offered        |
| Н.  | S.L.C                       | Board                              | & rear             |               |                 |                   |                        |
|     |                             |                                    |                    |               |                 |                   |                        |
| н.  | S.S.L.C                     |                                    |                    |               |                 |                   |                        |
| 13. | Details of su               | bject proposed to be               | offered:           |               |                 |                   |                        |
|     |                             |                                    | B.A                |               |                 |                   |                        |
|     | ○ Eng                       | glish O Political                  | Science (          | History       | Sociolog        | v O               | Economics              |
|     |                             | Silon                              | Science O          | 1113001 4     | O Sociolog      | ,                 | Economics              |
| ı,  | Document t                  | o be Enclosed                      |                    |               |                 |                   |                        |
| 14. | a. Aadh                     |                                    | ademic Certifi     | cato (Class   | V 9. VII) 6     | Pogistra          | tion Cortificato       |
|     | a. Adul                     | nar card b. Ac                     | ademic Cerum       | cate (Class   | X & XII) c.     | Registra          | tion Certificate       |
|     |                             |                                    |                    |               |                 |                   |                        |
|     | I do alava the              |                                    | hio forms and to   |               |                 | المطاعم عامط المح | oliof I landoutalio to |
|     |                             | t the entries made in t            | -                  |               |                 | eage ana be       | ellej. Undertake to    |
|     | abiae by the                | rules of discipline and            | proper conauc      | t of the Col  | iege.           |                   |                        |
|     |                             |                                    |                    |               |                 |                   |                        |
|     |                             |                                    |                    |               |                 |                   |                        |
|     | Date                        |                                    |                    |               |                 |                   |                        |
|     | Place                       |                                    | Princi             | pal Signatu   | re              | Signature         | of the applicant       |
|     |                             |                                    |                    |               |                 | Contact n         | uo.                    |