



Both Runs Sanctioned SD04



APPROVED

# 9<sup>th</sup> Annual Cruisin' the Cans

## Saturday May 4<sup>th</sup>, 2019

Swiftel Holding Barn – Brookings, SD

Health Certificates required by SD State Law!!  
MN, IA, NE horses are required to have a current coggins.



Earn a Qualifier in the 1<sup>st</sup> Run

100% Added Money will be paid out!

Name: \_\_\_\_\_ Member#: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Pre-entries will be refunded prior to April 22<sup>nd</sup> if you are unable to attend. Pre-Draw to be posted May 1<sup>st</sup>. NO REFUNDS without a written vet release after the pre-draw is posted. Entries day of the Barrel Race will be at the bottom of the pre-entry draw. Horse substitutions allowed, but the office must be notified prior to the start of the Barrel Race. Check-in at the entry desk to confirm your arrival.

OPEN 4D (5D with 150 or more entries) Registered Names Please – we do report to Equistat	1 <sup>st</sup> Go	2 <sup>nd</sup> Go	Check to carry time Over	Sr. Points	Youth Points	Horse Total
				\$4/Go	\$4/Go	
Horse 1. _____	\$ _____	\$ _____	<input type="checkbox"/>	\$ _____	\$ _____	\$ _____
Horse 2. _____	\$ _____	\$ _____	<input type="checkbox"/>	\$ _____	\$ _____	\$ _____
Horse 3. _____	\$ _____	\$ _____	<input type="checkbox"/>	\$ _____	\$ _____	\$ _____
Horse 4. _____	\$ _____	\$ _____	<input type="checkbox"/>	\$ _____	\$ _____	\$ _____
Horse 5. _____	\$ _____	\$ _____	<input type="checkbox"/>	\$ _____	\$ _____	\$ _____

**District 4 Members Only**

Entries postmarked by:  
**April 22<sup>nd</sup>, 2019**

Make Checks Payable to: **NBHA**

Send to: **Chelsey Sheridan**  
207 N 4<sup>th</sup> Street  
Groton, SD 57445

Phone: (715) 220-0465  
Email: bcsheridan924@gmail.com

**Pee-Wee – Run after 1<sup>st</sup> Open – \$5** (10 & Under - must not be an NBHA Member)

Horse 1. \_\_\_\_\_ \$ \_\_\_\_\_

Horse 2. \_\_\_\_\_ \$ \_\_\_\_\_

Event Total: \$ \_\_\_\_\_

### NBHA Waiver

In submitting my entry, I hereby release the show organizer, the NBHA, any official, employee, director or agent of same, from any claim or right for damage, which may occur to myself, my family members, my horse(s) or my personal property at this show or in transit.

Contestant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

(Must sign for minor child)

**Warning - Under South Dakota law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 42-11-2.**