

# Values, Vision and Mission of Sophianic Animism USA

## Values

A set of primary values that Sophianic Animism (SA) USA represents, strives to embody and exemplify, are articulated in the document **Tenets of Sophianic Animism USA**; they are modeled on the values promoted and practiced by the authentic Gnostics of antiquity, those who did not compromise with Christianity but actively opposed it and sought to expose it.

In SA USA, nature is sacred and the essence of humanity is sacred; hence, a human animal who embraces and seeks to connect with nature, and who cultivates the essence of his or her humanity, is also sacred and engages in the preservation and enhancement of a sacred continuity. The human body, emotions and mind, including intuitive and so-called paranormal faculties, are to be viewed as sacred in the SA view, and the totality of what makes us human, and our embodiment of it, are worthy of self-love.

SA holds that the essence of humanity as defined by most religion is not authentic and not the *genuine* essence. We are told this and that about who we are and who we are supposed to be. Most often, what we are told by external authorities is based on a desire to control us and to induce us to think, speak and act in ways that are ultimately not in our best interests individually, or in the best interests of humanity as a whole, or of the sacred biosphere we inhabit. SA USA seeks to focus on what is authentic and genuine, so that as individuals we who consider ourselves Sophianic Animists may be discerning and act in our own long-term best interests, those of our species and of the living earth as a whole. As one of our highest aspirations, goals and ideals, that value – ideal, aim or goal – conditions and strongly influences all that we do.

We also uphold an ideal of the ancestral Caucasian lineages, for which the Aryan race or races were named: in Greek, areté or in English, **excellence**. One does not have to be a racial Aryan to uphold that ideal and it is not an inherently “racist” notion. People of all racial backgrounds who are attracted to it are welcome to join together in pursuing and upholding excellence in all that we and they do.

A corollary of the notion of excellence is that of **nobility**. If SA USA can inject the desire to think, speak and act with more of a sense of nobility, and aiming toward a noble character, into our own daily behavior, and if that “rubs off” on others to any degree, we Sophianic Animists will rejoice that we are exercising an uplifting influence.

A short list of values, distilled from the document **Tenets of Sophianic Animism USA**, must include the following:

- Reverential love for the physical earth, nature and the biosphere and the Aeonic Goddess, Gaia-Sophia
- Reverential love for Her Story, the Sophianic Myth, the supreme and incomparable explanatory and directive narrative devised by members of the human species, also an expression of Divine revelation
- Appreciation and action on the unique historical opportunity to participate in Sophia’s Correction, the force for human betterment that can only triumph in the war for the future now underway

- Reverential appreciation for the sacredness of nature and of the human animal, as alluded to and elaborated upon above
- Self-love as the underpinning and essence of all offerings to the Goddess
- The Nine Loves of the Anthropos: **freedom, truth, beauty, innocence** coupled with **pleasure, learning** in conjunction with **sharing, power** and **mystery**
- Mutual aid
- Balance and appropriate self-management while remaining authentic and genuine
- Observance of, and care concerning, boundaries
- Healing the gender rift

## Vision

SA USA anticipates that as Sophia’s Correction proceeds, traditional religions will suffer one shock after another, and it will become increasingly obvious that they have egregiously failed us all and do not have what it takes to help humanity face present and future challenges. In truth, they have never had what it takes. That being the case, combined with our conviction that Sophianic Animism is fundamentally different, spurning (opposing and exposing) the corrupt state into which traditional religion has fallen, and that in many cases was a “design feature” in the first place, SA will increasingly stand out as the most attractive alternative for people who desire a way out of the morass of deception and attempted destruction of the Nine Loves (see above) that is being foisted upon humanity by intra-species predators in positions of influence and power.

As traditional religions have lost their influence, they have been gradually replaced with new tools of psychopaths who desire complete dominion over humanity, false religions like scientism and statism that are not acknowledged to be religions but that assert and maintain a hold on human psyches through fear-based dogma, just as false and harmful religions of the past have done. As the effectiveness of one set of tools for domination and control of the human world and its populations has waned, they have been replaced with another set. Sophianic Animism in any and all countries where it appears, including the USA, offers a radical alternative to all such deviant and fraudulent belief systems.

In the Sophianic Animist view, the very many people who are being successfully duped by such belief systems and fail to be shaken, or to shake themselves, awake are self-selecting for expungement from the Earth – not via execution of judgment by the Deity, as in Judaism and Christianity with their “Great Day of Jehovah,” but in the outworking of events to be brought about via human agency under the influence of the inhuman archons. But there are and will continue to be a minority who are searching for “the light,” which is the teaching from the Organic Light of the terrestrial Aeonic Goddess Gaia-Sophia, and who are ready to awaken to it. SA USA stands ready to help such people, in that it is founded on and represents those teachings.

SA USA envisions a future time, after the completion of Sophia’s Correction of the human experiment on earth (her living, material body), when a variety of Sophianic animist ways of relating to the supernatural, as well as to the natural world and human nature, oriented around a consistent core set of narratives, values and practices, will be the only surviving remnants of what has been called “religion.” We foresee what might be called the original religion inevitably triumphing over the many forms of error, distortion, deviance and worse, as well as ultimately-failed efforts to correct problematic aspects of traditional religions, that have entered the world under the title of “religion.”

What we as a church, an assembly of individuals of like mind and correlated purpose, can do to promote the fulfillment of that vision may never include grandiose or sweeping actions of any imaginable sort, but our persistently and consistently upholding and living out the Sophianic worldview, individually and collectively, will surely play a significant role in Sophia's Correction and the eventual fulfillment of *Her* vision for humanity on earth, in which the highest possible expressions of the genius potential of the human species will be realized.

## Mission

As with the SA USA church's values and vision, it is difficult to issue a simple and concise statement that covers the essential points, as many other groups have done, and businesses in particular typically do. One might as well ask an individual, "Describe your life, your goals and motivations in a sentence or two." While some would be able to do that, many people live complex lives; for example, many "average people" would cite as of prime importance to them family life, work life, recreational pursuits including a hobby, and in many cases commitment or dedication to religious or "spiritual" practices. Similarly, SA USA's reason for being, and what we as a church would like to accomplish covers a broad scope with a number of important aspects.

One articulation of mission appears in this paragraph from the church's **Declaration of Formation**:

The mission of SA USA includes propagating the Sophianic vision story and providing a framework for cultivation of individual self-love and in human lives, individually and collectively, of the **Nine Loves of the Anthropos** .... SA USA is primarily focused on education and human development, personal and collective evolution, up to and including the evolution of the human species as a whole – but only in the context of co-evolution with the Earth and its innate Wisdom (the Aeon Sophia). All of the teaching included in propagation of the Sophianic view of life via the collegium is oriented toward and around the willing and devoted involvement of its members in *Her* Story, the Narrative of the Mother Goddess.

A short bullet list of primary aspects of the church's mission extracted from that paragraph would include:

- Propagating the Sophianic vision story
- Providing a framework for cultivation of individual self-love
- Providing a framework for cultivation of the Nine Loves of the Anthropos in individual and group settings
- Focusing on human development, personal and collective evolution, in the context of Gaian reality and the Sophianic Animist worldview
- Engaging in self-education and education of interested others that promotes and facilitates willing, devoted involvement in Sophia's Story (and Her Correction)

Additional points raised in a poll of church "founders" include:

- Exposing and stimulating the uniquely human motive for co-evolution with the Goddess via conscious and willing participation in *Her* Dreaming – a pithy statement that requires some "unpacking"

- Providing the setting and assistance that nurtures the nature of discovery inherent to the human animal
- Encouraging development of the mental/emotional outlook and powers needed to effectively participate in Gaia-Sophia's co-evolutionary life plan for human individuals and the human species by fostering knowledge of, and participation in, practices designed to promote and enhance intimate bonding of humans with nature and with Her as the supernatural agency within nature
- Bearing witness to the truth, beauty and mystery of the Aeon Gaia-Sophia embodied in the natural world She designed: the Trimorphic Protennoia (which in astronomical terms refers to the Earth, sun and moon exclusive of the other Solar planets)

All of those points and more are aspects of a broad and nuanced description of the church's mission – and each of them, stated fairly succinctly above, would bear further elaboration; but, of course, the most meaningful elaboration will be realized in the form of *living* our values, vision and mission and watching how they play out in the activity and history (to come) of SA USA.