" As Jesus prayed, the aspect of his face was changed "



Confirmation Our Confirmation I & II Class will be visiting the church and praying The Stations of the Cross with Mr. Bosley and Mrs. Manchester for their lesson. The Stations of the Cross is a good way to prepare ourselves during the Lenten season. It is also a reminder of Good Friday of Holy week and what our Lord sacrificed for us. Contemplation....



Thank you

Brilea and

family for

the snacks

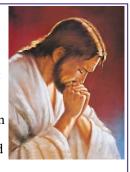
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Thank You

and gift cards this week, and for all our parishioner who donated snacks and gift cards this year! We have enough snacks and cards to get us through to the end of April and it is because of the generosity of our parishioners! We thank you so much for your participation and for the care you send to make sure our children can stay focused on their Faith! Your gift donations are the perfect example of service and we continue to pray for all of you through out the year! We have 4 more weeks of Faith Formation,

Every year, on the Second Sunday of Lent, we hear about the Transfiguration of Jesus on the mountain top. Why? Jesus revealed his glory to the three apostles in order to strengthen them for the journey ahead - the journey to Jerusalem, Gethse-mane and Golgotha. The same vision is today offered to us, to strengthen us in our Lenten Journey of Faith. Last week we heard about tempta-tion: this week we are driven onwards by a vision of glory that will be ours - the goal of our lives of faith and all that we do as Christians. The transfiguration represents the final destination of our lives, if we are faithful in resisting temptation and living each day as faithful members of Jesus Christ. In our journey of renewal and new commit-ment through Lent, we are spurred on and encouraged by today's vision to see why the effort is worth it.



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March 2019

17 - Religion

24 - Religion

31 - Religion

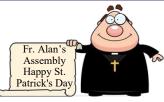
April 7 - Religion

14- Spring Recess No RE

21 - Easter, No RE

28 - Religion

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K & 1 talked about The Father, The Son and The Holy Spirit. To better understand how to relate to all three, they made

play-doh from three ingredients: Flour, Salt & Water and when putting them together, they have one! It was a very good lesson on how the three can be one! King Dave took our 2nd grade class with his and talked about Noah and David. 3rd grade talked about the 10 Commandments and not to worship false Gods. In 5th grade they talked about the number 40. 40 day sand nights in the desert, 40 days on the sea with Noah, 40 years the Hebrew people lived outside of the promise land. They also played a game to find biblical words for the letter of L.E.N.T. In 6th grade they talked about Wisdom, who is wise in our families and community. They made a post card for Father

Last week our Grade Alan and wrote about how is wise. Grade 7 talked about why we give up for Lent and what we were each giving up. Our 8th graders were deep into a game of jeopardy. The subject were all the things they have learned about their Faith and Religion up to this point. CI are preparing for their test/review and reading the gospel message and Fr's Homily. They studied the Corporal works of Mercy and how we pray the Bible in Mass. CII talked about the Mass and the Corporal & Spiritual works of Mercy. This week, there were 5 winners at Fr. Alan's weekly give-a-way! Ethan, Nathan, Juliana, Mason & Erinn! Enjoy your dunking donuts!!!





"The word is near you, in your mouth and in your heart." Jesus the Eternal Word continues to call many to lives of holiness as priests, deacons and in the consecrated life. Could you be one of them?

Talk to Fr. Alan 643-6759, or Fr. Doug Lucia at (315) 386-2543/ dlucia@rcdony.org or Cathy Russell, the Diocesan Vocation Coordinator at (315)393-2920, ext. 1450/ crussell@rcdony.org. See us also on

Facebook or at www.myvocation.net.

**CELIBACY** is a gift and a promise to love very deeply and to express that love for others without using those physical expressions proper to marriage. The lives of many men



and women religious and generous single people are rich and loving within the context of celibate love.