

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JHANKAR HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530746
3	SCHOOL CODE (IF APPLICABLE)	40722
4	COMPLETE ADDRESS WITH PIN CODE	MAIN GURGAON, PATAUDI ROAD, JHUND SARAI, BABRA RAKIPUR, P.O. JAMALPUR, TEH. FARRUKHNAGAR, GURGAON, HARYANA-122503, gurugram, HARYANA - 122503
5	PRINCIPAL NAME	POOJA YADAV
6	PRINCIPAL QUALIFICATION	MA,MED
7	SCHOOL EMAIL ID	jhankar072020@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08053330830

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/School%20affiliation.pdf?ver=1685605332508">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/School%20affiliation.pdf?ver=1685605332508</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Revised%20certificate%20of%20society%20registration%20an.pdf?ver=1685605332508">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Revised%20certificate%20of%20society%20registration%20an.pdf?ver=1685605332508</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jhankarhighschool.com/noc-extension-of-approval">https://jhankarhighschool.com/noc-extension-of-approval</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/School%20recognition">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/School%20recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Building%20safety%20">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Building%20safety%20</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Fire%20NOC%20certifi">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Fire%20NOC%20certifi</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jhankarhighschool.com/deo-certificate">https://jhankarhighschool.com/deo-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Water%20sample%20rep">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Water%20sample%20rep</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jhankarhighschool.com/fee-structure-2023-24">https://jhankarhighschool.com/fee-structure-2023-24</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jhankarhighschool.com/academic-calendar-2023-24">https://jhankarhighschool.com/academic-calendar-2023-24</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Chairman%20Member%20">https://img1.wsimg.com/blobby/go/76ddd5d0-e8ac-46d9-87b6-15aea2a4d98a/downloads/Chairman%20Member%20</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jhankarhighschool.com/parents-teacher-ass">https://jhankarhighschool.com/parents-teacher-ass</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POOJA YADAV
2	TOTAL NO. OF TEACHERS	30
	PGT	14
	TGT	6

	PRT	6
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	MOHIT SONI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHAWNA GARG

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	74	98.6	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	59	95	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8851.392
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xHxPsPzCsis">https://youtu.be/xHxPsPzCsis</a>