Town of Porter

**71 Main Street, Porter, ME 04068**

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[**www.portermaine.org**](http://www.portermaine.org)

**SELECT BOARD MEETING AGENDA**

**May 28, 2025 – 4:00 pm**

**Porter Town Hall**

**Routine Agenda Items:**

* Motion to accept the agenda
* Motion to accept the minutes of the May 14, 2025 Select Board Meeting
* Motion to accept the minutes of the May 14, 2025 Special Town Meeting
* EMA Director
* Animal Control Officer’s Report
* Code Enforcement Officer/Plumbing Inspector’s Report
* Local Health Officer
* Road Commissioner’s Report
* Review of Action Items
* Approve/Sign Payroll Warrant #21 & Accounts Payable Warrant #22
* Town Treasurer
* Town Clerk
* John Lowry
* Jeff Cypher
* John O’Donnell
* Conservation Commission – **(first meeting of each month)**
* Road Advisory Committee

**Old Business:**

1. **Land Share Riders ATV Club 2025 Municipal Grant Application Request**
2. **Discussion on the Status of c18 School Street**

**New Business:**

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Business:** Time Permitting

**Adjourn Meeting**

**Adjournment:** No later than 5:30 pm. Any business not concluded by the time of adjournment will be

taken up at 9:00 am the following day or at another date determined.