Town of Porter

Selectmen’s Office

71 Main Street

Porter, Maine 04068

Phone: 207-625-8344

Fax: 207-625-4120

Web: www.portermaine.org

**Snowplowing Bids**

**Bids are now being accepted for snow removal and sanding for approximately 43 miles of town ways for the Town of Porter.**

**All bids must be received in the Town Office by 5PM on June 21, 2019, in a sealed envelope marked SNOWPLOW BID.**

**Bids will be opened at 9AM on June 24, 2019.**

**Bids are for a 5 (five) year contract.**

**The selectmen reserve the right to reject any and all bids.**

**BIDDER INFORMATION:**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DBA/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I CURRENTLY HAVE: (CIRCLE ALL THAT APPLY)**

* **GENERAL LIABILITY INSURANCE**
* **AUTO INSURANCE**
* **WORKERS COMP INSURANCE OR CERTIFICATE FROM WC BOARD.**

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, DO HEREBY PLACE THE FOLLOWING BID:**

2019 – 2020 Season: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Bids are due in the Porter Town Office by 5PM on June 21, 2019**

2020 – 2021 Season: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2021 – 2022 Season: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2022 – 2023 Season: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2023 – 2024 Season: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REFERENCES:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
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OTHER CONTRACTS CURRENTLY ASSIGNED TO YOU:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
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**ALL BIDDERS MUST BE PRESENT AT THE TOWN HALL FOR A SITE VISIT ON JUNE 17, 2019 at 9AM.**

**BIDS FROM BIDDERS NOT PRESENT FOR THE SITE VISIT WILL NOT BE ACCEPTED.**

**SIGNED,**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 CONTRACTOR**