

# *Scholarship Application*

Student Name \_\_\_\_\_

Date \_\_\_\_\_

## **Application Instructions**

Mt. Nebo St. Patrick's Day Parade, Inc. (aka. The Grand Order of Royal Leprechauns) provides scholarships for the benefit of Nicholas County residents pursuing education in a post-secondary setting. The Grand Order of the Royal Leprechauns is a unique organization. It is an organization steeped in a tradition of frolic, merriment, and most of all generosity. Though we gather for our amusement, it is a greater purpose we serve, that of raising money for those initiatives worthy of our support such as education.

**The application deadline is April 15, 2025.** All applications must be postmarked by this date. The complete application must be mailed by the postmark deadline to:

**Mt. Nebo St. Patrick's Day Parade, Inc.  
Scholarship Committee  
546 Wilderness Hwy  
Mt. Nebo, West Virginia 26679**

**Application Checklist** (please put a check mark before each item, as you compile your application). Your application packet should contain the following information.

I have included one copy of the following

- \_\_\_\_\_ **Application Cover Sheet** (page 1) – Carefully read this page to ensure your application is complete and accurate.
- \_\_\_\_\_ **Application Form** – Remember to sign the Certification Statement.
- \_\_\_\_\_ **Letter of intent – Essay** describing what and where you intend to study and how this scholarship will impact your life.
- \_\_\_\_\_ **One Letter of Recommendation** – Current Instructor, School Official, or employer
- \_\_\_\_\_ **Letter of Recommendation for Non-traditional** age students – From Current or past employer
- \_\_\_\_\_ **Copy** of High School and/or post-secondary school transcripts

## **Section 1 — 2024 Scholarship Criteria**

The Grand Order of the Royal Leprechaun will award \$1000 scholarships for those demonstrating a desire and capacity to learn and work in their chosen field as well as demonstrated financial need. *The number of scholarships awarded will be based on the fundraising total this year.* Recipients will be scored against other applicants based on the information provided in the application. Preference will be given to students currently enrolled in a post-secondary training, certification, or a degree program designed to teach the student a skill or help them obtain a licensure for a specific trade or segment of employment. Applicants taking a multiple year program are eligible to apply each year.

**Section 2 — Personal Information**

Name \_\_\_\_\_

**Your Permanent Home Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

Email Address \_\_\_\_\_

Social Security Number (last four digits only) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Parent(s) or Guardian(s) *(If under 24 yrs)* \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

Estimated household income: \_\_\_\_\_ Are you currently unemployed or laid off? \_\_\_\_\_

Briefly describe your financial resources for college and your personal and family strategy for paying for college: \_\_\_\_\_

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Explain any unique circumstances in your family: \_\_\_\_\_

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### Section 3 — Academic Information

Where do you plan to study: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Field of Study? \_\_\_\_\_

Are you currently enrolled? \_\_\_\_\_ (If yes, please provide proof of enrollment)

Briefly describe your career interests in your field of study: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name of the high schools, preparatory schools, and colleges and universities you have attended or are attending and the dates of enrollment. List most recent first.

School	Enrollment Dates	Graduation Date	GPA
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

If diploma attained is via GED, indicate city/state/date attained: \_\_\_\_\_

**What are the total estimated costs per year of this program?** Total cost \_\_\_\_\_

Tuition/enrollment \_\_\_\_\_ Room and board \_\_\_\_\_

Books & Mandatory Equipment \_\_\_\_\_ Other Fee's (explain) \_\_\_\_\_

List the dates (month/year) you expect to begin and complete your education:

Enter: \_\_\_\_\_ Graduate: \_\_\_\_\_

*If there is any additional information you would like to share with the committee, that you believe will help the committee in their decision making, please attach on a separate piece of paper.*

**Section 4 — Extra Curricular, Community Activities and Work Experience**

Please list the work (including unpaid intern/externships), school, and community, activities in which you have been involved. *If you need more space, please add additional pages.*

**PARTICIPATION IN THE MT. NEBO ST. PATRICK'S DAY PARADE** **YEAR(S)**

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**COMMUNITY/VOLUNTEER ACTIVITIES (list positions held)** **YEAR(S)**

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**WORK EXPERIENCE – list nature of work, position, dates of employment & hours/week.**

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**AWARD/HONOR – list reason for award/honor (if necessary)** **Year Awarded**

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**SCHOOL ACTIVITIES (list positions held)** **YEAR(S)**

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**Section 5 — CERTIFICATION**

The undersigned hereby acknowledges the information provided on this application, including all attachments is true and correct to the best of his/her knowledge.

Furthermore, all the information may be provided and disclosed to the Mt. Nebo St. Patrick's Day Parade, Inc., the Board, the scholarship committee, and to any other person authorized by the Board to review the information. Verification may be obtained from any source. Falsification of information will result in the termination of any scholarship granted.

We hereby release from liability any person submitting information to the Committee for use in the selection of scholarship recipients.

**If awarded a scholarship, I agree to allow the Mt. Nebo St. Patrick's Day Parade, Inc. to use my name and photograph in news releases and other publicity concerning the Order and its monetary awards.**

\_\_\_\_\_  
Student Applicant Signature

\_\_\_\_\_  
Date