## SOUTHEAST SACRAMENTO COUNTY AGRICULTURAL WATER AUTHORITY

## 2022/2023 DRAFT BUDGET

| INCOME   | FY 2022/23<br>Budget |                  | FY 2021/22<br>Budget  | 2021/22<br>Actuals |                |
|--|----------------------|------------------|-----------------------|--------------------|----------------|
| Member Assessments   |                      |                  |                       |                    |                |
| Clay Water District  | \$                   | 500              | \$500                 | \$                 | 500            |
| Galt Irrigation District   | \$                   | 2,524            | \$2,524               | \$                 | 2,524          |
| Omochumne-Hartnell Water District-                                   | \$                   | 6,000            | \$6,000               | \$                 | 6,000          |
| Subtotal   | \$                   | 9,024            | \$9,024               | \$                 | 9,024          |
| Reimbursements   |                      |                  |                       |                    |                |
| Department of Conservation Watershed Coordinator Grant               | \$                   | 95,900           | \$100,000<br>\$25,000 | \$                 | 56,780         |
| SAFCA Watershed Coordinator Contribution                             |                      |                  | \$25,000<br>\$24,000  | ¢                  | 24 057         |
| Cosumnes Basin Monitoring  | ¢                    | 76,800           | \$24,000              | \$<br>\$           | 24,957         |
| Cosumnes Groundwater Authority Agreement<br>DOC Grant Administration | \$<br>\$             | 20,000           |                       | Φ                  | 37,840         |
| Subtotal   | \$                   | 192,700          | \$149,000             | \$                 | 119,577        |
| Misc.  |                      |                  |                       |                    |                |
| TOTAL INCOME   | \$201,724 \$158,024  |                  | \$128,601             |                    |                |
| EXPENSES<br>Contracted Services                                      |                      |                  |                       |                    |                |
| Administrative Services  | \$                   | 4,800            | \$4,800               | \$                 | 4,800          |
| General Manager Services   | \$                   | 6,000            | \$6,000               | \$                 | 6,000          |
| Cosumnes Basin Monitoring - MLJ Environmental                        | Ŧ                    | 0,000            | \$24,000              | \$                 | 25,244         |
| Engineering-Integrated Regional Water Mgt. Plan                      |                      |                  | . ,                   |                    | ,              |
| Legal  | \$                   | 3,000            | \$3,000               |                    |                |
| Senior Watershed Coordinator   | \$                   | 30,900           | \$20,900              |                    |                |
| Watershed Coordinator  | \$<br>\$<br>\$       | 65,000           | \$92,000              | \$                 | 62,477         |
| Auditor  | \$                   | 5,000            | \$3,000               |                    |                |
| Cosumnes Groundwater Authority Staff Agreement<br>Research           | \$                   | 76,800           |                       | \$                 | 37,840         |
| Subtotal   | \$                   | 191,500          | \$153,700             | \$                 | 136,361        |
| General Expense  |                      |                  |                       |                    |                |
| Office Rent  |                      | \$600            | \$600                 | \$                 | 600            |
| Communications & Internet  |                      | \$1,200          | \$1,200               | \$                 | 21             |
| Equipment Maintenance  |                      | \$0              | \$0                   |                    |                |
| Postage  |                      | \$50             | \$50                  |                    |                |
| Financial Institution Charges  |                      | \$0<br>\$100     | \$0<br>\$100          |                    |                |
| Office Supplies  |                      | \$100<br>\$2,850 | \$100<br>\$1,500      | \$                 | 2,848          |
| General liability insurance Printing and Reproduction and Publishing |                      | ⊅∠,850<br>\$0    | \$1,500<br>\$0        | Φ                  | 2,040          |
| Travel   |                      | \$0<br>\$0       | \$0<br>\$0            |                    |                |
| Misc.  |                      | \$0<br>\$0       | \$0<br>\$0            |                    |                |
| Subtotal   |                      | \$4,800          | \$3,450               |                    | \$3,46         |
| Equipment & Capital Purchases  |                      |                  |                       |                    |                |
| Subtotal   | _                    |                  | \$0                   |                    |                |
| TOTAL EXPENSES<br>F. Contingency                                     |                      | \$196,300        | \$157,150             | 4                  | 5139,830       |
|  |                      | <b>A -</b>       | <b>.</b>              |                    | <b>•</b> • • = |
| G. Reserve   |                      | \$5,424          | \$874                 |                    | -\$11,23       |

## SOUTHEAST SACRAMENTO COUNTY AGRICULTURAL WATER AUTHORITY

## DISTRICT DISTRIBUTION

| Galt Irrigation District          | FY 22/23 |  |
|-----------------------------------|----------|--|
| First Quarter - 7/1               | \$631    |  |
| Second Quarter - 10/1             | \$631    |  |
| Third Quarter - 1/1               | \$631    |  |
| Fourth Quarter - 4/1              | \$631    |  |
| Total                             | \$2,524  |  |
| Clay Water District               |          |  |
| First Quarter - 7/1               | \$125    |  |
| Second Quarter - 10/1             | \$125    |  |
| Third Quarter - 1/1               | \$125    |  |
| Fourth Quarter - 4/1              | \$125    |  |
| Total                             | \$500    |  |
| Omochumne-Hartnell Water District |          |  |
| First Quarter - 7/1               | \$1,500  |  |
| Second Quarter - 10/1             | \$1,500  |  |
| Third Quarter - 1/1               | \$1,500  |  |
| Fourth Quarter - 4/1              | \$1,500  |  |
| Total                             | \$6,000  |  |
| Total Contributions               | \$9,024  |  |