



# PAYOUT SHEET

2026

## RED SNAPPER

|                |                |                |
|----------------|----------------|----------------|
| 1ST<br>\$3,000 | 2ND<br>\$2,000 | 3RD<br>\$1,000 |
| 4TH<br>\$750   | 5TH<br>\$500   | 6TH<br>\$250   |

### RED GROUPE

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### GAG GROUPE

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### MANGROVE SNAPPER

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### LANE SNAPPER

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### MUTTON SNAPPER

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### TRIGGERFISH

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### AMBERJACK

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### KINGFISH

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### MAHI

|     |         |
|-----|---------|
| 1ST | \$1,000 |
| 2ND | \$500   |
| 3RD | \$250   |

### SWORDFISH

|                |         |
|----------------|---------|
| 1ST PLACE ONLY | \$1,000 |
| MOST SPECIES   | \$2,500 |

