

## NEW LIFE CHRISTIAN ACADEMY HYBRID VOLUNTEER APPLICATION

New Life Christian Academy Hybrid is committed to the Christian mission of promoting the full development of the whole child in Christ - spiritually, mentally, and physically.

| SCHOOL YEAR:   |   |                                 |               |
|--|---|---------------------------------|---------------|
|  |   | TA                              |               |
|  |   |                                 |               |
| NAME   |   |                                 |               |
| STUDENT'S NAME   |   | GRADE                           |               |
|  |   |                                 |               |
|  |   |                                 |               |
| ADDRESS  |   |                                 |               |
|  |   |                                 |               |
| HOME PHONE   |   | OTHER                           |               |
|  | WORK PHONE  | OTHER DATE OF BIRTH             |               |
| SSN  | WORK PHONE<br>GENDER  | DATE OF BIRTH                   |               |
| SSN<br>HAVE YOU EVER COMPLI  | WORK PHONE GENDER ETED A VOLUNTEER APPLICATI  |                                 |               |
| SSN<br>HAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?   | WORK PHONE  GENDER  ETED A VOLUNTEER APPLICATION  DES NO  | DATE OF BIRTHON WITH US BEFORE? | <br>] no      |
| SSN<br>HAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?<br>HAVE YOU EVER BEEN CO                                | WORK PHONE WORK PHONE GENDER ETED A VOLUNTEER APPLICATION  DES NO ONVICTED OF AN OFFENSE OT                                 | DATE OF BIRTH                   | <br>] no      |
| SSN<br>HAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?<br>HAVE YOU EVER BEEN CO                                | WORK PHONE  GENDER  ETED A VOLUNTEER APPLICATION  DES NO  | DATE OF BIRTHON WITH US BEFORE? | <br>] no      |
| SSNHAVE YOU EVER COMPLEARE YOU A U.S. CITIZEN? HAVE YOU EVER BEEN CO  L'ES \bigcup\text{NO} IF YES, F          | WORK PHONE WORK PHONE  GENDER  ETED A VOLUNTEER APPLICATION  DES □NO  ONVICTED OF AN OFFENSE OTE  PLEASE EXPLAIN IN DETAIL. | DATE OF BIRTHON WITH US BEFORE? | <br>] NO<br>? |
| SSNHAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?<br>HAVE YOU EVER BEEN CO<br>L'ES \bigcup\text{NO} IF YES, I | WORK PHONE GENDER ETED A VOLUNTEER APPLICATION  DES □NO ONVICTED OF AN OFFENSE OTE PLEASE EXPLAIN IN DETAIL.                | DATE OF BIRTHON WITH US BEFORE? | <br>l no<br>? |
| SSNHAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?<br>HAVE YOU EVER BEEN CO<br>L'ES \bigcup\text{NO} IF YES, I | WORK PHONE WORK PHONE GENDER ETED A VOLUNTEER APPLICATION OF ES □NO ONVICTED OF AN OFFENSE OT PLEASE EXPLAIN IN DETAIL.     | DATE OF BIRTHON WITH US BEFORE? | <br>l no<br>? |
| HAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?<br>HAVE YOU EVER BEEN CO<br>L'ES NO IF YES, I                  | GENDER GENDER  GENDER  ETED A VOLUNTEER APPLICATION  DES NO  ONVICTED OF AN OFFENSE OT PLEASE EXPLAIN IN DETAIL.            | DATE OF BIRTHON WITH US BEFORE? | <br>] NO<br>? |
| HAVE YOU EVER COMPLI<br>ARE YOU A U.S. CITIZEN?<br>HAVE YOU EVER BEEN CO<br>L'ES NO IF YES, I                  | GENDER GENDER APPLICATION DES NO ONVICTED OF AN OFFENSE OT PLEASE EXPLAIN IN DETAIL.  | DATE OF BIRTHON WITH US BEFORE? | <br>l no<br>? |

|                      |   | OLUNTEER POSITION D           | ESIRED   |     |
|----------------------|---|-------------------------------|--|-----|
| DATE A               | VAILABLE / /  | DAYS AVAILABLE                | $\circ$ M $\circ$ T $\circ$ W $\circ$ TH $\circ$   | F   |
| VOLUN                | TEER PREFERENCE (CH   | ECK ALL THAT APPLY)           |  |     |
| • G                  | CUNCHROOM ATTENDAN OFFICE AID FIELD TRIP CHAPERONE STUDENT PLAY VOLUNT  COSTUMES  SET  DIRECTOR  OTHER ART TEACHER ATHLETIC TEAM COACH PHYSICAL EDUCATION A CLASSROOM ASSISTANT SUBSTITUTE TEACHER  CLASSROOM ASSIS | EER                           | CHERS SPECIFY SUBJECT  |     |
|                      |   | REFERENCES                    |  |     |
| Give the             | e name of three persons you a   | re not related to and whom yo | ou have known for at least one year.   |     |
| Name _               |   | Relationship                  | Phone#   | _   |
| Name _               |   | Relationship                  | Phone#   | _   |
| Name _               |   | Relationship                  | Phone#   | _   |
| AUTHO                | ORIZATION   |                               |  |     |
| -                    |   |                               | nplete to the best of my knowledge and ion shall be grounds for dismissal.   |     |
| give you<br>nave, pe | any and all information con   | cerning my previous employm   | references and employers listed above to<br>nent and any pertinent information they<br>ility for any damage that may result from | may |

**SIGNATURE** 

DATE