

S. B. MODEL SCHOOL

A-5, BHIWANI ROAD, ROHTAK

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SI No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.B. MODEL SCHOOL
2	AFFILIATION No. (IF APPLICABLE)	531083
3	SCHOOL CODE (IF APPLICABLE)	41023
4	COMPLETE ADDRESS WITH PIN CODE	A-5, BHIWANI ROAD, ROHTAK 124411
5	PRINCIPAL NAME & QUALIFICATION	Ms. KRISHNA ROHILLA M.A., M.Phil., B.Ed.
6	SCHOOL EMAIL ID	41023@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE \MOBILE)	9350241971

B: DOCUMENTS AND INFORMATION:

SI No.	DOCUMENTS AND INFORMATION:	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/88c949aa-0de2-4c7f-be2f-364e65567fe1/CBSE%20Affiliation%20and%20extension%20letter.pdf?ver=1779421314705
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/960c5588-eb8c-4132-918d-72eb9687c45b/Society%20certificate.pdf?ver=1779421314705
3	COPIES OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/NOC%20%26%20Permanent%20Recognition%20Haryana%20Board.pdf?ver=1779421314705

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL, IF APPLICABLE	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/NOC%20%26%20Permanent%20Recognition%20Haryana%20Board.pdf?ver=1779421314705
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/454b584b-42b2-49bf-9a51-d05bd1d64508/Building%20Safety%20Certificate.pdf?ver=1779421314705
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/082952ab-4294-41ad-8f30-ad814fc7dc5e/Fire%20Safety%20Certificate.pdf?ver=1779421314705
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/cb6b9b2b-95e8-4f4c-8904-123e273daab/d/DEO%20Certificate.pdf?ver=1779421314705
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Health%20and%20Hygiene%20Certificate.pdf?ver=1779421314705

C: RESULT AND ACADEMICS:

SI No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/820832b7-fcea-41e0-b2a6-a8a2128bb7b7/Fee%20structure..pdf?ver=1779421314705

2	ANNUAL ACADEMIC CALENDAR	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/43b7adef-7dfe-4a0e-ae12-257b10242629/Annual%20Academic%20and%20Activity%20Calender.pdf?ver=1779421314705
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/b25e0432-c9cd-4aae-9240-2e1af6e0e713/List%20of%20SMC.pdf?ver=1779421314705
4	LIST OF PARENTS TEACHER ASSOCIATION(PTA) MEMBERS	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/f2bfff4f-4428-4e12-876c-f818a26dd46e/PTA%20members.pdf?ver=1779421314705
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION(AS PER APPLICABILITY)	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/a179a8eb-de2e-4de7-adf8-3630ae9e9d87/Last%20three%20years%20Class%2010th%20Result.pdf?ver=1779421314705 https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/5dd4df6e-a6fc-4ef4-bcbb-61e47585b8d8/Last%20three%20years%20Class%2012th%20Result.pdf?ver=1779421314705

RESULT CLASS:X

Sl. No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	61	61	98.1%	GOOD
2	2024-25	49	49	100%	GOOD
3	2025-26	58	58	100%	GOOD

RESULT CLASS: XII

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	55	54	98.1%	1 ABSENT
2	2024-25	46	45	98.1%	GOOD
3	2025-26	52	45	97.1%	GOOD

D: STAFF(TEACHING):

Sl. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	Ms.KRISHNA ROHILLA M.A., M.Phil., B.Ed.
2	VICE PRINCIPAL	1	Ms. SUNITA, M.Com.,B.Ed.
3	HEADMISTRESS/HEADMASTER	0	
4	TOTAL NO. OF TEACHERS	38	https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/c4ebbf8c341-4167-8607-9203f083374c/Staff%20Details.pdf?ver=1779744697711
	PGT	11	
	TGT	11	
	PRT	10	
5	TEACHER SECTION RATIO	1.5:1	
6	DETAILS OF SPECIAL EDUCATOR	Ms. NEERAJ	B.Sc., B.Ed.
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. POOJA	M.A., B.Ed.

E: SCHOOL INFRASTRUCTURE:

Sl. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10496
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	21 &500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 &500
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 500 SQR METER
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	8

7	NO. OF BOYS TOILETS	8
8	NO. OF CWSN TOILETS	4
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/pcGwRWir-AA?si=MxxsgaicQ9BTk9E