

FORM-6

APPLICATION PRINT

Report Print Date: 30-05-2024 14:35

Edit/Unlock Form-6 Option



POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	25360
School UDISE:	06140405941
School Type:	Senior Secondary
School Name:	S. B. MODEL SCHOOL ROHTAK
School Address:	ROHTAK-2
School PinCode:	124001
School District:	Rohtak
Document Type (Recognition/NOC):	Recognition
Recognition/NOC Number:	2034
Recognition/NOC Date:	04/01/2012
Recognition/NOC Copy:	

ADDITIONAL INFORMATION

Name of Head/Principal of School:	MRS KRISHA ROHILLA
School official mobile no (10 digit):	9350241971
School official email-id:	sbmodel531083@gmail.com
School Pincode (submit in Form-6):	124001
Name of Managing Society/Trust:	NETAJI EDUCATION SOCIETY

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D:	

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	0	0	0	0	0	0
Kindergarten	0	0	0	0	0	0
Grade 1	1	40	40	2	50	25
Grade 2	1	40	40	2	50	25
Grade 3	1	34	34	2	50	25
Grade 4	1	37	37	2	50	25
Grade 5	5	48	10	2	60	30
Grade 6	2	40	20	2	50	25
Grade 7	1	37	37	2	50	25
Grade 8	2	57	28	2	65	32
Grade 9	2	56	28	2	65	32
Grade 10	2	61	30	2	56	28
Grade 11	2	46	23	2	65	32
Grade 12	2	55	28	2	46	23
Total Student Strength of School		551			657	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)		
2	Total Built Up Area (in Sq meters)	10946.45	10946.45
3	Student Capacity/ Built Up Area Ration	3043.41	3043.41
4	Capacity of Hostels (if any)	5.52	4.63
5	Built up area that is air-conditioned (if any)	0	0
		0.00	0.00

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
----	----------------------------	------------------------	---------------------

REPORT FORM-VI

KHO KHO
VOLLEY BALL

POINT-8 [06 (0)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (If yes, then no.)	1	1
6 (d-2)	Dance Room (If yes, then no.)	1	1
6 (d-3)	Art and Craft Room (If yes, then no.)	1	1

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
----	----------------------	------------------------	---------------------

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	MATHEMATICS LAB	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	1	10
6 (n)	Auditorium (if yes, then no.)	0	0

POINT-8 [7 TO 13] [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	8100	8150
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	1	1
9 (b)	For Boys (No. of toilets)	12	12
9 (c)	For Girls (No. of toilets)	12	12
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	No	No
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

(CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)) Student Teacher Ratio: 14:1

PRT	PGT	TGT	OTHER	TOTAL
8	15	12	3	38

(NEXT YEAR ACADEMIC STAFF (IN NUMBERS)) Student Teacher Ratio: 17:1

PRT	PGT	TGT	OTHER	TOTAL
8	15	12	3	38

POINT-10 & POINT-12 & POINT-13

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :

10.00 (Maximum Permissible should be ≤ 10.64)

ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13

SELF DECLARATION STATEMENT BY SCHOOL

THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE IN ANY WAY.

SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.