

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.B. Model School
2	AFFILIATION NO.(IF APPLICABLE)	531083
3	SCHOOL CODE (IF APPLICABLE)	41023
4	COMPLETE ADDRESS WITH PIN CODE	Bhiwani Road, Rohtak, Haryana, ROHTAK , HARYANA - 124001
5	PRINCIPAL NAME	KRISHNA ROHILLA
6	PRINCIPAL QUALIFICATION	MA, M PHIL
7	SCHOOL EMAIL ID	sbmodel531083@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01262267682

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/CBSE%20Affiliation%20and%20Extension%20Letter.pdf?ver=1662605583544">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/CBSE%20Affiliation%20and%20Extension%20Letter.pdf?ver=1662605583544</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Society%20Registration%20Certificate%20and%20Affidavit.pdf?ver=1662605583545">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Society%20Registration%20Certificate%20and%20Affidavit.pdf?ver=1662605583545</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/NOC%20%26%20Permanen">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/NOC%20%26%20Permanen</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/NOC%20%26%20Permanen">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/NOC%20%26%20Permanen</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Building%20%26%20Fir">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Building%20%26%20Fir</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Building%20%26%20Fir">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Building%20%26%20Fir</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/DEO%20Certificate.pdf">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Health%20and%20Hygie">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Health%20and%20Hygie</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Fee%20structure%20">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Fee%20structure%20</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/School%20Calender%20">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/School%20Calender%20</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/SMC%20%26%20Society%20">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/SMC%20%26%20Society%20</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/PTA%20members.pdf?ve">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/PTA%20members.pdf?ve</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Result%20of%2010th%2">https://img1.wsimg.com/blobby/go/774198c1-d166-4091-8a92-745753375d7c/downloads/Result%20of%2010th%2</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA ROHILLA
2	TOTAL NO. OF TEACHERS	31
	PGT	14
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS KAVITA JAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS KAVITA JAIN

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	66	66	100	OVERALL GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	39	100	OVERALL GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10496
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/V3RQ6O_H7jk">https://youtu.be/V3RQ6O_H7jk</a>