

# CONTENTS

<b>COURSE SYLLABUS</b>	<b>2</b>
<b>COURSE CALENDAR</b>	<b>5</b>
<b>“TOOL BOX” FOR SCRIPTURAL STUDY</b>	<b>6</b>
<b>WORKBOOK/TEXT OUTLINE</b>	<b>7</b>
<b>WORKBOOK</b>	<b>8</b>
<b>SUGGESTED WORKS FOR STUDY ON THE HOLY SPIRIT</b>	<b>51</b>
<b>BIBLIOGRAPHY</b>	<b>53</b>
<b>APPENDIX A—THE THREE-FOLD NATURE OF MAN</b>	<b>54</b>
<b>APPENDIX B—SPIRITUAL MATURITY</b>	<b>60</b>

# COURSE SYLLABUS

## I. Course Description #1

Our study explores the scriptural and experiential dynamics of the Holy Spirit as the Third Person of the Godhead. The student examines the mission and ministry of the Holy Spirit in relationship to God the Father and God the Son. The student gains understanding of the concept of personality and the potential for and ramifications of true communion with the Holy Spirit. The Scriptural emblems of the Holy Spirit and their applications are also expounded.

## II. Course Description #2

The student further studies the specific role of the Holy Spirit as the representative of Godhead indwelling the Church in the earth through individual believers. The dimensions of the Holy Spirit's authority and governmental jurisdiction are delineated through His seven offices. A study of His sevenfold power reveals the Holy Spirit as the conduit of divine omnipotence. A revelation of the moods of the Holy Spirit enlightens our understanding of and solicits our cooperation with the divine purposes of God.

## III. Course Objective

Our objective is to place each student on track of a clear and correct understanding of the Holy Spirit and thus pave the way for real experience of the Third Person of the Holy Trinity.

This study will delve into the understanding of the Person and personality of the Holy Spirit.

## IV. Texts and Study Aids for This Class

A. *Holy Bible, King James Version* (KJV) 1611

B. *The New American Standard Bible* (NASB) 1971 (more literal)

C. *The New International Version* (NIV) 1978 (a revision of the 1611 King James Version, making use of the modern linguistic studies and Hebrew and Greek manuscript copies discovered since A.D. 1611)

- D. The Syllabus and workbook provided by the teacher
- E. Required Text: *Presenting the Holy Spirit Volume 1: Who is He?*  
by Dr. Fuchsia T. Pickett
- F. Suggested Text: *Presenting the Holy Spirit Volume 2: Walking in the Spirit*  
by Dr. Fuchsia T. Pickett

## V. Classroom Methodology

Primarily lecture based upon assigned reading of text and Scripture. Questions relating exclusively to the subject matter taught may be written out and turned in at the close of each class. Time for answering those questions will be given at either the beginning of the following class or at the close of the intensive.

## IV. Course Requirements

A. Read the textbook *Presenting the Holy Spirit Volume 1: Who is He?*

B. Read the following Scriptures in two translations:

John                                      chapters 14 and 20

Acts                                        1 - 10:48

Romans                                    5:1 - 14:17

1 Corinthians                        1:4-9  
    2:10-16  
    3:16-17  
    6:1  
    chapters 12-14

2 Corinthians                        1:22-24  
    3:6-18

Galatians                                chapters 3 and 5

Book of Ephesians

2 Timothy                                1:6-7

Hebrews 6:4-6

Revelation 19:10

C. Attend all classroom sessions.

D. Complete the final comprehensive examination.

## **VII. Evaluation**

Course evaluation of student's work is based on the final examination.

## **“TOOL BOX” FOR SCRIPTURAL STUDY**

For intensive Bible study you may employ a great variety of fine helps. Dr. Pickett recommends the following for your basic “tool box”:

1. The *NIV Study Bible* (1985) excellent introduction to each book plus cross reference and concise but helpful footnote commentary on each page of text
2. A complete Bible concordance
3. An up-to-date Bible dictionary
4. A Bible encyclopedia (sometimes combined with dictionary)
5. A reliable Bible commentary
6. A Bible atlas
7. The Holy Spirit to strengthen and guide you

## WORKBOOK/TEXT OUTLINE

(Outline of this workbook with corresponding text page numbers)

		TEXT
8	<b>THE DIVINE PERSONALITY OF THE HOLY SPIRIT</b> Introduction	ix
9	1. <b>THE HOLY SPIRIT IS A PERSON: PART 1</b> Relationship with a Divine Personality	1
12	2. <b>THE HOLY SPIRIT IS A PERSON: PART 2</b> Emotional Responses of the Holy Spirit	19
14	3. <b>EMBLEMS OF THE HOLY SPIRIT</b> Revelation of His Character	37
21	4. <b>THE FRAGRANCE OF THE HOLY SPIRIT</b> The Holy Anointing Oil	61
26	5. <b>SEVEN OFFICES OF THE HOLY SPIRIT: PART 1</b> Heaven's Divine Administrator on Earth	81
34	6. <b>SEVEN OFFICES OF THE HOLY SPIRIT: PART 2</b> Governing the Life of Believers	101
40	7. <b>SEVENFOLD POWER OF THE HOLY SPIRIT</b> The Omnipotence of God Revealed	125
45	8. <b>SEVEN MOODS OF THE HOLY SPIRIT: PART 1</b> Divine Purposes Expressed	143
48	9. <b>SEVEN MOODS OF THE HOLY SPIRIT: PART 2</b> Communion: God's Desire for Man Realized	161

# **INTRODUCTION**

## **The Divine Personality of the Holy Spirit**

### **DOCTRINE OF THE HOLY SPIRIT AS A DIVINE PERSONALITY:**

Fundamental to knowledge of and relationship with God

Central to the Christian conception of God

Essential to attaining the fullness of the Christian experience

### **DOCTRINE OF THE TRINITY:**

Foundation for study of the Holy Spirit

Plurality existent in Godhead:

Gen. 1:26, Deut. 6:4

### **RELATING TO THE HOLY SPIRIT AS GOD:**

Worthy of our worship

His power to be “surrendered to,” not used by man

### **RECOGNIZING THE MISSION AND MINISTRY OF THE HOLY SPIRIT:**

Indwells heart of believer

Works out the eternal plan of God in the life of the believer:  
restoration to the image of God

### **UNDERSTANDING THE ELEMENTS OF PERSONALITY:**

Intellect (knowledge)—1 Cor. 2:11b, Jn. 14:26

Volition (will)—1 Cor. 12:11

Emotions (feelings)—Ro. 15:30

# 1

## THE HOLY SPIRIT IS A PERSON: PART 1

### Relationship with a Divine Personality

**THE HOLY SPIRIT:** Was sent to earth at Pentecost  
Remains on earth until the fulfillment of God's eternal plan  
Is the Father's gift to the Church  
Is the chief administrator of God's Kingdom in the earth

*"Today's Church must come to a right relationship with the Holy Spirit in order for the Kingdom of God to develop on earth as God has ordained." (TEXT p. 2)*

#### THE HOLY SPIRIT EXHIBITS GOD'S THREE ELEMENTS OF PERSONALITY; HE:

Reveals the **MIND of God**

As He fulfills the **WILL of God** for mankind

And expresses the **EMOTIONS of God** in His loving and holy relationship to mankind

#### PERSONALITY OF MAN WAS DOOMED TO DESTRUCTION THROUGH THE FALL:

Through his disobedience, man's spirit died to God (Gen 2: 16-17), allowing his soul (mind, will, emotions) to rule, dooming his personality to ultimate destruction:

mind:	hostile to God
will:	self-centered
emotions:	filled with negative forces

#### REDEEMED MAN'S PERSONALITY (SOUL) IS TRANSFORMED THROUGH THE WORK OF THE INDWELLING HOLY SPIRIT:

Man accepts the sacrifice of Jesus: his spirit is born again; indwelt with divine life  
The Holy Spirit begins to transform man's personality: he becomes Christ-like in thinking, decisions, emotional response

## **THE PERSONALITY OF THE HOLY SPIRIT IS REVEALED THROUGHOUT THE SCRIPTURES:**

OLD TESTAMENT: Wherever God becomes involved with man concealed in 14 emblems (see Chapter 3)

NEW TESTAMENT: Jesus taught three particular characteristics of the Holy Spirit:

TRUTH

COMFORT

PEACE

## **OVERCOMING DIFFICULTIES IN RELATING TO THE HOLY SPIRIT**

DIFFICULTY: De-emphasizing importance of relating to Holy Spirit as the Third Person of the Godhead by misinterpreting Jn. 16:13

SOLUTION: Realizing that, like Jesus, the Holy Spirit does not speak *out of His resources*, but speaks what He hears the Father speak

DIFFICULTY: Lack of a reference point in relating to a spiritual being

SOLUTION: Learning to see the Holy Spirit in the Church, Christ's body on earth, each believer becoming a temple of the Holy Spirit

DIFFICULTY: Limiting our understanding of the Holy Spirit to His scriptural emblems or through the gifts of the Spirit

SOLUTION: Accepting and responding to the Holy Spirit as a divine Person

# PERSONAL COMMUNION WITH THE HOLY SPIRIT

## THE WAY: PRAYER AND FELLOWSHIP

*"... the Holy Spirit comes into our lives as a Person, not as an experience. Getting to know the Holy Spirit requires spending time with Him, allowing Him to talk to us." TEXT pp. 12-13*

## THE RESULTS:

**VICTORY** over sin

**REVELATION** of God's Word

**PROTECTION** from the enemy

**ANOINTING** for exercising ministry gifts

**MOTIVATION** from the way of LOVE

**MINISTRY** growth and development

**BOLDNESS** to obey the Spirit

## TWO KEYS TO KNOWING THE HOLY SPIRIT:

- 1) **Ask Him** to come and make the presence of Christ real to you
- 2) Give yourself to **prayerful study of God's Word**

# 2

## THE HOLY SPIRIT IS A PERSON: PART 2

### Emotional Responses of the Holy Spirit

#### THE HOLY SPIRIT REVEALS HIS EMOTIONS TO US AND THROUGH US:

**TO US:** God is love. (1 Jn. 4:8)

As the Third Person of the Godhead, the Holy Spirit reveals the loving emotions of God. This love keeps Him seeking to save those who are lost (Jn. 3:16).

**THROUGH US:** Romans 5:5

#### THE NEGATIVE ACTIONS OF MEN AFFECT THE EMOTIONS OF THE HOLY SPIRIT:

The Holy Spirit seeks to draw believers into relationship with Himself to transform us into the image of Christ. Our relationship with the Holy Spirit is determined by the choices we make: i.e. “Our choices affect our relationship with God just as they do with people” (TEXT p. 22). Our wrong choices elicit the following negative emotional responses as the Holy Spirit can be:

**GRIEVED** By sin (Eph. 4:30)

**VEXED** By rebellion (Is. 63:10)

**OFFENDED** By unforgiving, selfish responses to Himself or others  
[gentle nature of Holy Spirit—Lk.3:22]

**QUENCHED** Through disobedience to His commands (1 Thess.5:19)  
through insensitivity to His movings

**LIED TO** Through promising Him one thing while fully intending to do another  
Lying to the Holy Spirit leads to dire consequences (Acts 5)

**DEFRAUDED** Of His honor when we take it to ourselves (see Dan 4:37; Acts 12:23; Ex: 20:3)

**RESISTED** By refusing His conviction (Acts 7:51)

**BLASPHEMED** By deliberately and willfully attributing the work of the Holy Spirit to the devil (Mt. 12:33-37)

By recognizing the possibility of arousing these negative responses through our sin, we can guard against displeasing the Holy Spirit in these ways, and strive to delight Him through our obedience.

**MAN'S POSITIVE CHOICES DELIGHT THE EMOTIONS  
OF THE HOLY SPIRIT AS HE IS:**

**OBEYED:** Walking in obedience to the Word (Ps. 119:105)  
yielding to Him in obedience

**BELIEVED:** Choosing to believe the Holy Spirit as the Spirit of Truth allows us to experience His divine power to free us from sin (2 Thess. 2:13)

**HONORED:** Acknowledging Him in all our ways, looking to Him as our Counselor, Comforter, and divine Guide into all Truth

# 3

## EMBLEMS OF THE HOLY SPIRIT

### Revelation of His Character

**SCRIPTURAL TYPE:** Person, place, thing, event, or incident recorded in the Bible to each us spiritual lessons and to open us to some truth about God or His people

In referring to the events of the old Testament, the apostle Paul stated: "Now all these things happened unto them for ensamples [types]: and they are written for our admonition, upon whom the ends of the world are come" (1 Cor.10:11).

**EMBLEM:** Represents, metaphorically, an abstract idea or an invisible element and helps to define its general ethical or spiritual meaning

**EMBLEMS OF THE HOLY SPIRIT:** Each of the 14 Scriptural emblems reveals a beautiful facet of the Holy Spirit's nature and of His work on earth

The variety and number of types and emblems in the Scriptures reflects the depth of truth and the beauty contained in the Godhead.

Though types are often repeated to accommodate the frailties of man, each picture or emblem illustrates a distinct revelation peculiar to itself.

The same object may be used on different occasions to express different spiritual concepts. The context of the Scripture makes clear the use of the type or emblem.

## THE DOVE

*"The gentleness of the dove characterizes the personality of the Holy Spirit." (TEXT p.41)*

**AS EMBLEM:** Spirit of God descended on Jesus at His baptism in the form of a dove (Mt. 3:16)

**AS TYPE:** Noah sent out of the ark a dove as his servant to bring him news of the earth's condition after the flood. The Holy Spirit serves man, bringing us to a knowledge of eternal life.

The gentle, dove-like nature of the Holy Spirit invites, gently persuades the believer in truth, never coercing to repentance or obedience. He reflects the gentle nature of Jesus (Mt. 11:28-29).

## THE SEAL OF PROMISE

**PURPOSE OF A SEAL:** To ratify and confirm, to give guarantee and assurance of certain claims

"Now He who establishes us with you in Christ and anointed us is God, who also sealed us and gave us the Spirit in our hearts as a pledge."  
(2 Cor. 1:21-22 NAS)

"...with the Holy Spirit of promise, who is given as a pledge of our inheritance."  
(Eph. 1:13-14 NAS)

**SEAL =** The proprietorship of God's love; God has stamped us as His possession!

Represents the security of the believer and the guarantee that God's promise of eternal life is real

A present reality that guarantees our future with God

The presence of the Holy Spirit in our lives reminding us that we are God's eternal possession

## ACT OF ANOINTING

AS TYPE: God's instruction to Moses to create and use the anointing oil (see Chapter 4). The act of anointing symbolizes the Holy Spirit's consecrating grace and guidance for the believer.

2 Cor. 1:22 NAS—Paul's anointing from God

1 Jn 2:27—Abiding anointing of the Holy Spirit teaches believer

*"The abiding presence of the Holy Spirit is the anointing that gives believers the capacity to know the truth and to be set free from every form of deception."* (TEXT p. 43)

Heb. 1:9 Jesus' life an example of complete separation to the Father

Jn. 3:34 Spirit given to Jesus with out measure

AS TYPE: Old Testament priests were qualified for ministry to God and the people through act of anointing.

New Testament believers are called to be a holy priesthood (1 Pet. 2:5) qualified to minister by the anointing of the Holy Spirit.

## OIL

AS TYPE: Besides the sun, chief source of illumination for Biblical peoples  
Symbolizes the power of the Holy Spirit to illuminate truth to believers

Mt. 25: 1-13 parable of the virgins

Jn. 8:12 "I am the light of the world," Jesus filled with the Holy Spirit

Mt. 5:14 "Ye are the light of the world," believers filled with the Holy Spirit

## **FIRE**

AS TYPE: Throughout Scripture typifies the Presence of God:

Ex. 13:21 Pillar of fire

Mal. 3:2 Coming of the Lord like a refiner's fire

Mt. 3:11-12 John speaks of Jesus baptizing with the Holy Ghost and fire

Heb. 12:29 "Our God is a consuming fire"

Gen. 15:17 God's approval in consuming Abraham's sacrifice

1 Kings 18:17-40 Fire consumed Elijah's sacrifice

1 Cor. 3:13 Each man's work judged with fire

*"The work of the Holy Spirit is redemptive...fire...provides warmth and light and...cleanses and purifies whatever it touches." (TEXT p. 46)*

*"The Holy Spirit comes as fire to cleanse our temples and to make us holy as He is holy." (TEXT p. 47)*

## **RAIN**

AS TYPE: Scriptures refer to the coming of the Holy Spirit as the early and latter rains:

Hos. 6:3

Jas. 5:7b

Life-giving rain typifies the moving of the Holy Spirit that is vital to growth.

Rain speaks of the abundance of the Spirit's supply. (Ps. 72:6-7)

## BREATH (AIR)

**AS EMBLEM:** Greek word *pneuma* translated “spirit” in Bible = breath  
Speaks of the **EXCLUSIVENESS** of the Holy Spirit as the life-giving agent of God to mankind through the new birth experience.

The breath of the Holy Spirit gives a man his eternal DESTINY in God.

*“God sent the Holy Spirit to the Church, not to the world. He convicts the world of sin, but He came to the Church to reveal Christ to her and to prepare her to live with the Father.” (TEXT p.48)*

## WIND

AS TYPE: In both Old and New Testament, typify the moving of the Holy Spirit

Ezk. 37:9

Jn. 3:8

Acts 2:2

Displays the omnipotent power of God in the Third Person of the Godhead

## RIVER OF GOD

AS TYPE: Jn. 7:38-39 declares the “rivers of living water” that flow from the bellies of believers that come unto Jesus are the Holy Spirit

Jesus was referring to the life-giving force of the Holy Spirit

Ps. 1:3 a fruitful life is supplied by the power of the Holy Spirit

## DEW

AS TYPE: Represents the **RESTFULNESS** in the Kingdom of God given by the Holy Spirit

Num. 11:9 manna (Jesus, Jn.6:32-35) accompanied by dew (Holy Spirit)

Job 29:19-20

Is. 28: 11-12

Ps. 133:1,3 unity brought by Holy Spirit

## WATER

AS TYPE: When water (rain, dew, river) symbolizes the Holy Spirit, the picture is always one of abundance.

**Water from the rock (Jesus):** the power of the Holy Spirit flowing out of Christ (Ex. 17:6)

**Water Springs:** power of the Holy Spirit as the source of life (Ps.87:7b; Josh. 15:19a) vs. fleshly efforts (Jer. 2:13)

**Wells of Salvation:** cf. Jn. 7:38-39 “rivers of living water”; the Holy Spirit as an unlimited supply of life: Jn. 4:4; Is. 12:2-3

**Valley of Baca:** deserts (places of difficulty and tears) that are transformed into wells and rain-filled pools (blessings). The Holy Spirit has the power to transform problems into blessings

## CLOTHING

AS TYPE: Power of the Holy Spirit to **EQUIP:**  
Judges 6: 34 Gideon

Endued = clothed: Lk. 24:49 “endued with power from on high”—equipped by the Spirit to fulfill the will of God

## **EARNEST**

AS TYPE: Earnest in Greek = first down payment (cf. engagement ring)  
Eph. 1:13 “the Holy Spirit...the earnest of our inheritance...”

A foretaste of the glory of our inheritance in God

# 4

## THE FRAGRANCE OF THE HOLY SPIRIT

### The Holy Anointing Oil

ONE OF THE MOST COMPLETE TYPES OF THE HOLY SPIRIT IN SCRIPTURE

FORESHADOWED: THE DIVINE PERSONALITY OF  
THE HOLY SPIRIT

THE REDEMPTIVE WORK OF  
THE HOLY SPIRIT

### CONTENTS OF THE HOLY ANOINTING OIL

<b>TYPE</b>	<b>SIGNIFICATION</b>
Recipe never to be changed	Personality of Holy Spirit never changes
Contents and application of the holy anointing oil	Anointing of the Holy Spirit Jesus promised to believers after His resurrection (Acts 1:8)
Mixture equals approximately seven quarts	Seven the scriptural number for perfection and completion signifying the perfection of the Holy Spirit
The compound of the holy anointing oil a distinct substance, unique	Work of Holy Spirit in forming an entirely new creation in us to transform us into the image of Christ

## MYRRH

### TYPE

### SIGNIFICATION

Healing ointment

The grace we need for life's bitter circumstances

Twice as much myrrh in anointing oil as cinnamon and calamus

Abundant provision of grace in the Holy Spirit

Sweet aroma

Sweet fragrance released in our lives when we receive grace to walk through bitter circumstances

Sweet aroma

Fragrance of Jesus' life: bitter experiences (Is. 53:3) anointed with joy (Ps. 45:7-8)

Power to remove soreness from wounds

Grace relieves soreness of past sins and mistreatment

Gift of wisemen to infant Jesus

Spoke prophetically of His suffering and death

Used in embalming the dead

Grace to die to self

## CINNAMON

### TYPE

### SIGNIFICATION

Preparation involves fire: boiling to remove coarse shell and refine the inner rind to produce the oil of cinnamon

Holy Spirit works in our lives to burn away our coarseness and refine our inner lives to bring forth the fragrance of Christ

*"The fire of the Holy Ghost purges the sin from our lives and causes us to shed the nature of the old man."  
(TEXT p. 68)*

## CALAMUS

### TYPE

### SIGNIFICATION

Unusually sweet fragrance becomes more distinct when bruised

Jesus “bruised for our iniquities” (Is. 53:5) exhibited the meek nature of the Lamb of God; the Holy Spirit produces in us the nature of God’s family which is the nature of the Lamb (Song of Solomon 4:13-14)

*“Only the Holy Spirit can produce the sweet fragrance of meekness that comes from our being bruised in life’s situations.”*  
(TEXT p.70)

## CASSIA

### TYPE

### SIGNIFICATION

Used as a purging medicine

Cleansing work of the Holy Spirit in our lives

Root word means “to shrivel up”

Deference to others (Phil 2:3)

*“These processes, typified in all four spices, describe the ultimate goal of the Holy Spirit to rid us of our carnal nature, [then] create in us the lamb-nature of Jesus and release the beautiful fragrance of the anointing in our lives.”* (TEXT p. 71)

## PROHIBITIONS CONCERNING THE HOLY ANOINTING OIL

### TYPE

### SIGNIFICATION

COUNTERFEITING the oil condemned, incurred God's judgment

We must not substitute programs, promotions, emotions, carnal religious forms for the true work of the Holy Spirit

We must not use the power of God for personal gain cf. Acts 8:20-21

SPECIFIED ORDER must be observed in applying the oil: sacrificial blood applied to cleanse leprosy (representing sin) before the anointing oil could be applied

The blood of Jesus must be applied for to our sins before we can receive the baptism of the Holy Spirit

UNLAWFUL FOR STRANGERS to be anointed with the oil

Only born again believers can partake of the Holy Spirit

## COST OF THE HOLY ANOINTING OIL

### TYPE

### SIGNIFICATION

Spices of the oil rare, costly imported over a great distance

The great cost involved for the Godhead to send the Holy Spirit to earth to prepare a Bride for the Son of God

Cost involved for believer to follow the Holy Spirit: empty us of our flesh-life

## **CONSECRATIVE USE OF THE HOLY ANOINTING OIL**

### **TYPE**

Used to consecrate people and places for God's purposes  
(Ex. 30:30)

### **SIGNIFICATION**

We are consecrated by the Holy Spirit to minister to God  
(1 Cor. 3:16)

## **THE TYPE FULFILLED**

THE DAY OF PENTECOST: "I will pour out of My Spirit upon all flesh." Acts 2:17

# 5

## SEVEN OFFICES OF THE HOLY SPIRIT: PART 1

### Heaven's Divine Administrator on Earth

As the Third Person of the Godhead, the Holy Spirit functions in SEVEN SPECIFIC CAPACITIES to fulfill the eternal plan of God. With respect to these seven offices He exercises authority over both the individual and corporate lives of believers:

Designated by God to execute authority concerning the spirit, soul, and body of individual believers

Designated by God as the governmental authority over the Church

FIRST FOUR OFFICES: Reveal the work of the Holy Spirit in **creating the divine life of God in the believer**

The Holy Spirit is the source of divine life in the believer  
1 John 5:12

OTHER THREE OFFICES: Reveal the divine power the Holy Spirit gives believers as He **governs our lives** and fully develops the character of Christ in His Church (see chapter 6)

PURPOSE OF OFFICES: To bring all believers to Christian maturity and true holiness

## OFFICE I: THE SPIRIT OF LIFE

*For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death...And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you. (Romans 8:2,10-11)*

### AS THE SPIRIT OF LIFE THE HOLY SPIRIT:

- \* Gives us the things of Jesus that pertain to life (Jn. 16:14)
- \* Impregnates our spirit with the life of Christ through the living Word:  
“Christ in you, the hope of glory” (Col 1:27)  
“being born again of the Spirit” (John 3)
- \* Empowers us through the dynamo of the baptism into the Holy Spirit  
“But ye shall receive power, after that the Holy Ghost is come upon you”  
(Acts 1:8a)
- \* Breathes revelation into people’s heart through the ministry of the preached Word  
to unite the Church (2 Cor. 3:6)

### IN SUMMARY, the Holy Spirit as the Spirit of Life:

1. Hovers over the earth, bringing order out of chaos, light out of darkness
2. Breathes the life of God in us, impregnating us with the living Word
3. Quickens: lives individuals, the Word, the Church
4. Anoints us with the unction of the Spirit
5. Baptizes the believer into the Body of Christ
6. Produces the fruit of Christ in and through the spirit-filled person
7. Seals us
8. Works resurrection power in and through us
9. Bears witness with our spirit that we are God’s child

## OFFICE II: THE SPIRIT OF TRUTH

*But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me. (John 15:26)*

*Howbeit when He, the Spirit of truth, is come, He will guide you into all truth. (John 16:13a)*

### AS THE SPIRIT OF TRUTH THE HOLY SPIRIT:

- \* Is requisite to knowing God:  
the Holy Spirit illuminates the Truth (i.e. Jesus—Jn. 14:6) to us  
Jn. 16:12,15)
- \* Matures our capacity to receive divine Truth
- \* Teaches us to combat the enemies of Truth: doubt and unbelief

### PROCESS OF REVELATION

- PURPOSE: To make revelation a reality that changes our lives
- PROCESS: Removing the “veil of flesh” by the sword of the Word quickened by the Holy Spirit as the Spirit of Truth (Heb. 4:12)
- RESULT: Unveiling of Christ within us

### STEPS THE PROCESS OF REVELATION:

- INFORMATION: Receiving a truth into mind and heart
- ILLUMINATION: Understanding that truth
- INSPIRATION: Desiring to obey that truth

## DEFINING THE PROCESS OF REVELATION:

REVELATION: *Logos* (written, “transcribed” Word of God) moves from head to heart, becoming *rhema* (the living Word of revelation)

The life of Christ is unveiled within us as we yield in obedience to this revelation.

NOTE: Obedience allows the Holy Spirit to give further revelation which continues until we resisted.

REALIZATION: Understanding that we are being changed by our obedience to revelation; sensitivity to truth; careful to obey

TRANSFORMATION: Changed from glory to glory through our obedience to revelation

MANIFESTATION: Maturity of allowing every aspect of our souls and spirits to be conformed to the image of Christ

## THE CHARACTER OF TRUTH

The Spirit of Truth makes us people who are **TRUTHFUL**:

LIVING THE TRUTH: Cleansed from all forms of dishonesty in the way we live our lives validating our testimony of Jesus Christ

SPEAKING THE TRUTH: Cleansed from sins of the tongue that cause division and dissention in the Body of Christ, preserving us from deception (2 Thess. 2:10-12)

**IN SUMMARY**, the Holy Spirit as the Spirit of Truth:

1. Illuminates
2. Inspires
3. Reveals
4. Writes
5. Corrects
6. Speaks expressly (preaches)
7. Speaks mysteries (prophesies)
8. Searches
9. Counsels, instructs (the Teacher)
10. Demonstrates the Word
11. Receives the Word with joy
12. Brings things to our remembrance
13. Convicts
14. Makes God's promises live us (*logos* becomes *rhema*)
15. Renews to spirit of our minds
16. Shows us things to come

## OFFICE III: THE SPIRIT OF ADOPTION

*For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God.*  
(Romans 8:15-16)

**ADOPTION** (according to Biblical culture): Formal recognition of mature sonship signifying as a legal heir one born into a family

### AS THE SPIRIT OF ADOPTION THE HOLY SPIRIT:

- \* Enables us to come to mature sonship
- \* Living within us, has the power to transform us into mature sons

### JESUS AS “PATTERN SON”:

Jesus born into the world: “For unto us a child is born.” (Is. 9:6)

Jesus as a young man: maturing into sonship      “He increased in wisdom and stature, and in favour with God and man.” (Lk. 2:52)

Jesus at His baptism: declaration of Sonship by God the Father      “This is My beloved Son.” (Mt. 3:17)  
“...unto us a son is given: and the government shall be upon His shoulder...” (Is. 9:6)

### THE WORK OF THE SPIRIT OF ADOPTION:

Changes the believer’s HEREDITY:      Birthed into the family of God

Matures the believer      Trains believers as sons of God (Ro. 8:14)

Works through the ministries of the Church      “For the perfecting of the saints” (Eph. 4:13)

Brings believer to full maturity      Reflecting God’s spirit, heart, vision and purpose

**IN SUMMARY**, the Holy Spirit as the Spirit of Adoption:

1. Calls us continually (38 calls)
2. Fills us with Himself
3. Brings us to maturity
4. Brings us to sonship with knowledge to:
  - His leadership
  - His ownership
  - His throneship
  - His authority
5. Glorifies us

## OFFICE IV: THE SPIRIT OF HOLINESS

*Concerning His Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead. (Romans 1:3-5)*

HOLINESS OF GOD: A Person; the nature and character of the Godhead

HOLINESS IN THE BELIEVER: The nature of God demonstrated in our lives; Christ-like character worked into our minds and hearts by the Holy Spirit as the Spirit of Holiness

### AS THE SPIRIT OF HOLINESS THE HOLY SPIRIT:

\* IMPUTES RIGHTEOUSNESS of Jesus to the believer through the blood of Jesus (Eph. 2:8)

\* IMPARTS RIGHTEOUSNESS of God into our hearts by judging our lives: searching out and condemning sin (Is. 10:16-18) giving us grace to walk in His holiness

*It is not a code of behavior that establishes Christians in holiness, but the character of Christ worked into their minds and hearts. (TEXT p.97)*

### IN SUMMARY, the Holy Spirit as the Spirit of Holiness:

1. Fans, sweeps, cleanses the temple
2. Washes (with the Word, Blood, Spirit)
3. Sanctifies
4. Convicts
5. Corrects
6. Burns (fire)
7. Brings us into His righteousness
8. Brings us into fellowship with God by cleansing us

# 6

## SEVEN OFFICES OF THE HOLY SPIRIT: PART 2

### Governing the Life of Believers

The final three Offices of the Holy Spirit reveal the divine power of the Holy Spirit to **govern our lives** to fulfill all of God's purposes in us both as individuals and corporately as the Church.

*If we are to become the people of God who fulfill God's dream for a family—sons and daughters in His image—we must learn to walk in submission to the governing power of the Holy Spirit. (TEXT p.102)*

#### OFFICE V: THE SPIRIT OF GRACE

*Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (Hebrews 10:29)*

**GRACE:** that quality of God's love that works in every area of our lives where we are deficient and have need (Heb. 4:16)

**AS THE SPIRIT OF GRACE THE HOLY SPIRIT:**

- \* Enables us to obey God fully
- \* Helps us die to self: exchange our sinful nature for Christ's sinless nature (forms the character of Christ in us)
- \* Enables us to love in unloving circumstances
- \* Delivers us from the selfishness of our human nature
- \* Expresses the "love-action" of God to us in healing and deliverance in body, soul and spirit

**IN SUMMARY**, the Holy Spirit as the Spirit of Grace:

1. Lifts up a standard against the enemy
2. Provides help in our time of trouble
3. Gives liberty
4. Is our Advocate and Comforter
5. Is our Paraclete (goes along with us)
6. Causes us to “rest”
7. Bids us (compels us)
8. Hinders us (suffers us not)
9. Helps our infirmaries
10. Drives us (e.g. as He did Jesus into the wilderness, Mk. 12:12)
11. Brings us into the Presence of God (Ezk. 43:2,4,5)
12. Carries us out (Ezk. 37:1) as more than conquerors

## OFFICE VI: THE SPIRIT OF SUPPLICATION

*And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications...(Zechariah 12:10)*

**SUPPLICATION:** broadly, the entire realm of prayer

**AS THE SPIRIT OF SUPPLICATION THE HOLY SPIRIT:**

- \* Governs the communication department between believers and God
- \* Establishes us in a prayer relationship with God
- \* Develops our relationship with the Person of the Holy Spirit

### THE NATURE OF PRAYER

**AS REVEALED IN THE LORD'S PRAYER:**

- \* **DEPENDENCE** on God to meet all our needs
- \* **REVERENCE:** proper attitude toward God
- \* **FORGIVENESS:** proper attitude toward fellow man

**DIVINE COMMUNICATION INITIATED BY THE HOLY SPIRIT:**

- \* **YIELDING** to Holy Spirit to pray through us in office of supplication
- \* **RECEIVING HEAVENLY PRAYER LANGUAGE** through the baptism of the Holy Spirit (see *Presenting the Holy Spirit Vol 2.: Walking in the Spirit*)
- \* **HEART SEARCHED** by Holy Spirit (Ro. 8:26-27)
- \* **INTERCESSION** for us by Holy Spirit (Ro. 8:26-27)

## **APPLICATIONS OF PRAYER**

PERSONAL PRAYER (Jas. 5:13a)

PRAYER OF THE ELDERS (Jas. 5:14)

PRAYER ACCOMPANIED BY FAITH (Jas. 5:15)

CONFESSION OF FAULTS AND PRAYER (Jas. 5:16a)

PRAYERS OF THE RIGHTEOUS (Jas. 5:16b)

EARNEST PRAYER (Jas. 5:17)

PERSEVERING PRAYER (Jas. 5:18)

**IN SUMMARY**, the Holy Spirit as the Spirit of Supplication:

1. Prays “His prayers”
2. Groans, intercedes under the weight of “His Glory”
3. Petitions
4. Praises
5. Worships
6. Produces thanksgiving
7. Makes God’s house one of purity, power, and prayer
8. Produces communion

## OFFICE VII: THE SPIRIT OF GLORY

*If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part He is evil spoken of, but on your part He is glorified. (1 Peter 4:14)*

**GLORY OF GOD:** The majesty and splendor of God  
The honor and credit ascribed to God  
The reputation of God  
The changing of our character into the character of Christ  
The manifest Presence of God

### OUR RESPONSE TO THE GLORY OF GOD:

Ascribing glory to the Lord (1 Chron. 16:28)

Glorying in His holy name (1 Chron. 16:10)

Worshiping Him by recognizing His Presence

Praising Him for His help and blessings

Becoming channels through which the Holy Spirit can communicate the Glory of God to others

### AS THE SPIRIT OF GLORY THE HOLY SPIRIT:

\* Enables us to be victorious in the sufferings we must endure:

Changed from glory to glory (2 Cor. 3:8)

Afflictions produce glory (2 Cor. 4:17)

Fiery trials produce glory (1 Pet. 4:12,13)

Relationship with God deepened (Job 42:5)

Given power to die a martyr's death (Acts 7:55)

## THE SPIRIT OF GLORY AS THE MANIFEST PRESENCE OF GOD

### THREE SCRIPTURAL ASPECTS OF THE PRESENCE OF GOD:

- OMNIPRESENCE: God is present everywhere  
Jer. 23:24, Ps. 139:7
- ABIDING PRESENCE: God present in personal relationship with believers  
John 15:4
- MANIFEST PRESENCE: God present in a certain place at a given moment in time  
Gen. 28: 16—manifest to Jacob  
Gen. 18: 1a—manifest to Abraham  
Acts 4:29-30—manifest to praying Church

### MANNERS OF GOD'S MANIFEST PRESENCE:

Anointing through supernatural gifts  
Anointing on preached Word  
Praise  
Healing power

### IN SUMMARY, the Holy Spirit as the Spirit of Glory:

1. Brings the Glory of God into us:  
His honor  
His reputation  
His transfiguration  
His manifested Presence
2. Changes us from glory to glory
3. Fulfills the Father's purpose in us (Ro. 8:26-29)
4. Gives us the exchanged life (Christ's life for the self life)
5. Wars with the flesh, lusts against it, can crucifies it
6. Makes us partakers of His glory
7. Baptizes us into the "baptism of suffering"
8. Provides Glory for suffering

# 7

## SEVENFOLD POWER OF THE HOLY SPIRIT

### The Omnipotence of God Revealed

The dynamo of power inherent in the Person of the Holy Spirit distributes God's omnipotence through seven different "power lines," each operating in a revelation of Jesus Christ.

#### ARCHE

**DEFINITION:** Divine power that can create something out of nothing

Power that brings forth from itself as the source

Initiating, creative power

#### EXPRESSION:

##### THE CREATION OF THE UNIVERSE

Gen. 1:2b-3

Jn. 1:1,3

Heb. 11:3

Heb. 1:10

##### THE INCARNATION

"the power of the Highest shall come over thee" =

"the Holy Ghost shall come upon thee" (Lk. 1:35)

Heb. 10:5

Jn. 1:14

##### THE NEW CREATION

1 John 2:24b— Beginning, initiating power of life in Christ

1 Pet. 1:23 — Eternal: born of incorruptible seed that abides  
forever

2 Cor. 5:17 — In Christ a new creature

Col. 1:27 — Christ in you, the hope of glory

*Accepting Jesus as our Savior ignites the **arche** power of God in our spirits, which creates eternal life.*  
(TEXT p.131)

## **IN PRAYER**

power to ignite faith in our hearts and bring our thoughts and desires into the presence of God

*Every effect prayer has the divine power of God as its source...The creative power of the spoken word on our lips, when energized by the power of the Holy Spirit, will bring supernatural results. It is through this kind of prayer that God accomplishes His will.* (TEXT p. 131)

## **EXOUSIA**

**DEFINITION:** The ability to decide and perform an action without hindrance

The decisive **authority** of God

Usually used with *arche*, the power that sparks *exousia*

Reflects the power and right to influence and enforce  
(governmental authority)

Authority as well as divine ability to perform a task

## **EXPRESSION:**

### **JURISDICTION TO FORGIVE SINS**

Mk. 2: 9-10

### **ENABLES ENTRANCE TO THE KINGDOM OF GOD**

Jn. 1:12—power to become sons of God

Jn. 16:8—power to convict men of sin

1 Cor. 12:3—power to confess Jesus as Lord

endows believer with moral character: moral conquest of mind and actions

### **EQUIPS GOVERNMENTAL AUTHORITY OF THE CHURCH**

Eph. 4:11-12—enables five-fold ministry to lead others

2 Cor. 10:8 —authority and ability to edify the Church

## **ISCHUS**

**DEFINITION:** Almighty force of divine power with ability to penetrate opposition

Military force

### **EXPRESSIONS:**

#### **PREACHED WORD**

Acts 19:20

#### **DIVINE STRENGTH TO CONQUER SUPERNATURAL FOES**

1 Jn. 2:14b

#### **POWER TO STAND AND REACH GOALS**

Lk. 21:36

## **DIDOMI**

**DEFINITION:** The power to give

### **EXPRESSIONS:**

#### **LOVE ACTION OF GOD IN GIVING JESUS**

Jn. 3:16

#### **POWER TO FOLLOW JESUS**

Jn. 3:67 Jesus disciples given to Him by the Father

Jn. 6:68

Jn. 17:7 Love of God gave men power to become Jesus' disciples

#### **JESUS' DEATH**

Ultimate power of that "giving" love

#### **DEATH OF MARTYRS, POWER TO SHARE THE LIFE OF CHRIST**

Supernatural power to lay down one's life for belief in Christ;

overcomes our timidity and compel us to give to others the life we have received from God

## MEGALEIOTES

**DEFINITION:** The magnificence and majesty of God

The transcending power of God that lifts humanity out of its impossible plight and transforms impossible situations

“Pulley power” of the Holy Spirit that lifts a burden otherwise impossible to carry; the Holy Spirit as our “Burden Bearer”

### EXPRESSIONS:

#### **TRANSFIGURATION OF JESUS**

2 Pet. 1:16-18

#### **CASTING OUT OF STUBBORN EVIL SPIRITS**

Lk. 9:43a

#### **SEATS US IN HEAVENLY PLACES WITH CHRIST JESUS**

Eph. 2:6 Transcending power of Holy Spirit to lift us above crushing circumstances too heavy for the human psyche

*His power can transcend all human tragedy and lift us to a place of victorious Christian living. (TEXT p. 138)*

## ENERGIA

**DEFINITION:** A divine energizing force that works effectually and powerfully

### EXPRESSIONS:

#### **POWER OF THE SCRIPTURES**

Jas. 1:21b

Heb. 4:12

#### **POWER TO REPENT**

#### **POWER TO TESTIFY**

Philemon 6

Phil 2:13

Acts 2:40

## **KRATOS**

**DEFINITION:** The superior power of God, to which the final victory belongs

### **EXPRESSIONS:**

**SUPERNATURAL STRENGTH TO TRIUMPH OVER EVIL**

Col 1:11

**THE ETERNAL DOMINION OF GOD**

1 Pet. 5:11

Jude 25

Rev. 5:13

**KEY TO THE DISPLAYING OF THE POWER OF GOD IN THE EARTH:**

**TOTAL SUBMISSION TO THE HOLY SPIRIT**

# 8

## SEVEN MOODS OF THE HOLY SPIRIT: PART 1

### Divine Purposes Expressed

- MOOD:** A conscious state of mind  
A predominate emotion
- MOODS OF THE HOLY SPIRIT:** A frame of mind He uses to express Himself to reveal His divine purpose for a particular situation
- His moods are often expressed through a human vessel
- Humility characterizes all moods of the Holy Spirit

### CONVICTING MOOD

- DEFINITION (CONVICTION):** An act of pleading, beseeching, reproof
- PURPOSE:** To make us God-conscious and aware of our sinful nature and sinful acts

### CONVICTION VS. CONDEMNATION

#### CONVICTION

Constructive and full of hope

Identifies specific sins

God's intention to cleanse from sin

#### CONDEMNATION

Accusing voice of failure and defeat

Vague accusations resulting in depression and despair

Not God's intention (Jn. 3:17)

**RESULT:** REPENTANCE: our correct response to conviction of the Holy Spirit

Complete turning away from the revealed sin;  
a way of life for the believer

## **COUNSELING MOOD**

**DEFINITION:** Revelation of the Holy Spirit as **divine Teacher**

Walks along side to help us

**PURPOSE:** To reveal Jesus enabling us to walk in personal relationship with God and then share that relationship with others

To give us divine counsel and restore truth to our minds that we may know the abundant life Jesus promised

To teach us the will of God

**RESULT:** transformation of the carnal mind to a life of righteousness and true holiness

## **COMPASSION**

**DEFINITION:** Weeping or tearful mood

Expresses God's tender caring for mankind

Mixed passion of love and sorrow

**PURPOSE:** To cause us to feel the compassion of the Spirit (Eph. 4:23)

**RESULT:** We become tenderhearted, experiencing the pain of love and true compassion for the lost

## CLEANSING MOOD

- DEFINITION:** Divine indignation and zeal against sin  
Spirits of God and man crying out against that which is immoral, sinful, unjust, and destructive to God's Kingdom and to the body, soul, and spirit of man
- PURPOSE:** To cleanse us of all unholiness so He may dwell in peace in our temples
- RESULT:** We are cleansed (1 Jn.1:9) and changed into the image of Christ

## COMMANDING MOOD

- DEFINITION:** Supernatural power used to accomplish the will of God at a given moment; power and authority to change any situation for God's glory
- PURPOSE:** To accomplish the will of God  
Always motivated by love, not pride or a desire to rule
- RESULT:** God's glory

## CONQUERING MOOD

- DEFINITION:** Joyful, victorious response to ultimate triumph over evil
- PURPOSE:** "For this purpose was the Son of God manifested, that He might destroy the works of the devil." (1 Jn. 3:8)
- RESULT:** Praise and rejoicing over our cleansing from sin and deliverance from the enemy; jubilation

# 9

## SEVEN MOODS OF THE HOLY SPIRIT: PART 2

### Communion: God's Desire for Man Realized

**DEFINITION:** The Holy Spirit expresses His **communion mood** through the multi-faceted realms of prayer

Integrally related with the Holy Spirit's office of supplication

**PURPOSE:** Revelation of God's great love to man

Communication of God's will to man

### SEVEN ASPECTS OF PRAYER

#### PETITION:

**DEFINITION:** Asking for what we and others need

**PURPOSE:** Obedience to scriptural injunctions to make our requests in prayer to God:

Phil. 4:6 with thanksgiving

Jas. 4:2-3 have not because ask not

Jn. 16:23-24 Jesus' instruction to ask in His name

**NOTE:** Motivation key: avoid one-sided, self-centered petitions; they should 1) agree with Holy Spirit 2) promote the Kingdom of God and His will

#### THANKSGIVING:

**DEFINITION:** To offer thanks to God from a grateful heart for what He has done

**PURPOSE:** Cultivate a thankful attitude in prayer which produces a thankful, grateful attitude toward others displacing critical, negative mind sets; spirit of gratitude as a way of life

## **SUPPLICATION:**

- DEFINITION:** The humble and earnest cry from the deep desire of the spirit and soul
- PURPOSE:** Deeply cries and yearnings given by the Holy Spirit for the will of God to be fulfilled in our lives and in the lives of others
- RESULT:** Supernatural intervention

## **INTERCESSION:**

- DEFINITION:** Standing in the gap for someone else
- PURPOSE:** Ministry for all believers to intervene on behalf of others in prayer
- RESULT:** Teaches us to pray through until we receive answer to prayer

## **PRAISE:**

- DEFINITION:** An expression of love to God for who He is and what He has done
- PURPOSE:** To bring us into God's presence

## **WORSHIP:**

- DEFINITION:** To respect, esteem, love, admire, and reverence God  
Spirit of man experiencing a divine encounter with the living God
- PURPOSE:** A heart's response to the manifest presence of God

### **PRAISE AND WORSHIP CONTRASTED**

#### **PRAISE**

Purpose to bring us into God's presence  
exalt God for what He has done

#### **WORSHIP**

Our response to God's presence  
love response to who God is

## **IN WORSHIP...**

Our sinfulness is revealed and we are brought to repentance (Is. 6:5)

We receive knowledge of God's eternal purposes for us

We have a vital key to personal change

We express our comprehensive devotion to God

God seeks those who will worship in spirit and truth (Jn. 4:23)

## **PROFITABLE VALUES OF PRAISE AND WORSHIP**

- 1) EXPERIENCE THE MANIFEST PRESENCE OF GOD
- 2) ACHIEVE RIGHT RELATIONSHIP WITH GOD
- 3) RECEIVE DIVINE LOVE
- 4) RECEIVE DIVINE PERSPECTIVE
- 5) ACHIEVE UNITY FOR RELEASE OF GOD'S POWER
- 6) ACHIEVE AND OFFENSIVE POSTURE AGAINST OUR ENEMIES
- 7) HEAR THE VOICE OF THE LORD
- 8) ENABLED TO RIGHTLY DIVIDE GOD'S WORD

## **TRUE COMMUNION—A PERSONAL LOVE RELATIONSHIP WITH GOD**

The eternal plan of God is ultimately realized when the relationship of communion is established. This is the culmination of the mission and ministry of the Holy Spirit. God is a Person to be intimately loved and obeyed. Begun at salvation, this relationship is cultivated through prayer as we are led into abundant life by the Third Person of the Godhead.

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## APPENDIX A: THE THREE-FOLD NATURE OF MAN

### THE THREE PARTS OF MAN

BODY— World-consciousness (Person)  
to enact 1 Cor. 6:19; 2 Cor. 4:7

SOUL— Self-consciousness (Personality)  
to express Phil. 2:3; Eph. 1:12

SPIRIT— God-consciousness (Nature)  
to rule 1 John 3:2; 2 Peter 1:4

**THE SPIRITUAL MAN—** *Pneumatikos*— “one in whom the spirit rules“

REGARDING HIS SPIRIT— Triune God taking up His abode in the spirit of man  
(who is first quickened by the Holy Spirit through  
redemptive work)

REGARDING HIS SOUL— Triune God dwelling in the spirit of man  
Manifesting Himself through the vessel of the soul in:

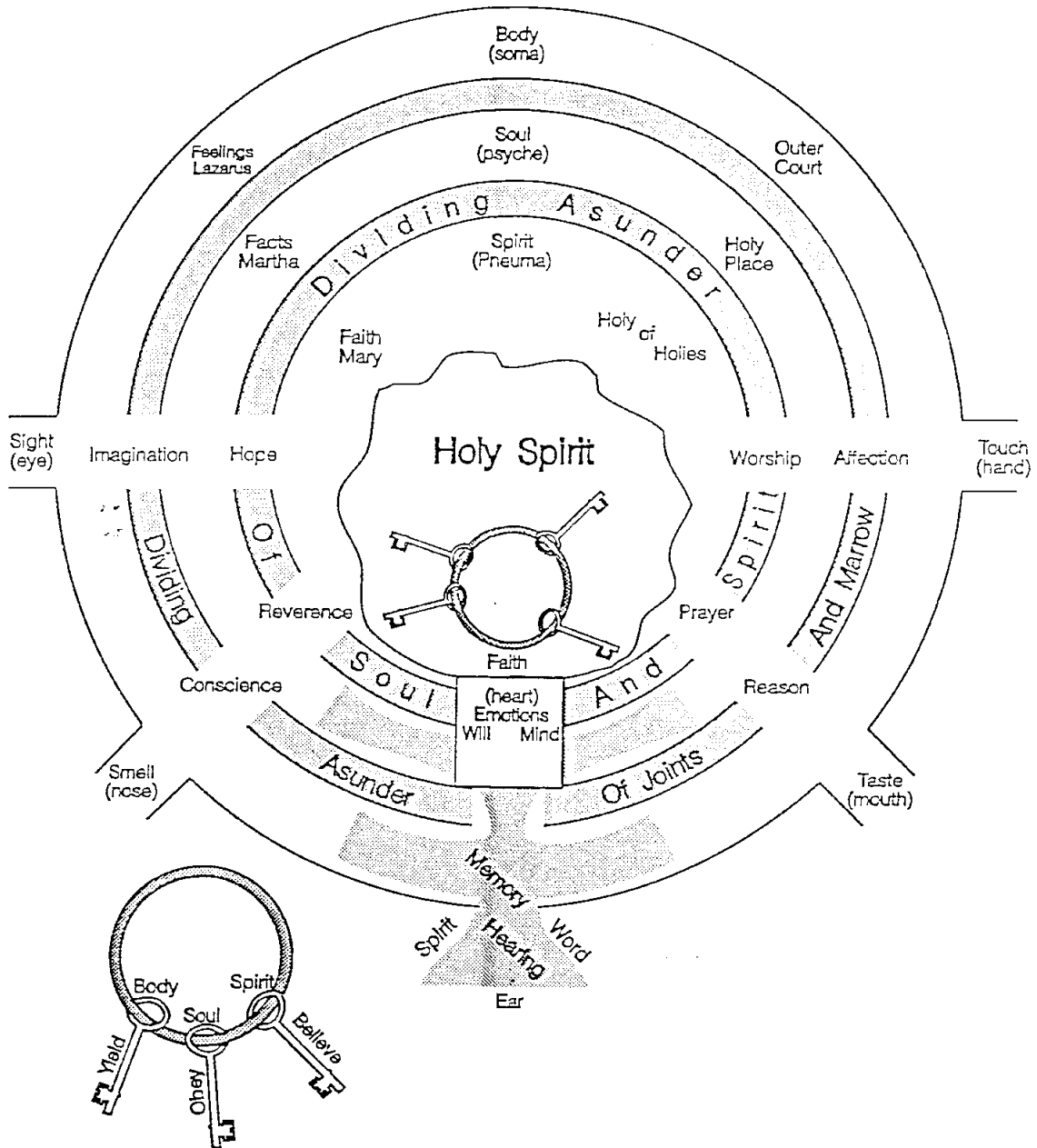
- a) A will wholly one with will of God
- b) Intellect renewed and illuminated by the Holy Spirit
- c) Emotions under complete control and usage of man, guided by the Spirit of God

REGARDING HIS BODY— Triune God abiding in the spirit of man  
Manifesting Himself through the avenues of the soul  
and the body with every member yielding quick  
obedience as a “weapon of righteousness” (Ro. 6:13)  
Making the outer man (the Body) verily a sanctuary of  
the Holy Ghost (1 Cor. 6:19)

# The Three-Fold Nature of Man

1 Thess. 5:23

Hebrews 4:12



## CHARACTERISTICS OF THE THREE PARTS OF MAN

### **BODY**

MORTAL

TEMPORAL

NATURAL MAN

CORRUPTIBLE

### **SOUL AND SPIRIT**

IMMORTAL

ETERNAL

SPIRITUAL MAN

INCORRUPTIBLE

### **BODY**

GRAVE

WAY

OUTER COURT

LAZARUS

### **SOUL**

DEATH

LIFE

HOLY PLACE

MARTHA

### **SPIRIT**

HELL

TRUTH

HOLY OF HOLIES

MARY

## THE GATES OF THE THREE PARTS

### **BODY**

EYES

NOSE

EARS

MOUTH

HANDS

### **SOUL**

IMAGINATION  
by which the soul sees

CONSCIENCE  
by which the soul detects  
good and evil

MEMORY  
by which the soul recalls  
what it has heard

REASON  
by which the soul compares  
facts as the tastes compare  
foods

AFFECTION  
by which the soul feels  
the person of the one  
it loves

### **SPIRIT**

HOPE

REVERENCE

FAITH

PRAYER

WORSHIP

SPIRITUAL SENSE	CAPACITY	DEVELOPED BY	SOURCE
HEAR	FAITH Ro. 10:17	OBEDIENCE Jn. 10:27-28	RHEMA MT. 13:9-23
SEE	*INTUITION (wisdom/under- standing) Eph. 1:13	RIGHT ATTITUDE (Heb.12:14) (1 Jn. 3:203)	FEAR & LOVE OF GOD Ps. 25:14 Prov.1:7
TASTE	FELLOWSHIP/ COMMUNION (Mt. 5:6)	SANCTIFICATION (1 Jn. 1:3,7)	RIGHTEOUSNESS OF GOD (Jn.17:17)
TOUCH	**WORSHIP (Jn. 4:23-24)	SACRIFICE (Lk.9:23; Heb. 13:15)	CROSS PRINCIPLE (Mt. 26:39)
SMELL	***CONSCIENCE (Heb. 5:14)	CONTROL OF THOUGHT LIFE (2 Cor. 10:5)	MIND OF CHRIST (Phil 4:8)

ALL 5 ARE INTERRELATED—

FAITH brings me to God (I must believe that He is)  
 CONSCIENCE judges according to INTUITION  
 COMMUNION and WORSHIP are possible as INTUITION reveals God.

\* INTUITION—the sensing organ of the human spirit; independent of outside influence; knowledge coming without help of mind, emotions, or volition we KNOW through intuition (1 Jn. 2:20)

\*\* WORSHIP—soul incapable of worshipping (Jn. 4:24) Holy Spirit indispensable in spiritual service (Acts 2:4) Tongues essentially strengthen spiritual man (1 Cor. 14:4, Jude 30) Unknown tongues by-pass mind (soul) and as a pure stream between human spirit and God

\*\*\* CONSCIENCE—JUDGES...discerning organ distinguishing right and wrong; not through the mind, but a spontaneous, direct judgment. When senses WRONG raises a voice of ACCUSATION (often reasoning will justify things which conscience judges) (Heb. 5:14)

**THE THREE-FOLD NATURE OF MAN:  
PRINCIPLES OF SPIRITUAL GROWTH AND DEVELOPMENT**

**GOD'S WAY OF PROGRESSION: SPIRIT—SOUL—BODY**

God Begins His work in man's spirit and works out through the soul to the body.  
(Ps. 74:12)

**SPIRIT—AREA OF REVELATION—Capacity to know and to reveal God**

Steps of the "babe in Christ"

- 1) Spiritual senses begin to develop—1 Cor. 2:14  
(ears of faith, eyes of understanding) Ro.10:17; Eph. 1:17-18
- 2) Fellowship (taste) and Worship (touch) restored 1 Jn.1:3; 4:23-24
- 3) Conscience (smell) awakened Heb. 9:14, 10:22, 13:18

**SOUL—AREA OF EXPRESSION—Capacity to express God**

Steps of the growing Christian

- 1) Emotions developed spiritually 1 Jn 4:19, Ro. 5:1-5, Gal. 5:22-23
- 2) Mind renewed by the Word 1 Peter 2:2, Phil. 2:5, 1 Cor. 2:15-16
- 3) Will is committed to God for His service Phil. 2:12-16

**BODY—VESSEL—to contain fullness of God**

Steps of the mature son

- 1) Physical senses sanctified 1 Cor. 6:9-13; 1 Thess. 4:3-4, 5:23;  
2 Tim 2:21
- 2) Body dedicated to God a "living sacrifice" Ro. 12:1, 1 Cor. 6:19-20

## **MAN'S WAY OF PROGRESSION—BODY—SOUL—SPIRIT**

Man begins with the area of his body and progresses inwardly through the soul area to the spirit.

### **BODY—SENSUAL EXPERIENCE**

“Babe in Christ” experiences and appreciates Christ in the **sensual area**

Depends upon his feeling—he must see, hear, etc

Knows Christ only after the flesh

Has experienced Christ only as his Savior, the **Way** of Salvation Jn. 20:29,  
1 Cor. 5:16, Heb 5:11-14

### **SOUL—DEVELOPING CAPACITY FOR MINISTRY**

Growing Christian experiences and appreciates Christ in the area of **expression** Desire is to serve

Experiences Christ as his Baptizer and learns to operate in the power of the Holy Spirit

Begins to function in three areas of ministry: (Acts 1:8, 1 Peter 2:9)

- 1) Ministry to others—Body Ministry
- 2) Ministry to self—revelation of the Word
- 3) Ministry to God—praise and worship

Christ is being revealed to him as the **Truth**—Ps. 51:6, Jn. 8:32, 14:6, 16:13

### **SPIRIT—MATURE FELLOWSHIP AND WORSHIP (WALK IN THE SPIRIT)**

Mature son experiences and appreciates Christ in the **area of revelation**

Mind, will, and emotions are under the control of the Spirit

Knows the resurrected Christ and lives and walks in the Spirit

Enters a new realm of spiritual understanding and fellowship with God

Knows Christ as the **Life**. Gal. 2:20, Col.3:3-4, Ro. 8:14

## **THE PERFECTION OF THE NEW CREATION—Mt. 5:48, Jn. 17:23, Eph. 4:12-13**

When God has completed His work through the three areas—Spirit, Soul, and Body; and when man has progressed in his development through body, soul, and spirit, the cycle is completed and maturity is reached. Man will be conformed to the image of the Son.

- 1) In Spirit he will reveal the Glory of God Eph. 1:11-12
- 2) In Soul he will express the Mind of God, the perfect Will of the Father, and the Fruit of the Spirit (pure emotions of God) Eph.3:10, Gal. 2:22-23
- 3) In Body he will be filled with all the fullness of God Eph. 1:23, 3:19

## APPENDIX B: SPIRITUAL MATURITY

**THE FATHER'S ULTIMATE INTENTION: "bringing MANY SONS to glory (Heb. 2:10)**

<b>"Manifold Wisdom of God through Church"</b> Eph. 3:10	<b>"Image of God"</b> Romans 8:29 Gal. 5:23-24	<b>"Stature of Christ"</b> Mature, Full Age Eph. 4:13	<b>"Perfect"</b> Full Age Mt. 5:48
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HOLY SPIRIT: Actualizes believer's sonship  
Third Person of the Godhead

All Father gave Son to accomplish has been fulfilled.  
All Son has given Holy Spirit to do will be fulfilled.

Jesus—"I am truth."  
Holy Spirit—"He will guide you into all truth."

Key to accomplishing Father's will: yield to work of Holy Spirit within you

### **SPIRIT OF ADOPTION:**

**Ro. 8:15-23**

"Spirit sent...we cry Abba Father" Gal.4:6

Believer's relationship at New Birth:

Jn.1:12 "many as receive HIM...sons"  
(Gk. *teknon* = child) Strong's #5043

A mature believer

Ro. 8: 14 "for as many as are led by the Spirit of God, they are the sons..." (Gk. *huios*—mature sons) Strong's 5207

Adoption is not a matter of relationship, but of POSITION:  
Galatians 4:1-7

Ro. 8:15 "ye have received the spirit of adoption" (Gk. *huiiothesia*—the placing of a son) Strong's 5206

### **SONSHIP**

By adoption and full sonship  
we arrive at full stature

"This is My beloved Son in Whom I am well pleased" Mt.3:17

"For unto us a child is born, unto us a son is given" Isaiah 9:6

## STEPS TO MATURITY

**BACKGROUND: TRIPARTATE NATURE OF MAN** (1 Thess.5:23, Heb. 4:12)

### CREATION OF MAN

God gave man life: Gen. 2:7—  
Hebrew word *chay* = plural “lives” (Spiritual, Psychological and Physical)

**Created life**—Zech. 12:1 “The Lord formed the spirit of man within him”

### VERSUS

**New birth—uncreated life**, life of God- *zoe*—John 6:63 “spirit quickeneth”

Prov. 20:27	Human spirit is the candle of the Lord
Ps. 18:28	God lights the candle

### FALL OF MAN

Man exercised his will and chose independence from God (Tree of Knowledge)  
soul life was stimulated, spirit life stifled

Rebellion and independence explain EVERY SIN committed by saint or sinner

Man’s spirit died and became closely united to soul  
Men became “men of soul”  
Governed by SELF (Jude 19—sensual)  
(1 Cor.2:14—natural)

### PICTURE OF MAN’S DECLINE

Eph. 2:2-3	Lust of flesh
Eph. 2:12	Without God
Eph. 4:8	Dark heart

**Saddest verse in the Bible:** “Adam begot sons in his own likeness” (Gen. 5:3)  
God-likeness marred Gen. 1:26  
Man expelled from Garden of Eden lest He lived forever (Gen. 3:24)  
PROMISE: Tree of Life for overcomer! Rev. 2:7

**TWO KINDS OF PEOPLE: SAVED AND UNSAVED**  
**THREE KINDS OF CHRISTIANS: CARNAL, SOULISH, SPIRITUAL**

**CARNAL** “Babes” (Gr. “without speech”—have no Word (1 Cor. 3:1)  
The works of the flesh Gal. 5:19-21  
1 Cor.5:1—incest in Church but had all nine spiritual gifts in operation  
Flesh—*sarx* nature

**STEPS TO MATURITY:** Col 3:15 “mortify deeds of the flesh”  
Ro. 6—Magna Carter of the Spirit  
Body *soma*—temple of Holy Spirit 1 Cor. 3:16  
Preserved blameless 1 Thess. 5:23

**SOULISH:** Natural, sensual, governed by senses—what I think, feel want  
“Young men”—full of works for God (1 John)  
Strong, know Word, have overcome the wicked one  
Tendency to do things without God, in their own strength  
Self projects—self can promote itself  
Jesus did nothing for, with or of Himself!  
Oversensitive, feelings easily hurt, angry, opinionated, talkative, etc  
(all stem from the soul)

**HINDRANCES TO MATURITY:** Soulsh intellect, reasoning; strong willed persons can  
exercise their personalities, but the results are  
soulsh;  
Soulsh emotions (things that stir emotions like  
beautiful music, surroundings etc...)

**NOTE:** The Spirit only receives impressions from the spirit Heb. 4:12

**NOTE:** Intellect was chief cause of the fall...hence to be saved one must believe in  
the folly of the cross rather than depend on intellect 1 Cor. 1:21

**STEPS TO MATURITY:** Eph. 4:22-24—be **renewed** in spirit of mind  
must maintain **repentance** (Greek “change of mind”)  
2 Cor. 10:5 we must be **WORD-RULED Christians**  
(Spirit and Word must always agree)  
2 Cor. 11:1-3 recognize enemy can corrupt our minds

**NECESSITY OF DIVIDING SOUL AND SPIRIT** our part is...

- 1) surrender to the Holy Spirit and allow HIM to do the work
- 2) be persistent in prayer and in feeding on the Word
- 3) deny self and take up Cross and follow Him (Mt. 10:38-39)

**CROSS PRINCIPLE FOR SOUL AS SEEN IN GODHEAD:**

Father—source of life—poured out to reveal and glorify Son (Jn.13:31-32)

Son—substance of life—poured out to reveal and glorify Father (Jn.17:4,6)

Holy Spirit—outflow of life—poured out to reveal and glorify Father in Son  
(Jn. 16:13-15)

**COST OF DISCIPLESHIP—Lk. 9:23 “deny SELF and follow” (I must be crossed out!)**

**SPIRITUAL** Mature sons occupied in **being the will of God**

Have spiritual understanding: “know Him that is from the beginning  
1 Jn. 2:13

Know the ultimate intention of God

Tongues essential to mature spirituality: bypass natural mind, edify,  
strengthen our spirit

Spirit-man rules soul and body: must be strong, keenly sensitive to the  
Spirit of God to receive direction from Holy Spirit

**Role of Holy Spirit:** Given to strengthen, edify, build spiritual faculties to receive  
from God; adequate One sent to perfect, complete, mature  
us and bring us to FULL SONSHIP

**EAR-MARKS OF MATURITY: SOUL\***

**Mind** is renewed to understand and express the  
mind of God

**Emotions** express the fruit of the Spirit (will of  
Father) Gal. 5:22-23

**Will** is wholly surrendered to the will of God (Not my  
will, but thine be done)

**BODY**

**Physical senses** sanctified and yielded to the  
spiritual man, executing the will of God

**CONCLUSION:** LIVE in the spirit Gal. 5:25  
WALK in the Spirit Gal 5:25  
BE LED by the Spirit Ro. 8:14

\*“The brain is but the transmitting, not the receiving mechanism for spiritual knowledge. God communes with us entirely in the Spirit. Save by its intuition there is NO WAY OF KNOWING GOD. Intuition may be characterized as the brain of the inner sanctuary. When we say a man’s spirit is dead, we are indicating his intuition is insensitive to God and His realities. When we say the spirit controls the whole man, we mean the various parts of the soul and all the members of the body adhere closely to God’s intuitively known will. (Watchman Nee)