



# MULTIPLYING THE KINGDOM OF GOD

Study Notes by Thomas Hale

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This document comprises a collection of personal reflections and carefully chosen excerpts from biblical and theological literature, dictionaries, commentaries, internet resources, and articles. It aims to facilitate and enhance others' personal studies by providing a well-organized guide. Thomas Hale has legally purchased and assembled all copyrighted materials included in this document. They are utilized here under the fair use doctrine for informational purposes.

NOTE: These notes are taken from a transcript of comments and quotes on the writings of E.W. Kenyon. Kenyon was an evangelist, pastor, founder of a Bible Institute, and author whose writings significantly impacted multiple Christian circles in the early to mid-20th century.

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## WHY MOST HEALING SERVICES FAIL

There is a sobering truth about the modern church that few dare to confront. We have built events around miracles, but we have neglected the revelation that produces them. Crowds gather, hands are laid, and prayers are spoken with intensity. Yet when the lights dim and the music fades, many return home the same. It's not that God has lost his power; it's that believers have lost their position.

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### HEALING IS NOT SOMETHING THAT GOD DECIDES TO DO IN THE MOMENT.

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Healing is not a performance; it is a legal transaction already settled in heaven. And when that reality is not understood, even the most passionate service can become a demonstration of emotion rather than faith. The reason many fail to receive is that they are seeking healing instead of the healer. That statement cuts through centuries of confusion. Healing is not something God decides to do in the moment. It's something he already accomplished in Christ. **Isaiah 53:5** declares, "*with his stripes, we are healed.*" Notice the tense. It doesn't say we will be, but we are. Healing is not a promise waiting to be fulfilled. It is a finished fact waiting for manifestation.

The issue, then, is not God's willingness, but our understanding of what has already been done. Most healing services fail because they start from the wrong position, trying to get God

to move rather than enforcing what he has already done. True faith never asks God to repeat what the cross already settled. It takes what grace has provided and applies it. Jesus didn't beg the Father to heal; he acted as one with authority. When he touched the leper, he declared, ***"I will, be thou clean."*** He enforced. That is how healing operates, by authority, not appeal. When the church forgets this, healing becomes uncertain. People begin to equate healing with divine lottery. Some get it, some don't, and so they come to the altar trembling, hoping rather than knowing. But faith begins where the will of God is known. If you are unsure of his will, your prayer becomes a plea, rather than a proclamation.

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**MANY HAVE BEEN TAUGHT THAT FORGIVENESS IS GUARANTEED, BUT HEALING IS OPTIONAL.**

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That's why **James 1:6-8** warns that the double-minded receive nothing. Faith cannot function where the mind still negotiates truth. Think of it this way. The cross was heaven's signature on the covenant of redemption. Healing is part of that covenant. When Jesus bore sin, he also bore sickness. To separate the two is to divide the work of the cross. Yet many have been taught that forgiveness is guaranteed, but healing is optional. That's not gospel. That's tradition. And tradition, Jesus said, ***"makes the word of God of no effect."*** (**Mark 7:13**) The Word cannot work where human reasoning replaces revelation. The body has a right to healing because the spirit has been made righteous. That one line holds the key to what most believers miss. Healing is not a random act of mercy; it's the physical expression of righteousness.

The moment you were made the righteousness of God in Christ (**2 Corinthians 5:21**), your spirit was restored to divine order. Healing is that same order manifested in your body. If the spirit and the body belong to the same redemption, then sickness has no more right in your body than sin has in your spirit. This is why Jesus tied forgiveness and healing together. When he healed the paralytic, he first said, ***"Thy sins be forgiven thee."*** The Pharisees were outraged, but Jesus used that moment to reveal something profound. He said, ***"Which is easier to say, your sins are forgiven or to say get up and walk?"*** (**Luke 5:23**). To Jesus, forgiveness and healing flowed from the same source, the finished work of redemption. When we separate them, we fracture faith. We end up believing God can save us eternally, but doubt he can heal

us physically. That's why so many healing services carry desperation instead of dominion. People come hoping to get what they already have instead of enforcing what is already theirs.

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**PEOPLE CRY OUT FOR GOD TO COME DOWN OR MOVE AGAIN, UNAWARE THAT HE ALREADY MOVED ONCE FOR ALL.**

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Imagine a courtroom where the verdict has already been declared. The case is closed, the debt paid, the release granted, yet the prisoner keeps begging the judge for freedom. That's what happens when believers plead for healing without realizing the case was settled two thousand years ago. The enemy thrives on ignorance. He knows that as long as you beg, you won't believe. He knows that as long as healing is something you're trying to get, you'll never stand in what you already possess. The atmosphere of many healing meetings reveals this confusion. People cry out for God to come down or move again, unaware that he already moved once for all. In Christ, the Spirit is not descending and departing like a gust of wind. He abides. He dwells within us and quickens (gives life) to our mortal bodies. **(Romans 8:11)** It is, *"Christ in you, the hope of glory."* **(Colosians 1:27)** And when that awareness takes root, authority replaces anxiety. You stop waiting for an atmosphere, and you start becoming one. That's the power of identity. In healing, you can't exercise what you don't recognize.

Authority begins with awareness. When Peter said to the lame man, *"Such as I have,"* he was declaring ownership. He knew healing was not a distant favor; it was a present reality within him, the believer. The one who understands this no longer looks to heaven, saying, *"Lord, send power."* He looks within and says, **"Power flow!"** Healing services fail when believers wait for what they should command.

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**FAITH IS NOT TRYING TO CONVINCe GOD; IT'S ACTING AS HIS REPRESENTATIVE.**

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When Jesus told his disciples to heal the sick, he didn't add, **"Ask me to do it for you."** He said, *"Heal the sick, raise the dead, cleanse the lepers."* **(Matthew 10:8)** Why? Because he had delegated his authority. If Christ gave us authority, then it's our responsibility to use it. Faith is not trying to convince God; it's acting as his representative. We re - present Christ!

Now imagine if every healing service began that way, not as a request, but as a release. Not as an effort to persuade, but as an announcement of what Heaven already decreed. That would change everything. The sick would stop waiting for an emotional moment and start responding to divine order. The ministers would stop striving to produce power and simply declare what's true. The crowd would shift from hoping for a miracle to expecting one because truth makes the working of miracles and the gifts of healing inevitable. (1 **Corinthians 12**) Faith that functions from Christ's finished work cannot fail because it no longer depends on external proof. It acts because it knows. It speaks because it's settled. That's why Jesus marveled at the centurion's faith. Because the man understood authority, he didn't need Jesus to come physically; he only needed the word. He said, "*Speak the word only and my servant shall be healed.*" (Matthew 8:8) That's what authority sounds like: unshakable confidence in the power of a settled word. And when the church rediscovers that kind of faith, healing will cease to be a spectacle and return to being normal Christianity. It won't require special events. It will flow from everyday believers who know their covenant.

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**POWER DOES NOT MANIFEST WHERE THERE'S BEGGING; IT MANIFESTS WHERE THERE IS BELIEVING.**

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The same Spirit who hovered over the waters in Genesis now dwells within the believer, waiting for words of faith to give him expression. Power doesn't manifest where there's begging; it manifests where there's believing. The great challenge many believers face is not the absence of power, but the absence of alignment. Healing cannot flourish where identity is broken and where believers approach God as petitioners instead of partners. Jesus did not die to provide us with moments of breakthrough. He died to restore a lifestyle of divine flow. Healing was never meant to be an occasional interruption of suffering. It was meant to be the natural expression of a redeemed life, the physical evidence that the life of Christ truly dwells within us. When the church forgets this, healing becomes an event rather than a reality.

Christ abides in us permanently, yet many healing services fail because they focus on the external rather than the internal. People wait for something to come down from heaven, unaware that heaven itself resides. The measure of heaven's ability is the measure of your authority. That is a dominion blueprint. When you understand this, laying on of hands

becomes an active transfer rather than a request. You are not trying to create power; you are releasing it. You are not wrestling; you are ruling. This is why Jesus did not say long prayers for healing. He didn't negotiate; he commanded. To the blind, he said, "**Receive thy sight.**" To the lame, "**Rise up and walk.**" To the unclean spirit, "**Come out of him.**" His words carried weight because they came from identity, not intensity.

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### **MANY PRAY PASSIONATELY, BUT WITHOUT POSITION.**

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Many pray passionately, but without position. They try to increase volume instead of conviction, unaware that demons respond to authority, not emotion. Healing responds to truth, not desperation. Imagine a police officer trying to stop a criminal by pleading. He would never say, "**Please stop, I beg you.**" He stands his ground because authority gives him confidence. The believer who understands healing behaves the same way. You don't ask sickness to leave; you command it to leave. You don't request the body to be whole; you speak alignment. Not because you are forceful, but because you are authorized. Jesus said, "**They shall lay hands on the sick, and they shall recover.**" (Mark 16:18) That is not a suggestion; it is a covenant. To act in his name is to act in his stead. The reason many healing services fail is that believers wait for someone else to exercise faith on their behalf. They rely on the minister's anointing rather than their own identity. That mindset creates dependency instead of maturity. Jesus never intended the church to gather around gifted individuals; he intended gifted individuals to equip the church. (Ephesians 4) Healing fails when believers forget what they carry. The enemy knows that as long as you live unaware, you will live ineffectively. Awareness is the birthplace of authority.

Healing services also fail because people look for proof instead of resting on the finished work of healing. They wait for symptoms to change before they settle their faith. Manifestation happens in the body. The spirit leads, the body follows. But when believers reverse that order, looking for evidence before agreement, faith loses its footing. The Word must become more real than the symptoms. When you step out on the Word, God brings the power. That is why healing becomes simple when the mind is renewed, difficult when it isn't. Faith is not complicated; unbelief is. This is the core reason most healing services fail.