



# MULTIPLYING THE KINGDOM OF GOD

## Study Notes by Thomas Hale

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### “SPIRITUALS: A TAXONOMY OF SPIRITUAL GIFTS (*pneumatikōn*)”

#### I. TEXT: 1 CORINTHIANS 12:1, 4-11

A. 1 Corinthians 12:1-11 (KJV) <sup>1</sup> Now concerning spiritual *gifts*, brethren, I would not have you ignorant. <sup>4</sup> Now there are diversities of gifts, but the same Spirit. <sup>5</sup> And there are differences (dee-i-re-sis) of administrations, but the same Lord. <sup>6</sup> And there are diversities of operations (ministries - NKJV), but it is the same God which worketh all in all. <sup>7</sup> But the manifestation of the Spirit is given to every man to profit withal. <sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; <sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit; <sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: <sup>11</sup> But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. (KJV)

B. <sup>4</sup> Now there are [distinctive] varieties of spiritual gifts [special abilities given by the grace and extraordinary power of the Holy Spirit operating in believers], but it is the same Spirit [who grants them and empowers believers]. (Amplified)

i. Verse 1 - *Pneumatikōn* - Spiritual Things

#### C. 1 Corinthians 12:4-6 - Three Kinds of Spirituals: *Pneumatikōn*

i. Verse 4 - *Charismatōn*: Gifts - Diverse Expressions of...But the Same Spirit (*Pneuma*)

ii. Verse 5 - *Diakonion* - Ministries (Administrations - KJV)

a) But the Same Lord (*Kurios*)

iii. Verse 6 - *Energematōn* - Workings (Operations)

a) But the Same God (*Theos*)

iv. Verse 7 - Introduction to the *Charismatōn/Manifestations*

a) *Hekasto* - To Each One

b) *Didotai* - Is Given

c) *Phanerosis* - Manifestation • Showing Forth

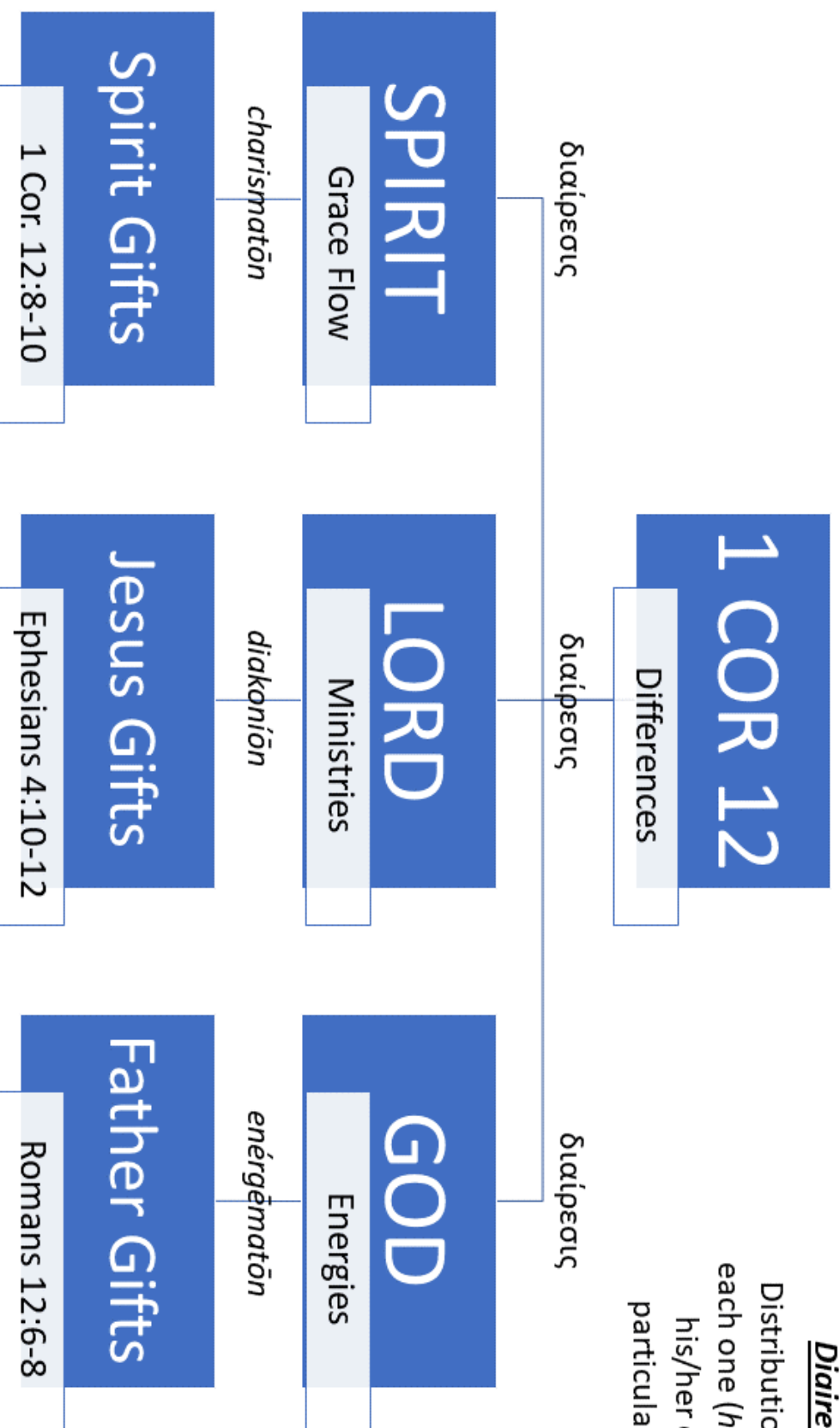
d) *Sumpheron* - Advantage • Unity • Common Good

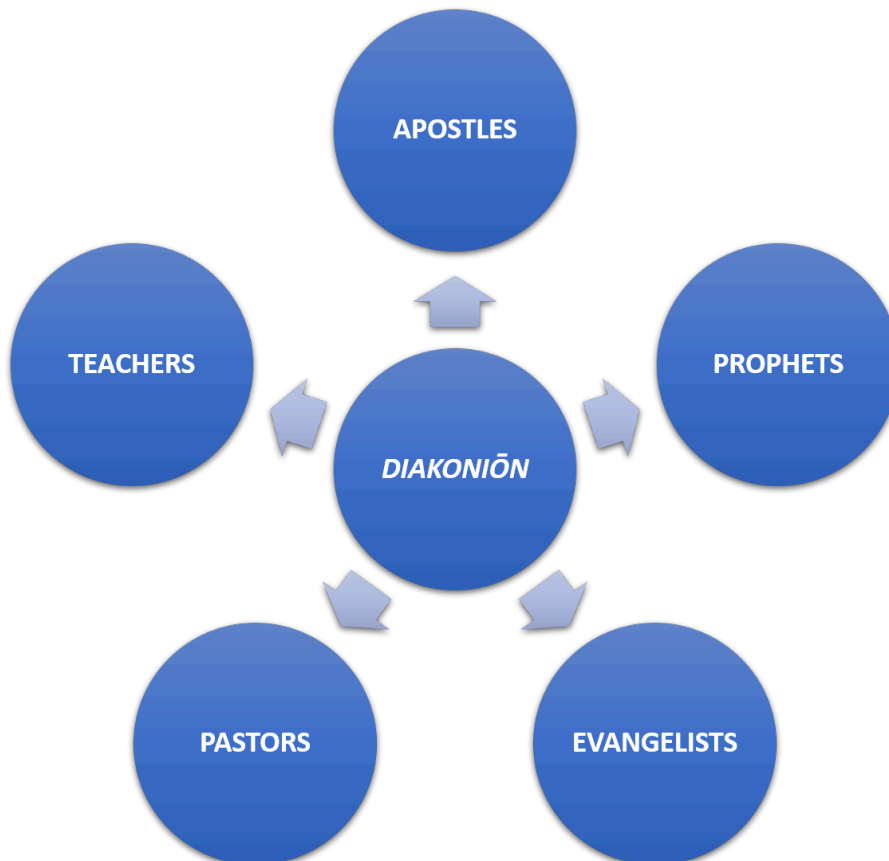


# SPIRITUALS - PNEUMATIKŌN

## Diairesis

Distributions - To each one (*hékastos*) his/her own particular gifts







## PROPHECY

The first motivational gift in Romans 12 is the gift of perceiving. The Greek word for this gift is "propheteia". In scripture, we can see specific traits and behaviors of the gift of perceiving. They are: 1) the ability to interpret scripture, 2) to reveal information to others, and 3) an ability to speak the mind of God.

Prophetic persons (Perceivers) have a keen sense of right and wrong. This is a form of discernment that we have seen in Christians and non-Christians alike. It is because of this sense of right and wrong that perceivers hold very high standards. They tend to be perfectionists because of their high standards and often become their own worst critics. In some cases, perceivers do not realize their gift and they can become very critical of other people or situations, which emerges as a pessimistic attitude.

The primary function of this gift is to reveal information the perceiver has discerned in a way that will help others. This information is not always positive and well received. As a result, perceivers sometimes appear direct, blunt, or inconsiderate of the feelings of others particularly when sharing this information with people possessing different motivational gifts. This is a classic case of the gift being misunderstood because their real intention is to help people.

In contrast, at times the primary function of the gift is not to reveal the information the perceiver has discerned - in these cases, God has allowed the perceiver to discern such things so they can pray about them. Often when people do not understand the purpose of this gift, they can feel (and become) judgmental instead of prayerful. Make no mistake about it, this information is purposefully shown to the perceiver for a reason!

## SERVING

The second motivational gift is the gift of service. The Greek word for service is "diakonia". Throughout the New Testament scriptures there are three specific behaviors or traits demonstrated. They are: 1) providing for the physical, material, or spiritual needs of people 2) taking care of the less fortunate in society such as the poor or the widowed and 3) helping in the distribution or collection of food, clothing, etc. to give to those in need.

Servers have an extraordinary ability to recognize tasks that need to be done. They are very cognizant of their surroundings. Perhaps this comes from their need to provide for others as seen in scripture. Servers are the first to lend a hand. Often they work in the background providing services that others will never see. Servers show their loyalty through action rather than words.

What motivates a server is helping someone else. Because servers have a tendency to prefer jobs in support roles, they are not usually in the forefront or public eye. They prefer to accomplish their tasks without an audience and therefore, their personalities tend to be more quiet and reserved. Unfortunately, some people interpret the reserved nature of a server and the desire to work behind the scenes as being uninterested. This couldn't be further from the truth! Servers see the needs "behind the scenes," as essential to making things work on the "front lines."

## TEACHING

The third motivational gift in Romans 12 is the gift of teaching. The Greek root word for teaching is "didaskalia". The scriptures illustrate how one with the gift of teaching uses sound, rational, and instructive reasoning to convince and help others to learn.

People with the gift of teaching are consummate debaters. It is how they convince and help others to learn. It doesn't matter if they are in the office or at home, people with the gift of teaching are constantly thinking on their feet. Teachers need to know the reasoning behind concepts or ideas. They do not take anything at face value. Teachers can appear argumentative while they are simply trying to gain further understanding. They have the ability to synthesize ideas, which results in a constant mental flow of information. Teachers are those who need to carry pocket size tape recorders so they can record their ideas throughout the day. Their mind is always running and is filled with new ideas.

People with the gift of teaching need intellectual stimulation. They easily get bored with routine tasks. Teachers love to learn and keep their minds busy. They usually enjoy research and love the opportunity to share something they have learned.

## EXHORTING

The Greek root word for encouraging is "paraklesis". The scriptures show that the gift of encouragement will 1) edify and exhort 2) give peace to a troubled mind through speaking a message of encouragement and 3) bring joy and comfort.

Encouragers have the ability to call forth the best in others through encouragement and motivation. Thus naturally, people with the gift of encouragement feel comfortable around people and tend to have extraverted personalities. Anecdotal research shows that encouragers not only encourage others but also like to prescribe practical advice. Encouragers want to see people improve and succeed. They have an ability to bring new life to people who have lost their determination and feel burnt out.

Encouragers are good with every personality and gift. However, because encouragers are considerate of the feelings of others, they can easily be offended when people are not considerate toward them. Encouragers love to "fix" things and make the world a happier place!

## GIVING

The Greek root word for giving is "metadidomi" meaning to impart. The New Testament scriptures show that giving is characterized by: 1) being charitable or having a charitable attitude 2) giving much out of little 3) specifically contributing to the less fortunate and 4) giving of one's excess or bounty to those who have nothing.

Income is not the only way to determine whether someone has the gift of giving. Givers also donate their time through volunteer work or helping others in some way. They are characterized by hospitality. Givers are people who love to host and entertain. Perhaps the easiest way to identify a giver is their generous and charitable attitude. In an organization, givers are excellent people to

place in hospitality roles. This generous attitude extends to making personal sacrifices of time and self. Givers will also make wonderful customer service representatives because they enjoy taking care of needs often going above and beyond to satisfy a customer. When the patience and generosity of others has run out, the true giver will continue to be gracious.

## RULING

The sixth gift in Romans 12 is the gift of ruling. The Greek root word for leader is "proistemi," which translates "rule". The scriptures illustrate how a ruler will: 1) set good examples 2) provide sound counsel 3) give admonition and warning to the people of dangers they are headed toward 4) reprove for negligence and 5) rule with love versus rigor.

The behaviors of a ruler are similar to behaviors of the other six motivational gifts, which make this gift harder to identify. The difference is in the motivation. The objective of the ruler is to move everyone toward the common goal. Like the perceiver, the ruler will give admonition and warning of upcoming situations. Like the teacher, a ruler will provide sound counsel and instructive reasoning to convince the people of the common goal.

What makes the gift of ruling unique is the ability to see the "big picture". The ruler is intuitive, which enables the ruler to look ahead for possibilities and dangers. The ability to guide people and communicate to them regarding how to develop the "big picture" gives the ruler an assertive, take-charge attitude. So, naturally, rulers can appear bossy to other people who do not understand the ruler's gift.

## MERCY

The Greek word for mercy is "eleeo". In the New Testament, those with the gift of mercy are: 1) compelled to have compassion for people, 2) help people in misery, and 3) pity the ignorant and instruct them.

People gifted with mercy are the first to listen and sympathize when someone is suffering. They feel that sympathizing with others is a valuable use of their time. This gift is concerned with the condition of the person who is suffering or in trouble. Often people with this gift have a strong desire to relieve the pain of others. This is why people with the gift of mercy are usually effective in roles that require compassion, such as physical therapists, social workers, counselors, or where they can listen to the problems of others, such as human resources where employee concerns are addressed.

It is this ability to show compassion and mercy that enables the person with this gift to demonstrate a large amount of patience. They are less likely to become frustrated when people repeatedly come to them with problems unlike those gifted in the other areas.

# The Spirit Gifts

## 1 Corinthians 12:7-10 (NKJV)

*But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. (NKJV)*

1. Spiritual gifts (*charismata*) are the “manifestations” of God’s Spirit at work in the world through the Church.
  - a. A believer does not possess spiritual gifts, a believer manifests spiritual gifts when he or she is used by God at a special time for a special occasion of ministry.
    - i. All nine gifts of the Spirit are inside of every believer because the Holy Spirit lives inside all believers.
      1. **1 Corinthians 12:7** *But the manifestation of the Spirit is given to every man to profit of all. (NKJV)*
      2. The Holy Spirit is the possessor of the gifts, we are the manifestor.
  - b. Spiritual gifts attest to the empowering of the Holy Spirit and are absolutely essential for effective ministry.
2. Spirit manifestations occur when ministry is needed. As such, spiritual gifts are for the person receiving them, not the person manifesting them.
  - a. The gifts are given through us to others and are best developed in a climate of risk-taking and willingness to trust the Lord, even if one fails.
  - b. The spiritual gifts are the transrational manifestations of God. Not irrational, but beyond our understanding.
3. Spiritual Gifts defined.
  - a. **Divine Illumination:** the “revelation” gifts, to know supernaturally.
    - i. **Word of Knowledge** - an utterance inspired by God and spoken by an individual. It shares the truth the Spirit wishes declared with a practical application of an outpouring of God’s love.
    - ii. **Word of Wisdom** - an utterance inspired by God and spoken by an individual. It is seeing what God sees and saying it, thus applying God’s wisdom to a specific situation. There is a directive for action in every Word of Wisdom.

- iii. **Discerning of Spirits** - the supernatural capacity to judge from a spiritual insight whether the spirit operating has a source that is human, demonic, or divine. It is a supernatural perception into the spiritual realm for the purpose of determining the source of spiritual activity.
- b. **Divine Demonstration:** the “power” gifts, to do supernaturally.
  - i. **Gift of Faith** - the mysterious surge of confidence which arises within a person during a specific situation or need. It gives that person a transrational certainty and assurance that God is about to act through a word or action. It is different from saving faith in its function, the manifestation of God’s power.
  - ii. **Working of Miracles** - events in which people and things are visibly and beneficially affected in an extraordinary way by the release of God’s power and might.
  - iii. **Gifts of Healing** - events of healing which sick persons receive. Gifts of healing are the operation of the gift of faith applied to a person’s emotional, spiritual and/or physical needs.
- c. **Divine Articulation:** the “inspiration” gifts, to speak supernaturally.
  - i. **Prophecy** - declaring the heart of God for the purpose of edification. The actual speaking forth of words given by the Spirit in a particular situation and ceases when the Spirit stops giving the words.
  - ii. **Speaking with other Tongues** - Spirit inspired speaking in which the conscious mind plays no causal part. It is speaking in a language which is unlearned by the speaker. This gift is a sign to unbelievers.
  - iii. **Interpretation of Other Tongues** - the God-given inspiration to speak in the language of the listeners, giving to them the dynamic equivalent of that which was spoken by the speaker in other tongues.