

# POLISH LEGION AMERICAN VETERANS DEPARTMENT OF MICHIGAN AUXILIARY 2026 JIM WROBEL MEMORIAL SCHOLARSHIP

# SCHOLARSHIP APPLICATION PART I

#### **COUNSELOR/ADVISOR/TEACHER**

Report on Applicant for Student Scholarship

<u>To Student:</u> Give Part I of the application to your Counselor/Advisor or Teacher to complete. When your application is completed, mail Part I, Part II, and your school transcript to the person identified on the application.

<u>To Counselor/Advisor or Teacher:</u> Please complete Part I of this application for scholarship and return it to the student for mailing by the deadline. Thank you for your cooperation.

#### **DEADLINE: April 30, 2026**

| STUDENT NAME |  |  |
|--------------|--|--|
| 1.           | Has the student maintained a definite and sincere interest in his/her studies?                             |  |
|              |  |  |
| 2.           | Was the student a leader in any special activity in school or community? If yes, please name the activity. |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |

#### **2026 JIM WROBEL MEMORIAL SCHOLARSHIP**

#### Counselor/Advisor/Teacher

#### Report on Applicant for Student Scholarship

| RATING   | SCHOLARSHIP | LEADERSHIP | SCHOOL | CITIZENSHIP | CHARACTER |
|----------|-------------|------------|--------|-------------|-----------|
| Excellnt |             |            |        |             |           |
| Good     |             |            |        |             |           |
| Fair     |             |            |        |             |           |
| Poor     |             |            |        |             |           |

| Remarks (Comments or helpful information regarding the applicant). |                 |  |  |  |
|--|-----------------|--|--|--|
| 4. Kemarks (Comments of helpful information regarding              | у ше аррисані). |  |  |  |
|  |                 |  |  |  |
|  |                 |  |  |  |
|  |                 |  |  |  |
| Signed   |                 |  |  |  |
| Title  |                 |  |  |  |
| School   |                 |  |  |  |
| Date   |                 |  |  |  |

#### **Student Scholarship Application**

# 2026 JIM WROBEL MEMORIAL SCHOLARSHIP PART I

(To be completed by STUDENT)

IMPORTANT: Deadline for submitting application is APRIL 30, 2026

| Please Print or Type        |                          |   |
|-----------------------------|--------------------------|---|
| Date                        |                          |   |
| 1. Name                     |                          | _ |
| 2. Date of Birth            |                          |   |
| 3. Social Security Number   |                          |   |
|                             |                          |   |
| -                           | StateZIP Code            |   |
| Phone( )                    | Email:                   |   |
| 5. Name of Current PLAV Vet | eran or Auxiliary Member |   |
| Relationship_               | Post/Chapter_            |   |

## 2026 JIM WROBEL MEMORIAL SCHOLARSHIP PART II

| 7.  | Name of school you are presently attending.                                       |
|-----|---|
| 8.  | Name and address of college you were accepted to or are attending:                |
| all | ease list your expected School/College expenses for 2026. Answers needed for eas. |
|     | onRoom and BoardBookslaneous (including Travel)                                   |
|     |   |
| 10. | How do you plan to meet these expenses? (Estimate expenses. Should equal 100      |
|     | FamilySavingsScholarshipStudent   |
|     | Loans   |
|     | Anticipated earnings \$ Other Income \$   |

## 2026 JIM WROBEL MEMORIAL SCHOLARSHIP PART II

| 11. | What special recognition, if any, have you received for excellence in your school,  |
|-----|---|
|     | work (such as prizes, honors, scholarships, etc.)?  |
|     | Also, list any offices or positions held, or special recognitions received in school of in the community.   |
|     |   |
|     |   |
| 12. | List any out-of-school activities such as volunteering, youth groups, hobbies,  |
|     | church, community, and Civic Organizations you are involved with.   |
|     |   |
|     |   |
| 13. | Do you actively participate in PLAV/PLAVA functions?  |
|     | YesNo   |
|     | If you answered yes, you <i>must</i> submit a letter of recommendation from the Post<br>Commander or Chapter President along with this application. |

### 2026 JIM WROBEL MEMORIAL SCHOLARSHIP PART II

| 14.      | Are you em       | ployed?                                      | Yes _     | No   |  |
|----------|------------------|--|-----------|--|--|
|          | If yes, place    | e of employment                              |           |  |  |
| 15.      |                  | als in <u>NO LESSTHA</u>                     |           | ontinue your education and state your<br>RDS. Please type or print and attach i  |  |
| NOT      | Transcript r     | nust have student':<br>I Internet Site – Stu | s name im | s <u>MUST</u> accompany this application.<br>printed on it. (This may be obtained fr<br>e MUST be imprinted on the Transcrip |  |
| Return c | <u>completed</u> | <b>Applications</b>                          |           |  |  |
|          |                  |  | anne My   |  |  |
|          |                  |  | _         | hairman<br><mark>Il Doulton Blvd.</mark>   |  |
|          |                  |  |           | ship, MI 48038   |  |
|          |                  | (313)468-3180                                | 0 m       | nail jmyers509@yahoo.com   |  |
|          |                  | (313)400-3100                                | e-n       | iaii jiiiyersooswyanoo.com   |  |
|          |                  |  |           |  |  |
|          | APPLICANT        | SIGNATURE                                    |           | PARENT/GUARDIAN SIGNATURE  |  |
|          |                  |  |           | (Required under age 18)  |  |

Final decisions as to the recipients of these awards will be made at the discretion of the judges.