

**41st ANNUAL BIG STONE WALLEYE CLASSIC TOURNAMENT**

**REGISTRATION FORM & LIABILITY WAIVER**

**(MAKE CHECKS PAYABLE TO BSWC)**

MAIL TO - PO BOX 348, MILBANK, SD 57252

SATURDAY, JUNE 18<sup>TH</sup>, 2022 HARTFORD BEACH STATE PARK - 7:00AM – 3:15PM

*Stay up to date on everything BSWC by following us on Facebook!*

**ANGLER #1** (Please write legibly)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**ANGLER #2** (Please write legibly)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**Waiver of Liability:**

**In addition to tournament rules and regulations, we agree to abide by the following:**

By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representative and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the state of South Dakota, it's officers, employees and agents for any liability for injuries to my person or property results from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the State of South Dakota, its officers, employees and agents of any claims, causes of action or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I have read this release and waiver of liability, assumption of the risk and indemnity agreement and consent to medical treatment, fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and intend my signature to be complete and unconditional release of all liability to the greatest extend allowed by law.

Angler #1 Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_

If under 18 years of age

Parent/Guardian Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Angler #2 Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_

If under 18 years of age

Parent/Guardian Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

**NEW This Year!!**

- Rules meeting will be held at **Speedway Event Center** 221 E 3rd Ave, Milbank, SD 57252
  - Please park in the Public Parking Lot North of the Event Center or the Hartman's Grocery parking lot
  - Time of rules meeting has not changed. – Friday, June 17<sup>th</sup> Social 6:00pm & Meeting starts at 7:00pm.

-----**TOURNAMENT OFFICIAL USE ONLY**-----

Date Registered by Mail \_\_\_\_\_ Check#: \_\_\_\_\_ Team#: \_\_\_\_\_