Vermillion Township Regular Meeting Minutes April 4, 2024

Attendance:

Supervisor Chairman Larry Ring Supervisor Jeramy Ladzun Supervisor Jason Anderson Treasurer Nick Rueger Clerk Cynthia Ladzun Attorney Leah Koch

Chairman Ring opened the meeting at 7:00 pm and the Pledge of Allegiance was recited.

Oath of Office Completed: Cynthia Ladzun as Clerk and Jason Anderson as Supervisor.

The Board reviewed the March 7, 2024 meeting minutes and Ladzun motioned to accept them as written. Anderson seconded the motion; all were in favor and the motion carried. The Board reviewed the March 12, 2024 Board of Canvass meeting minutes and Ladzun motioned to accept them as written. Anderson seconded the motion; all were in favor and the motion carried.

Treasurer Nick Rueger presented the claims to the Board. Ladzun motioned to accept the claims as presented. Anderson seconded the motion; all were in favor and the motion carried. **Treasurer Nick Rueger** presented the disbursement and receipt registers from CTAS and provided a verbal summary of the treasurer's report. Rueger also mentioned that the receipt register this month shows that a restitution payment was received. Ladzun motioned to accept the treasurer's report as presented. Anderson seconded the motion; all were in favor and the motion carried.

Road and Bridge Update - Ring provided the update this month in absence of Otte Excavating. It was mentioned that plowing was not completed after the recent snowfall so the gravel would remain on the roads.

Old Business:

 Moratorium Mining Ordinance Update - Clerk Cynthia Ladzun explained that the Town Planner is still reviewing our current mining ordinance against the new Model Mining Ordinance. It was noted that Dakota Aggregates reached out this past month inquiring about our Mining Ordinance and extended an invitation to the Board to go on a tour of a mining operation.

New Business:

Fee Schedule - Clerk Cynthia Ladzun presented the current version of the Fee Schedule to the
Board for review. Building Inspector, Mark Ceminsky requested that the "over the counter" permit
fees be increased as his insurance costs went up significantly this year as well as these permits
have not seen an increase for over four years. The Board would like to research this and bring it
back up at the next meeting.

- Resolution No. 24-03 for the Administration of the Wetland Conservation Act of 1991 was
 presented to the Board which would allow Dakota County Soil and Water to complete applications
 on behalf of the township. Ladzun motioned to accept the resolution as presented. Anderson
 seconded the motion; all were in favor and the motion carried.
- Grading/Land Disturbing Permit Application. Clerk Cynthia Ladzun explained that she is working
 with Jeff Dunn at VRWJPO on this application and this will come back to the Board for discussion
 and review at a future meeting.

Reorganization of the Township for 2024:

Monthly Meeting & Official Newspapers is as follows:

Motion by Ladzun to have the monthly meetings held at the USW 662 Union Hall on the first Thursday of the month at 7:00 pm. Seconded by Anderson. Motion carried.

Motion by Ladzun to use Dakota County Tribune and Hastings Journal as the official newspapers for public notices as well as the Town Hall and Website. Seconded by Anderson. Motion carried.

Board Structure is as follows:

Motion by Ladzun to nominate Ring as Chairman. Seconded by Anderson. Motion carried.

Motion by Anderson to nominate Ladzun as Vice-Chairman. Seconded by Ring. Motion carried.

Motion by Anderson to nominate Ladzun as Weed Inspector. Seconded by Ring. Motion carried.

Motion by Ring to nominate Ladzun as Fire Representative. Seconded by Anderson. Motion carried.

Motion by Ladzun to nominate Anderson as Watershed Representative. Seconded by Ring. Motion carried.

Motion by Ladzun to nominate Bruce Lohmann as Fire Permit Representative. Seconded by Anderson. Motion carried.

Motion by Ladzun to nominate Anderson as Fire Permit Representative (Alternate). Seconded by Ring. Motion carried.

Board Compensation is as follows:

Motion by Ladzun to set Chairperson compensation at \$125.00 per meeting and \$15.00 per hour for work outside. Seconded by Anderson. Motion carried.

Motion by Anderson to set Supervisor compensation at \$100.00 per meeting and \$15.00 per hour for work outside. Seconded by Ladzun. Motion carried.

Motion by Ladzun to set Treasurer compensation at \$115.00 per meeting and \$20.00 per hour for work outside. Seconded by Anderson. Motion carried.

Motion by Ladzun to set Deputy-Treasurer compensation at \$100.00 per meeting and \$15.00 per hour for work outside. Seconded by Anderson. Motion carried.

Motion by Anderson to set Clerk compensation at \$150.00 per meeting and \$35.00 per hour for work outside. Seconded by Ring. Motion carried.

Motion by Ladzun to set Deputy-Clerk compensation at \$150.00 per meeting and \$35.00 per hour for work outside. Seconded by Anderson. Motion carried.

Motion by Ladzun to set Head Election Judge compensation at \$35.00 per hour. Seconded by Anderson. Motion carried.

Motion by Ladzun to set Election Judges compensation at \$20.00 per hour. Seconded by Anderson. Motion carried.

Motion by Anderson to set Moderator compensation at \$20.00 per hour. Seconded by Ladzun. Motion carried.

Motion by Ladzun to set Fire Warden compensation at \$10.00 per permit. Seconded by Anderson. Motion carried.

Motion by Ladzun to set the Gopher Bounty at \$3.00 per front feet. Seconded by Anderson. Motion carried.

Other Business:

Spring Road Tour Meeting will take place on April 27, 2024 at 8:00 am.

Adjourn:

Ladzun motioned to adjourn at 8:50 pm. Anderson seconded the motion; all were in favor and the motion carried.

Cynthia Ladzun Vermillion Township Clerk

Vermillion Township Treasurer Report:

3/1/2024 thru 3/31/2024

Checking

| Beginning Balance | \$284,148.13 |
|-------------------|---------------|
| Interest | \$753.01 |
| Receipts | \$3,286.18 |
| Disbursements | (\$65,270.42) |
| Ending Balance | \$222,916.90 |

ARPA/Gopher

| Beginning Balance | \$137,857.36 |
|-------------------|--------------|
| Interest | \$426.19 |
| Ending Balance | \$138,283.55 |

Money Market

| Beginning Balance | \$87,727.33 |
|-------------------|-------------|
| Interest | \$271.21 |
| Ending Balance | \$87,998.54 |

CD - 6 Month

Beginning Balance \$408,256.69

Additional information can be provided, as necessary.

Fund Name: All Funds

| 4,736.59 | • | | | | | | | ted Receipts | Total for Selected Receipts |
|-------------------------|---------------------|--------------|---|-----------|----------------|------------------------------------|------------|-----------------------------|-----------------------------|
| | 100-36210- | 100- | Interest Earning | I) - N | (03/31/2024) - | INTEREST M/M | 167235 | VSB | 03/31/2024 VSB |
| 426.19 426.19 | 226-36210- \$ \$ | 226- | Interest Earning | Z) - | (03/31/2024) - | INTEREST ARPA/GOPHER | 167234 | VSB | 03/31/2024 VSB |
| 753.01 753.01 | 100-36210- \$ | 100 | Interest Earning | N - (t | (03/31/2024) - | INTEREST CHECKING | 167233 | VSB | 03/31/2024 VSB |
| 1,685.24 1,685.24 | 100-34130- \$ | 100 | SURCHARGE | , Z | (03/29/2024) - | PERMIT-HOFACKER ACCES. BUILDING | 167232 | 03/29/2024 BEAVER CREEK | 03/29/2024 |
| | | | SURCHARGE | | | | | | |
| | | 100 | I BUILDING PERMIT WITH | 4) - N | (03/29/2024) - | PERMIT-KLAUS REROOF | 167231 | 03/29/2024 BEAVER CREEK | 03/29/2024 |
| 600.00 | 100-34130- \$ | 100 | BUILDING PERMIT WITH SURCHARGE | 4) - N | (03/13/2024) - | PERMIT/ESCROW | 167230 | 03/13/2024 PINE BEND PAVING | 03/13/2024 |
| 140.00 | 100-32210- \$ | | N Building Permits (Excludes surcharge) | 4) - N | (03/11/2024) - | AG SHED PERMIT | 167229* | 03/11/2024 RICK GERSTER | 03/11/2024 |
| 699.94 | 100-35105- \$ | | STOFFEL | 4) - N | (03/08/2024) - | OTOFFEL REDITION | 877/qT | OS/OG/ZOZ4 O S INEASONI | 2000/00/202 |
| Total | | <u>F-A-P</u> | Ω_ | | Deposit ID | Description | Receipt # | Remitter | <u>Date</u> |
| | | | | | | | 03/31/2024 | : 03/01/2024 To 03/31/2024 | Date Range: |

Date Range: Fund Name:

03/01/2024 To 03/31/2024

All Funds

| | | | | f 2 | Page 1 of 2 | | Report Version: 03/31/2015 |
|------------------------|-------------------------|---------|-------------------------------------|------|---|---------------------|---|
| | | | | | FOR THE TOWNSHIP FOR FEBRUARY 2024. I/N R-023296-000-5 | | |
| 2,074.50 | 100-41910-302- \$ | 100-4 | Planning and Zoning | Z | PUBLIC PLANNING PROJECTS | 2335 | 03/07/2024 WSB & ASSOCIATES, INC |
| 55.31 | 145-1 | | | | 99330000++ | 2334 | Total For Check |
| 55,31 | 100-41560-321- \$ | 100-4 | Budgeting and Planning | z | TOWNSHIP CELL I/N | 2334 | 03/07/2024 VERIZON WIRELESS |
| 539,99 | I ∵ I | | | | HTZCZTHZ/+0ACZT+Z | 2333 | Total For Check |
| 539.99 | 100-41920-309- \$ | 100-4 | Data Processing | z | TOWNSHIP IT SERVICES I/N | 2333 | 03/07/2024 RWCTECH SOLUTIONS |
| 52,869.00 52,869.00 | 100-43122-224- \$ | 100-4 | Unpaved Streets | z | VT ROAD MAINT. FOR FEB. 2024 | 2332 2332 | 03/07/2024 OTTE EXCAVATING INC Total For Check |
| 100.00 | 145-1 | | | | 112721 | 2331 | Total For Check |
| 100.00 | 100-41110-433- \$ | 100-4 | Council/Town Board | z | REGISTRATION TOWNSHIP DAY AT CAPITOL FOR VT CLERK. I/N 117977 | 2331 | 03/07/2024 MIN ASSOCIATION OF TOWNSHIPS |
| 192.30 | I (A) | | | | | 2330 | Total For Check |
| 192.30 | 100-49021-325- \$ | 100-4 | PUBLISHING ADS | Z | ADS - ORDER NUMBER 34261.34785. 35672. 35677 | 2330 | 03/07/2024 THEJOURNAL |
| 27.45 27.45 | 100-49021-325- \$ | 100-4 | PUBLISHING ADS | z | AD'S #984237 BD. OF AUDIT | 2329 2329 | 03/07/2024 ECM PUBLISHERS Total For Check |
| 38.86 | 100-42409-383- \$ \$ | | GAS USUAGE CENTER POINT ENERGY | z | GAS BILL ACCT.#11815484-8 | 2328 2328 | 03/07/2024 CENTER POINT ENERGY Total For Check |
| 3,039.50 | ŀΦI | | | | | 2327 | Total For Check |
| 1,039.50 | 100-41610-304-\$ | 100-4 | City/Town Attorney | z | GENERAL LEAGAL WORK JANUARY 2024 | 2327 | 03/07/2024 CAMPBELL KNUTSON |
| 6,140.42 | 14.1 | | | | ACTOO, OF THE LET'S ACTOOM | 2326 | Total For Check |
| 6,140.42 | 100-42401-310-\$ | | Building Inspections Administration | z | PERMITS- BROCHMAN, SAFE BASEMENT, SIEBENALER, | 2326 | 03/07/2024 Beaver Creek Companies, Inc. |
| Total |)-P | F-A-O-P | Account Name | Void | Description | Check # | Date <u>Vendor</u> |

Total For Selected Checks

Fund Name: Date Range: **All Funds**

03/01/2024 To 03/31/2024

| 5,787.81 | | | | | | |
|-------------------------|----------------------------------|-------------------------|------|--------------------------------------|-----------------------------------|---|
| \$ 426.19 | \ I.c | | | | Total For Check IAD61 | Total |
| \$ 426.19 | 226-49350-800- \$ | Purchase of Investments | z | Deposit Into CHECKING ARPA/GOPHER | R IAD61 | 03/31/2024 CHECKING ARPA/GOPHER |
| \$ 271.21 \$ 271.21 | 100-49350-800- \$ \$ | Purchase of Investments | z | Deposit Into MM | IAD60 Total For Check IAD60 | 03/31/2024 MM Total |
| 5 179.02 5 179.02 | 100-41410-810- <u>\$</u> | Elections | Z | ELECTIONS - MILEAGE 3/5/24 | BENALER 2343 Total For Check 2343 | 03/07/2024 MARGARET PEG SIEBENALER Total For |
| 166.08 166.08 | 100-41410-112- \$ | Elections | Z | ELECTIONS 3/5/24 | 2342 Total For Check 2342 | 03/07/2024 SAHRENE ROBERTS Total I |
| 310.36 310.36 | 100-41410-810- \$\frac{\xi}{\xi} | Elections | Z | ELECTIONS- MILEAGE 3/5/24 | 2341 Total For Check 2341 | 03/07/2024 JOAN MOES Total I |
| 228.04 228.04 | 100-41410-810- \$\frac{\xi}{\xi} | Elections | Z | ELECTION MILEAGE 3/5/24 | 2340 Total For Check 2340 | 03/07/2024 DEBRA MARTHALER Total F |
| 190.67 190.67 | 100-41410-810- \$ | Elections | z | PRIMARY ELECTION 3/5/24 | 2339 Total For Check 2339 | 03/07/2024 JESSICA A DRESSELY Total F |
| 769.29 769.29 | 100-41410-810- \$ | Elections | z | ELECTIONS - MILEAGE 3/5/24 | 2338 Total For Check 2338 | 03/07/2024 CHRISTINA HAAN Total F |
| 308.35 308.35 | 100-41410-810- \$ \$ | Elections | z | PRIMARY ELECTION 3/5/24 | 2337 Total For Check 2337 | 03/07/2024 JASON ANDERSON Total F |
| 61.27 | ₩ | | | DIICH | Total For Check 2336 | Total F |
| 61.27 | 100-43240-384- \$ | Waste (Refuse) Disposal | z | TIRE DISPOSAL FROM ROAD | 2336 | 03/07/2024 WERNER IMPLEMENT |
| 7,074.50 | F-A-O-P § | Account Name | Void | Description | Check# Total For Check 2335 | <u>Date Vendor</u> Total F |
| | | | | | | Date Valige: And And Fort 10 and and |