



Columbia-Willamette Beagle Club, Inc.

Saturday April 6, 2024  
Concurrent Specialty

Event # 2024480703

## Judge's Book

Junior Showmanship

Judge Diane Kroll AKC #44743

Ring Number

10

Scheduled Judging

1:30 pm

Total Number of Dogs to be Judged 2 Juniors (1,1)

### PROCEDURE FOR JUDGES TO FOLLOW

(Points mentioned must be observed in each instance)

1. All absentees in each class in this book must be marked by the judge.
2. The judge alone must mark this book and hand out the ribbons. Under no circumstance can this be done by the steward or anyone else.
3. Ribbons must be presented in the ring. If the owner or handler has left the ring before the ribbons are given out, do not follow them, send an attendant to bring them back into the ring. This is important.
4. Be sure and line up the dogs, first, second, third and fourth, before handing out the ribbons. The public is entitled to know the order in which the dogs will be placed.
5. Do not forget to sign your name at the bottom of this page to meet the certification that judging has been made in accordance with the above requirements.

### Judge's Certificate

Have you marked all absentees?

Have you marked ALL CLASSES correctly including catalog numbers of Winners?

Time started 1:30

Time Finished 1:40

I hereby certify that I judged the classes contained in this book after having read the above instructions and followed them out to the best of my ability.

Signature of Judge

*Diane Kroll*



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Beagle Junior Showmanship

| Catalog Number | Award                               | Catalog Number | Award  | Catalog Number | Award | Catalog Number | Award | Catalog Number | Award |
|----------------|-------------------------------------|----------------|--------|----------------|-------|----------------|-------|----------------|-------|
|                | OPEN<br><del>Novice</del> <i>ga</i> |                | Master |                |       |                |       |                |       |
| 31             | 1                                   | 33             | 1      |                |       |                |       |                |       |
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Best Junior *33*