

**First Presbyterian Church
Chippewa Falls, WI
Worship Service
June 19 2022 – 10: 15 AM**

PRELUDE:

WELCOME AND ANNOUNCEMENTS:

GATHERING SONG: “Take, O Take Me As I Am” GTG698

TIME OF CENTERING:

(We share a communal time of silence as we center our hearts and minds for worship. Worship Leader will end the silence with an Amen.)

CALL TO WORSHIP:

Psalm 42, 43

One: As a deer longs for flowing streams, so my soul longs for you, O God.

All: O send out your light and your truth; let them lead me to the throne of your grace.

One: Hope in God; for I shall again praise the Lord, my help and my God.

All: Then I will go to the altar of God and praise you with the harp, O Lord, my God.

One: Let us worship God!

HYMN:

“Guide Me, O Thou Great Jehovah”

No. 281

INVITATION TO CONFESSION, PRAYER OF CONFESSION AND ASSURANCE OF PARDON:

One: The proof of God’s amazing love is this: while we were sinners Christ died for us. Because we have faith in him we dare to approach God with confidence. Let us confess our sin against God and our neighbor. (Rom. 5:8 & Heb. 4:16)

All: Infinite Word of truth, breathe upon us the refreshing breath of your Holy Spirit and forgive our transgressions. Cleanse our hearts of false doctrine by the winds of righteousness and truth. Purge us by the fires of your eternal judgment and we shall be pure. Shake the foundations of our jealousy and selfishness and cast us anew in the image of Christ Jesus.

One: Before faith came, we were confined under the law, kept under restraint until faith should be revealed. Now that faith has come, we are no longer under a custodian: for in Christ Jesus we are God’s children, through faith. So, inherit the promise of God’s pardon through Christ, and live in the assurance that your sins are forgiven.

SONG RESPONSE

“Gloria Patri”

No. 579

PASSING THE PEACE:

One: Peace be with you

All: And also with you

(There will be no individual expressions of Passing the Peace .)

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

...Our Father, who art in Heaven. Hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth, as it is in Heaven. Give us this day, our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power and the glory forever. AMEN

HYMN OF PREPARATION: "Immortal, Invisible, God Only Wise" No. 263

FIRST SCRIPTURE READING 1 Kings 19:1-4 (5-7) 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

GOSPEL: Luke 8:26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"-for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

SERMON: "Did The Devil Make Them Do It?" Rev. Sandee Kosmo

CLOSING HYMN: "Every Time I Feel the Spirit" No. 315

CLOSING PRAYER AND BENEDICTION:

POSTLUDE: