

**First Presbyterian Church
Chippewa Falls, WI
Worship Service
June 27, 2021 – 10:15 AM**

WELCOME AND ANNOUNCEMENTS:

CALL TO WORSHIP:

One: Out of the depths I cry to you, O Lord. Lord, hear my voice.

All: Let your ears be attentive to the voice of my supplications!

One: If you, O Lord, should mark iniquities, Lord, who could stand?

All: But there is forgiveness with you, so that you may be revered.

One: I wait for the Lord, and in your word I put my hope.

All: My soul waits for the Lord more than those who watch for the morning.

One: Let us worship God!

INVITATION TO CONFESSION:

One: If anyone sins, we have someone who pleads with the Father on our behalf—Jesus Christ, the righteous one. And Christ himself is the means by which our sins are forgiven, and not our sins only, but also the sins of everyone. Let us confess our sins before God and one another. (I John 2:1,2).

PRAYER OF CONFESSION AND ASSURANCE OF PARDON:

All: God of forgiveness, grant us your favor as we make our confession. You call us to excellence; we fall short of your confidence in us. You grant to us grace; we abuse your gift. You expect our decisions to match your desires, our love to be genuine in obeying your will. Yet we trust our appetites rather than rely on your goodness. We look to our comfort rather than to our neighbor's need. In Christ, have mercy on us and forgive us our sin.

One: Paul assures us of God's reconciling graciousness when he writes, "You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich." In Christ we may dwell in the richness of God's favor, and may rest assured in the fullness of God's redeeming forgiveness.

PASSING OF THE PEACE

One: Reminded of God's love for us, let us share the peace of Christ with one another. The peace of Christ be with you.

All: And also with you.

PRAYERS OF THE PEOPLE:

THE LORD'S PRAYER:

...Our Father, who art in Heaven. Hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth, as it is in Heaven. Give us this day, our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power and the glory forever. AMEN

FIRST READING 2

Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

GOSPEL:

Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was

twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

SERMON:

Rev. Sandee Kosmo

CLOSING PRAYER AND BENEDICTION:

POSTLUDE: