

**First Presbyterian Church
Chippewa Falls, WI
Worship Service
May 8, 2022 – 10: 15 AM
Mothers' Day**

PRELUDE:

WELCOME AND ANNOUNCEMENTS:

GATHERING SONG: “Take, O Take Me As I Am” GTG698

TIME OF CENTERING:

(We share a communal time of silence as we center our hearts and minds for worship. Worship Leader will end the silence with an Amen.)

CALL TO WORSHIP:

Psalm 23

One: The Lord is my shepherd; I shall not want.

All: You prepare a table before me in the presence of my enemies.

One: You anoint my head with oil; my cup overflows.

All: Surely goodness and mercy shall follow me all the days of my life. And I shall dwell in the house of the Lord my whole life long.

HYMN:

“Savior, Like a Shepherd Lead Us”

No. 387

INVITATION TO CONFESSION, PRAYER OF CONFESSION AND ASSURANCE OF PARDON:

One: If we claim that we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sin, God, who is faithful and just, will forgive our sin, and will cleanse us from all unrighteousness. Let us confess our sin before God and our neighbors. (I John 1; 8 & 9)

All: Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done: we have done those things which we ought not to have done.

O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus our Lord. And grant, O merciful God, for his sake, that we may live a holy, just and humble life for the glory of your holy name.

One: Hear the good news! If we have died with Christ, we believe that we shall also live with him. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Friends, believe the good news.

All: In Jesus Christ, we are forgiven.

SONG RESPONSE**“Gloria Patri”****No. 579****PASSING THE PEACE:**

One: Peace be with you

All: And also with you

(There will be no individual expressions of Passing the Peace .)

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

...Our Father, who art in Heaven. Hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth, as it is in Heaven. Give us this day, our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power and the glory forever. AMEN

HYMN OF PREPARATION:**“O Jesus, I Have Promised”****No. 388 vs 1-3****FIRST SCRIPTURE READING Psalm 34**

I will bless the Lord at all times; his praise shall continually be in my mouth. My soul makes its boast in the Lord; let the humble hear and be glad. O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he answered me, and delivered me from all my fears. Look to him, and be radiant; so your faces shall never be ashamed. This poor soul cried, and was heard by the Lord, and was saved from every trouble. The angel of the Lord encamps around those who fear him, and delivers them. O taste and see that the Lord is good; happy are those who take refuge in him. O fear the Lord, you his holy ones, for those who fear him have no want. The young lions suffer want and hunger, but those who seek the Lord lack no good thing.

Come, O children, listen to me; I will teach you the fear of the Lord. Which of you desires life, and covets many days to enjoy good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are on the righteous, and his ears are open to their cry. The face of the Lord is against evildoers, to cut off the remembrance of them from the earth. When the righteous cry for help, the Lord hears, and rescues them from all their troubles. The Lord is near to the brokenhearted, and saves the crushed in spirit.

Many are the afflictions of the righteous, but the Lord rescues them from them all. He keeps all their bones; not one of them will be broken. Evil brings death to the wicked, and those who hate the righteous will be condemned. The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

SECOND SCRIPTURE READING: Ruth 1: 1-22

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. They said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.” Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said,

“Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die— there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them; and the women said, “Is this Naomi?” She said to them

Call me no longer Naomi, call me Mara, for the Almighty has dealt bitterly with me. I went away full, but the Lord has brought me back empty; why call me Naomi when the Lord has dealt harshly with me, and the Almighty has brought calamity upon me?”

So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

SERMON:

“Adoption into the Family of God”

Ed Williams

CLOSING HYMN: “O for a Thousand Tongues to Sing” No 466

CLOSING PRAYER AND BENEDICTION:

POSTLUDE: