First Presbyterian Church Chippewa Falls, WI Worship Service May 16, 2021 – 10:15am

WELCOME AND ANNOUNCEMENTS:

CALL TO WORSHIP:

One: Happy are those who take delight in the law of the Lord.

All: They are like trees planted by streams of water. In all that they do they prosper.

One: For the Lord watches over the way of the righteous.

All: May God number us with the righteous as we worship the Lord.

One: Let us worship God!

INVITATION TO CONFESSION:

The proof of God's amazing love is this: while we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence. Let us confess our sin against God and our neighbor. (Rom. 5:8 & Heb. 4:16)

ASSURANCE OF PARDON:

One: Hear the good news. This statement is true and should be universally accepted. Christ Jesus came into the world to rescue sinners. He personally bore our sin in his body on the cross so that we might be dead to sin, and alive to all that is good. Friends hear and believe the Good News: (I Tim 1:15 and I Pet. 2:24)

All: In Jesus Christ, we are forgiven.

PRAYERS OF THE PEOPLE:

THE LORD'S PRAYER:

...Our Father, who art in Heaven. Hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth, as it is in Heaven. Give us this day, our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power and the glory forever. AMEN

FIRST SCRIPTURE READING:

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — for he was numbered among us and was allotted his share in this ministry." So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

GOSPEL:

John 17: 6-19

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

SERMON: Last Words: Belonging or Be Longing? **Rev. Sandee Kosmo**

CLOSING PRAYER AND BENEDICTION:

POSTLUDE: