

**First Presbyterian Church
Chippewa Falls, WI
Worship Service
October 17, 2021 – 10:15 AM**

WELCOME AND ANNOUNCEMENTS:

CALL TO WORSHIP:

One: O Lord, my God, how great you are! You are clothed with honor and majesty.

All: O Lord, how manifold are your works! In wisdom you have made them all.

One: You make the clouds your chariot; you ride on the wings of the wind.

All: You make the winds your messengers, fire and flame your ministers.

One: Bless the Lord, O my soul. Let us worship God!

INVITATION TO CONFESSION:

If we claim that we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sin, God, who is faithful and just, will forgive our sin, and will cleanse us from all unrighteousness. Let us confess our sin before God and our neighbors. (I John 1; 8 & 9)

PRAYER OF CONFESSION AND ASSURANCE OF PARDON:

All: O God, who sent Christ to make intercession, have mercy on us as we confess our sin. He was oppressed; we afflict others. He was judged; we declare others unworthy. He was stricken; we cause others pain. He was put to death; we likewise destroy the innocent. Numbered with sinners, he bore our transgressions. Through Christ make us righteous, so that in him we can obey you.

One: Since we have a great high priest, Jesus Christ, who has passed through the heavens, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, with assurance that in Christ we are forgiven.

PRAYERS OF THE PEOPLE:

THE LORD'S PRAYER:

...Our Father, who art in Heaven. Hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth, as it is in Heaven. Give us this day, our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power and the glory forever. AMEN

FIRST SCRIPTURE READING:**Hebrews 5: 1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus^c offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

GOSPEL:**Mark 10:35-45**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

SERMON:**Elder Edward Williams****CLOSING PRAYER AND BENEDICTION:****POSTLUDE:**