

**Field Trip
Permission Form**

To enrich our curriculum and provide an enhanced educational experience beyond the classroom setting, we have scheduled a field trip to the destination listed below. Students are required to have advance written permission to attend. Please complete the following steps to confirm whether your student will be allowed to participate.

- Step 1: Review the Field Trip Information provided.
- Step 2: Complete the Student Information section in full.
- Step 3: Complete the Parent/Guardian Signature section in full.
- Step 4: Initial the Participation Permission for which you give your approval.
- Step 5: Return your completed form by **3/4/2021**.

Field Trip Information	
Teachers	Andy Kalcich and Mandy Daniels
Date/Time	Thursday, March 4th from 4:00-5:15 PM
Destination/ Transportation	27550 W. 34th Street, Lake Linden, MI 49945 <i>Transportation is NOT provided!</i>
Description/ Activities/ Fees	The TOP Clubs of Washington Middle School and Calumet High School will be meeting at Mandy's house to work on creating poster boards for an upcoming community service project.
Special Notes/ Supplies Needed	Please return this form by 3/4/2021. It can be brought to Mandy's house on the 4th or emailed directly to mdaniels@dialhelp.org. If you have any questions or concerns, please call Chris Schuldt at 906-482-8701 (extension 306). Thank you!

Student Information	
Full Name	
Emergency Contact 1 Name/Phone	
Emergency Contact 2 Name/Phone	
Medical Considerations	

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Parent/Guardian Signature	
Full Name	
Signature	
Date	

Participation Permissions	Approval Initials
<p>I give permission for my student to participate in this field trip.</p> <p><i>As such, I acknowledge I am aware of:</i></p> <ul style="list-style-type: none"> ✓ <i>Risks including but not limited to slips, falls, pinches, scrapes, twists, jolts, scratches, bruises, sprains, lacerations, fractures, concussions, or even more severe injuries.</i> ✓ <i>Potential hazards associated with travel to and from the field trip site.</i> ✓ <i>Possible contact with plants, animals, or insects that could result in stings, allergic reactions, and associated diseases.</i> <p><i>Further, I confirm I have provided:</i></p> <ul style="list-style-type: none"> ✓ <i>Appropriate and available emergency contact information for the duration of all field trip and travel hours.</i> ✓ <i>All necessary medical information, including a list of allergies, instructions, and medications to the appropriate school staff to ensure adequate care is available while my student is under their supervision.</i> 	
<p>I do not give permission for my student to participate in this field trip.</p>	