

# BRANCH COUNTY FAIR: AUGUST 7-14, 2021

*“American Flare at the Branch County Fair”*

**\*ALL ENTRIES DUE JULY 7<sup>th</sup>, 2021\***

For more information visit, <https://branchfair.com/>

**Parking & Admission Passes:** Available starting July 26th, during office hours.

Admission Prices	Parking Pass Prices
Adult (11 & up) - \$5.00/daily	Daily - \$2.00
Kids (10 & under) - Free	Weekly - \$8.00
Youth Exhibitor - Free	Exhibitor - \$6.00
Parent Weekly - \$9.00	Parent - \$6.00

**Exhibitor Amphitheater Admission:** 2021 youth exhibitors, will be admitted for \$2.00 per event. *By using their weekly youth admission pass. This pass will NOT be replaced if lost.*

*\*Visit website for show schedule\**

**Still Project Exhibits:** Exhibitors may turn projects in at their discretion. THERE ARE NO DESIGNATED CLUB TIMES.

*Barns are open 9:00 am– 2:00 pm. (Closed for lunch: 11:30 am—12:30 pm)*

*\*Note\* Computer Projects and Creative Writing Projects are due to the office by July 23<sup>rd</sup>*

**NEW for 2021—Still Exhibit Silent Auction**

**Saturday, August 14th, in Home Ec.  
From 3:00-6:00 pm.**

Auction Registration due Wednesday, August 11th, to the fair office by 5:00 pm.

*More information online, or pg. 59 of Fairbook*

## **FAIR OFFICE HOURS:**

**Entry Day:** 8:00am-3:30pm & 6:00 pm-8:00 pm

**Fair Week:** 8:00 am-7:00 pm

**Livestock Exhibitors:** (Large & Small animals) Can pick up a livestock parking pass, for the Sprague Street entrance.

**Market/Non-market Exhibitors:** Must attach/submit YQCA certification, and/ or livestock owner's certificate/lease agreement (which ever is applicable) with the submission of premium statement.

**NO PREMIUM STATEMENTS, YQCA, OWNERS, OR LEASE AGREEMENTS WILL NOT BE ACCPETED AFTER JULY 7, 2021.**

## **Livestock Exhibits & Market Signs:**

Must be completed and on display by 12:00 pm the first Sunday of Fair week.

**Rules and Regulations:** 2021 Fair will follow the 2020 Fairbook, available on our website or for purchase \$5.00 per copy at the Fair Office.

**Parade:** Entry Day (08/07/21) Line-up will be at 3:00 pm (West End of Grounds), with the parade commencing at 4:00 pm. For more details pg. 79 of Fairbook.

**Talent Show:** Wednesday of Fair at the Dearth Center. For more details pg. 85 of Fairbook.

**Clean up:** ALL exhibitors, Sunday, August 15<sup>th</sup> starting 7:00 am should assist with clean up. **There is a need for adults to help move showcases and fence.**

Refreshments will be served to clean up helpers.

## **RELEASE OF EXHIBITS:**

*\*New for 2021\* Livestock Release – Breeding Stock, Dairy, take home animals, Barnyard Children, and tack can be released Saturday 10:00 pm – 11:00 pm. Everything else, including decorations, gate or stall tear down, and remaining take home animals will be released Sunday after Fair at Superintendent discretion.*

**ONLY DAIRY BREEDING EXHIBIT BARNs – will be completely cleaned out between. 10:00 pm – 11:00 pm ONLY on the last Saturday of fair.**

# AMERICAN FLARE

at the Branch County Fair



Branch County Fairgrounds  
262 South Sprague Street  
**517-278-5367**  
[www.branchfair.com](http://www.branchfair.com)  
[branchcountyfair@gmail.com](mailto:branchcountyfair@gmail.com)



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the Fairbook.



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