

**BRANCH COUNTY FAIR**  
**AUGUST 7-13, 2022**  
**“Branch County Fair.....Into the Future”**

**\*ALL ENTRIES DUE JULY 6, 2022\***

The 92<sup>nd</sup> Branch County Fair, August 7-13, 2022 is fast approaching. It is **your Fair** and we want you to enjoy it. Please **read the following** to make sure you are well informed about these important fair events.

Visit the Fair Website @ [www.branchfair.com](http://www.branchfair.com) to stay updated on schedules, the fair book and any other fair events.

Also,  us on Facebook to get all current events as they happen.

**FAIR OFFICE HOURS:**

**Entry day** are 8:00am-3:30pm AND 6:00pm-8:00pm

**Sunday through Friday** 8:00am - 7:00pm - **Last Saturday of Fair** 8:00am -9:00pm

**CAMPING UPDATES:** Camper Draw Down will take place on Wednesday, July 20<sup>th</sup>, 2022 (Large Animal & Horses ONLY). Doors open at 6:30 pm, Drawing begins at 7 pm. **NO SIGN UP AFTER 7 PM. *New for 2022*** Cost of camping spots will include two camper parking spaces and two weekly admission passes. Full hookup Campground D & Campground A (lots 57-69 A/C Capable) \$230.00, Campground E water/electric \$210.00, and Campground A (lots 1-56) - \$150.00. Camping fee must be submitted with reservation.

**PARKING STICKERS & ADMISSION:**

Parking sticker and Admission passes can be picked up at the Fairgrounds starting July 22<sup>nd</sup> during regular office hours or August 4<sup>th</sup> & August 5<sup>th</sup> until 7:00 pm and on entry day.

**ADMISSION PRICES**

Adult (Ages 11 & Over)	\$5.00 Daily
Children (10 & Under)	FREE
Weekly	\$15.00
Youth Exhibitor	FREE
Parent of Youth Exhibitor	\$10.00 Weekly

**PARKING PASS PRICES**

Daily	\$2.00
Weekly	\$8.00
Youth/Parent Exhibitor Parking Pass	\$5.00 Weekly

**LIVESTOCK EXHIBITORS:** (this includes small animals) will have a special parking sticker and only these stickers will be allowed to use the entrance by the river on Sprague Street. You can pick up your passes starting **July 22<sup>nd</sup>** at the Fair Office. You can pick up project entry tags for craft and Home Ec. projects at the Fair Office at that time.

**ALL MARKET EXHIBITORS exhibitors must attach their YOCA/JR LIVESTOCK/EDUCATION/EQUINE ONLY course certification to their fair entry.** They must complete a Livestock Owner’s Certificate for each market species found of fairentry.com welcome page by July 6<sup>th</sup> @ midnight. This step must be completed in order to show and sell. **No Fair Entry, Owner’s Certificates, or Animal welfare course certificates will be accepted after July 6th**

**ALL NON-MARKET LIVESTOCK EXHIBITORS** must complete a Non-Market Livestock Lease Contract, if the exhibitor does not own the animal he/she is bringing to Fair. This form can be found on fairentry.com welcome page.

**NON-LIVESTOCK EXHIBITORS:** Will be able to purchase a general parking sticker for \$5.00. This will get you in any gate **except** the livestock gate. You can begin purchasing your passes July 25<sup>th</sup> at the Fair Office on the Fairgrounds.

**ADMISSION TO AMPHITHEATER:** Youth Exhibitors who have projects entered in 2022 Fair will be admitted for \$2.00 every night. ***Exhibitors will use their weekly admission pass; which can be picked up at the fair office free to all youth exhibitors. Exhibitors will take their weekly admission pass to the Amphitheater gate where they will then pay their \$2.00 for the events admission. The exhibitors admission pass is the responsibility of the exhibitor and will NOT be replaced if lost.***

## AMPHITHEATER:

Tickets are available to purchase at the gate. Here is a list of the attractions that you can see in the amphitheater at this year's fair. For more information on times and pricing visit: [www.branchfair.com](http://www.branchfair.com)

Sunday, August 7 <sup>th</sup>	ANTIQUE TRACTOR PULLS
Monday, August 8 <sup>th</sup>	STREET LEGAL PICKUPS & SEMI PULLS
Tuesday, August 9 <sup>th</sup>	FARM STOCK PULLS & HOT FARM
Wednesday, August 10 <sup>th</sup>	MOD, 4WD, SUPER FARM, MINI MOD REGIONAL TRACTOR PULLS
Thursday, August 11 <sup>th</sup>	OFF ROAD DEMOLITION DERBY
Friday, August 12 <sup>th</sup>	BROKEN HORN RODEO
Saturday, August 13 <sup>th</sup>	????

**ENTRIES OF EXHIBITS: (THIS INCLUDES THE 4-H BRANCH BUDS & OPEN CLASS)** please note that entry day is Saturday, August 6<sup>th</sup> and everything must be entered that day. Non-Livestock exhibitors must be entered from 8:30am to 2:30pm. **NON-LIVESTOCK** exhibitors please check your entry time below.

**LIVESTOCK** is to be brought in from 8:00am to 2:00pm and from 5:00pm to 6:00pm on Saturday, August 6<sup>th</sup>.

**LARGE ANIMALS are to be weighed in at the following times as listed in the Fair Book:**

**Beef** (pg. 21)-8:00am until 11:00am and 5:00pm until 6:15pm; **Dairy Starter Calf** (pg. 24)-11:00am until 2:00pm and 6:15pm until 7:00pm; **Sheep** (pg. 26)-11:00am until 12:30pm and 5:00pm until 6:00pm; **Goats** (pg. 28)-8:00am until 11:00am and 5:30pm until 6:15pm; **Swine** (pg. 31)-8:00am until 2:00pm and 5:00pm until 6:00pm.

**SHOW RING IDENTIFICATION:** All members showing livestock in a ring will need an exhibitor number. This card is to be worn on the member's back. The 5x8 card will be provided; you can pick up your number at the show shelter the day of show. **YOU NEED TO FURNISH YOUR OWN SAFETY PINS.**

**MARKET EXHIBITORS:** To help you figure out days for rate of gain:

Beef Weigh-In Days  
March 5.....154  
March 12.....147

Dairy Starter  
April 23.....105  
April 30.....98

Swine, Sheep & Goat Weigh-In Days  
April 23.....105  
April 24.....104  
April 25.....103  
April 26.....102  
April 27.....101  
April 28.....100  
April 29..... 99  
April 30 ..... 98

**ENTRY DAY: HOME EC. & SANFORD HALL: (Branch Buds will be on the East end of the Home Economics Building)**  
The following schedule is for all Home Ec & Sanford Hall entry day. **Barns are open at 9:00 am and will be closed from 11:30-12:30, for lunch and will reopen from 12:30 to 2:00 pm.** 2<sup>nd</sup> Annual Still Exhibit Silent Auction will take place on Saturday, August 13<sup>th</sup>, 2022 from 3:00 pm-6:00 pm.

**LIVESTOCK CLUB EXHIBITS:** Exhibits must be finished by noon on the first Sunday of Fair.

**LEADERSHIP, ACHIEVEMENT & CLUB BOOTHS:** Check your fair book (pg 58) for times as to when you can set up your booth. \$15.00 deposit required. Please read your fair book or our website [www.branchfair.com](http://www.branchfair.com). Club Entries are located on page 58 in Department 27.

**CREATIVE WRITING:** please make sure to turn in your creative writing to the Fair Office by 4:00pm on Friday, July 29<sup>th</sup>. **You will still meet with the judge on entry day, Saturday, August 6<sup>th</sup>.**

### **MORE EXHIBITOR INFORMATION:**

**RULES AND REGULATIONS:** these rules are in the Fair Book. **FAIR BOOK IS AVAILABLE AT [www.branchfair.com](http://www.branchfair.com) AND EACH ORGANIZATIONAL LEADER HAS ONE. THEY ARE ALSO AVAILABLE FOR PURCHASE IN THE FAIR OFFICE FOR \$5.00.** Flowers, foods and vegetables that have lost their attractiveness must be replaced during fair week. Failure to do so will mean loss of premium.

**4-H CABIN PAVILION:** (behind 4-H Cabin) check your schedule in the Fair Book or online for events going on each day.

**HOME EC. & SANFORD HALL EXHIBITS:** There will be a list of projects at each end of the buildings.

**PARADE:** Saturday, August 6<sup>th</sup>. The parade route will be the same as in the past. Please check your Fair Book (pg 96) for all other information. Lineup will be at **3:30 pm** on the west end of the Fairgrounds. Parade will start at **3:45 pm**. Please remember to invite friends and family to attend the parade.

**RELEASE OF EXHIBITS: (Saturday, August 13, 2022/Sunday, August 14, 2022)**

Sunday, Aug 14 <sup>th</sup> @ 7 am	Small Animal & Take Home
Sunday, Aug 14 <sup>th</sup> @ 7 am	Horses
Saturday, Aug 13 <sup>th</sup> @ 7:00 pm-8:00 pm	Dairy & Starter Calves
Saturday, Aug 13 <sup>th</sup> @ 9:00 pm-10:00 pm	All other breeding Stock & Take-Home Animals
<b>Release with specie listed above</b>	Barnyard Children Barn
8:00am – 9:00am	Home Ec. & Sanford Hall Exhibits

All Market animals that are not going through the auction will be released with breeding animals at the times listed above. If exhibits are removed prior to release date and time, premiums will be withheld. If you can't pick up your projects yourself, please make arrangements for a friend to do it for you.

**CLEAN-UP:** Clean-up will be Sunday, August 14<sup>th</sup> starting at 7:00am. This is for **ALL YOUTH EXHIBITORS**. We would like each club to be there to help with clean up. A light breakfast will be served to all that help clean up. **There is a need for adults to help put away showcases and fence also.**

**SPECIAL DEARTH CENTER EVENTS:**

**INSPIRATIONAL SERVICE:** There will be a performance at the Dearth Community Center at 4:00pm on **Sunday**, August 7<sup>th</sup>. Come check it out!

**4-H KING AND QUEEN CROWNING:** Come see the beautiful ceremony for the crowning of the 4-H King and Queen at the Dearth Community Center at 7:00pm on **Sunday**, August 7<sup>th</sup>.

**TALENT SHOW:** Come see ages 4 to adult perform acts ranging from singing and instrumental to dance and gymnastics! Show will take place **Wednesday**, August 10<sup>th</sup>, with ages 4-12 starting at 10:00am, and ages 13 to adult starting at 1:30pm. Come see the talent of Branch County! More information on page 85 of Fair Book.

**VETERANS' DAY: Wednesday, August 10<sup>th</sup> at 6:00pm.** Veterans receive **free admission** to the fair all day along with \$2.00 per vehicle for parking.

**SENIOR CITIZENS' PROGRAM:** Come and see the local talents perform **Thursday**, August 11<sup>th</sup> at 1:00pm. Join us for fun and refreshments! All senior citizens (ages 60 years and over) will be eligible to win door prizes and get **free admission** to the fair until 6:00pm along with \$2.00 per vehicle for parking.

**SMOKED CHICKEN DINNER:** 4-H Leaders Council Annual Dinner will be having Smoked Chicken on Thursday, August 11, 2022. It will be held from 4:00-7:00 pm at the Dearth Community Center. It is a 4-H benefit, all proceeds go to local Branch County 4-H Programs. **Dine In and Carry Out Meals are Available.**

**ELLIOT'S AMUSEMENTS:** *New ride company for 2022!* Elliot's Amusements will be at the Branch County Fairgrounds from:

**Branch County Fair- August 9 – 13, 2022**

**Online PRESALES** [Buy Tickets - Elliott's Amusements \(elliottsamusements.com\)](http://elliottsamusements.com)

**On SALE NOW through Monday, August 8, 2022**

Single day \$17 Armband

5 Day Armband \$75.00 (MEGA PASS)

**Tuesday Kid's Day**

Open @ Noon

\$20.00 RIDE ALL DAY Armband

**Wednesday-Friday**

Open @ 3 pm

\$22 RIDE ALL DAY Armband

**Saturday**

Open @ Noon

\$25 Ride ALL DAY Armband

**SPECIAL 4-H CABIN EVENTS:**

**COMMUNICATION ARTS:** On **Tuesday**, August 9<sup>th</sup>, see 4-Hers perform in the categories of Public Speaking, Demonstration, and Oral Interpretation beginning at 8:30am. Branch Buds will show off their public speaking skills in the Show and Tell event at Noon in the 4-H Cabin. A great event for the whole family!

**BRANCH BUD FUN DAY:** On **Friday**, August 12<sup>th</sup> @ 4 pm please join us for Branch Bud Fun Day! Located in the 4-H Cabin Pavilion.

**FREE STAGE ENTERTAINMENT:**

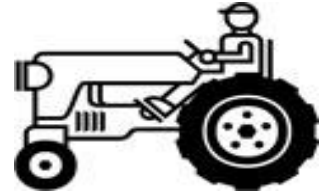
The free act on the grounds this year is Almost Amazing Rex & Dana Ryan!! Excitement and fun for the whole family!



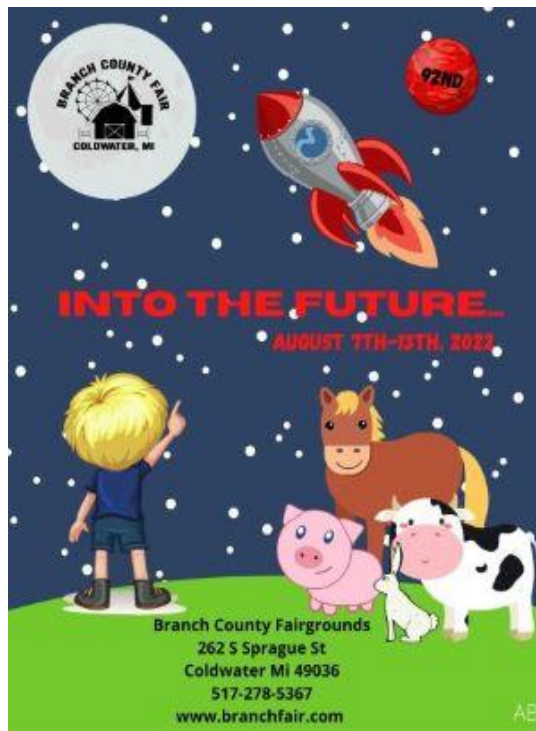
**Almost Amazing  
Rex & Dana Ryan  
All Week @ the Free Stage**



**McDonalds Kids Day  
Tuesday, August 9, 2022**



**Pedal Pulls  
Saturday, August 13, 2022**



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