

*****Have you had an address change since previous Fair? YES NO*****
*****Have you switched clubs since previous Fair? YES NO*****

ENTRY FORM – PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

**Branch County Fair
 262 S. Sprague Street
 Coldwater, MI 49036
 (517) 278-5367**

Enter Primary Club Information

Club #:	Exhibitor #:
Club Name:	

Exhibitor's Name (First, MI, Last):		Exhibitor's Birthday:	
Street Address:		Email Address: (optional)	
City:	State:	Zip Code:	Area Code & Phone Number:

	Dept #	Sect #	Class #	Class Description (as printed in current Fair Book)	Placing	Amt Pd
1						
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*****PLEASE MAKE SURE YOUR YQCA CERTIFICATION IS ATTACHED TO THE BACK OF THIS FORM*****