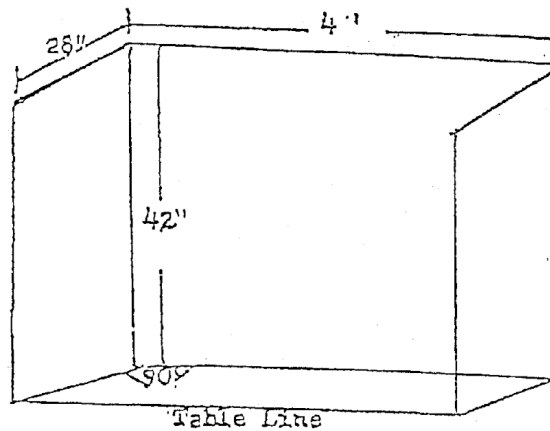


BRANCH COUNTY FAIR

TEEN LEADER, ACHIEVEMENT & CLUB BOOTH EXHIBITS

1. The approximate size of booth space is 28 inches deep, 4 feet wide, and 42 inches from top of table.



2. The exhibitor will furnish the wall covering. Do **NOT** paint the booth.
3. The tables are a part of the booth. The table will be furnished.
4. Suggested color scheme of the booth is green and white but please use what you like.
5. Use mounted pictures to tell your story, especially livestock, poultry, crops, garden, forestry and dairy members because it will help to portray the club project results, or the size and extent of the project.
6. Remove all tape, tacks, and staples when leaving.
7. Booths can be set up between 6:00 pm-8:00 pm on Friday and can be torn down on Sunday after 8am
8. Booth will be judged on Monday by appointment. Members need to sign-up for an appointment when setting up their exhibit in the Home Ec. Building. Members will be interviewed during their judging time.
9. Enter online through [Fairentry.com](https://www.fairentry.com) and the deadline is June 30, 2024.