

# ASIAN MASTERS SPORTS CHAMPIONSHIPS

(AMSC 2027)

ORGANISED BY WMSF & AIMS F



27<sup>th</sup> – 29<sup>th</sup> JANUARY 2027

[www.worldmasterssports.org](http://www.worldmasterssports.org)

## **AMSC COMPETITION RULES AND REGULATIONS AND ENTRY INFORMATION**

1. **HOST CITY :** Kathmandu, Nepal
2. **DATE :** 27<sup>th</sup> to 29<sup>th</sup> January 2027
3. **CONTACT ADDRESS:** Secretary General - WMSF  
Headquarters: No.39-9/13, Sriracha Condowive  
Sriracha Chonburi: 20110, Thailand. Send Email:  
[aims federation@gmail.com](mailto:aims federation@gmail.com)

### **4. COMPETITION RULES**

The **AMSC 2027 TRACK & FIELD** will be conducted in accordance with the technical rules of WMSF and the AMSC 2027 Competition Rules.

### **5. AGE REQUIREMENT**

The AMSC 2027 is open to all men and women born on or before **27<sup>th</sup> January 2002** who are fit and **certified healthy by medical doctor for** competition. Athletes will be classified by 5-year age groups from **30 +** onwards up to 110 yrs for both men and women. Misleading information on age during entry procedure shall be grounds for disqualification.

### **6. QUALIFICATION & REGISTRATION FOR ENTRY**

- 6.1 Asian Masters Sports Championships 2027 are open only to men and women who are Masters, Veterans & Senior Citizens 30 years or above by 27<sup>th</sup> January 2027, and who are medically fit to compete. Entry signifies that each competitor must follow the rules laid by the organising committee.
- 6.2 Entries shall be submitted by the respective Country Secretaries in Hard Copies and Participants Names, Mobile Nos & Events List on Excel Sheet.
- 6.3 Entries from non WMSF Members must be sent directly to email via website: [www.worldmasterssports.org](http://www.worldmasterssports.org) for AMSC 2027 LOC for approval.
- 6.4 Participants can obtain Entry Forms and all information on competition from the WMSF Members Organisation in their respective countries, and from: [www.worldmasterssports.org](http://www.worldmasterssports.org) or write to [aims federation@gmail.com](mailto:aims federation@gmail.com)
- 6.5 Participants shall send the Entry Forms, copies of ID cards or passports (indicating the athlete's date of birth), fitness certificates, passport size photo and Entry Fee to their National Masters Sports Associations (WMSF Members) in their respective countries.
- 6.6 Participants from Countries which are not yet member of the WMSF may send their Entry Interest through our website mail system on our contact page mentioning complete details including a copy of your passport. Note: Passport Copy is compulsory. After your entry is scrutinized and accepted the Entry Fee payment link will be sent to your email. [aims federation@gmail.com](mailto:aims federation@gmail.com)

### **7. ENTRIES FROM NON WMSF MEMBERS**

- 7.1 First Send your entry interest to our email via website [www.worldmasterssports.org](http://www.worldmasterssports.org) and after **approval** of your entry by **WMSC LOC** your Entry Forms must be submitted directly to the AMSC LOC, prior to the closing date together with the copy of the athlete's identity card or passport (reflecting the athlete's date of birth), a passport size photo and a copy of the bank in slip of entry fee, to the following address, **early bird entry before 30<sup>th</sup> August 2026** and regular entry by 20<sup>th</sup> October 2026 to:
- Secretary General - WMSF  
Headquarters: No.39-9/13, Sriracha Condowive Sriracha Chonburi: 20110, Thailand. Send Email: [aims federation@gmail.com](mailto:aims federation@gmail.com)
- 7.2 An athlete can participate in a **minimum of 1 event** and a **maximum of 3** individual events (track & field) 4 x 100 Mts. Relay on the sport entry.
- 7.3 Only entries with correct amount of **entry fee paid** on or before the closing date will be accepted.
8. WMSF and the AMSC 2027 LOC are entitled to refuse any applications for insufficient information/documents concerning the championships participation and for failure of full payment. Once the application process is finished, relevant information will be unalterable or irretrievable. Once the fees related to the championships are paid, the fee will not be returned in the case of withdrawal and cancellation or delay of the championships due to weather or other reasons.
9. **There will be no change of event / adding of event or change of competitors after registration procedures are completed on 20<sup>th</sup> October 2026.**

10. **PAYMENT PROCEDURE**

- 10.1 **All entry fee payment must be done through online banking.**
- \* Note: For non-member countries entries a payment link will be sent to your registered email after WMSC LOC APPROVAL.**
- 10.2 **Entry fee in INR/US Currency should reach us in full amount without deduction of any charges for the Local Organising Council.**
- 10.3 **After banking in the total amount of the entry fee, please send the copy of the bank slip through email: [aims federation@gmail.com](mailto:aims federation@gmail.com) and mail a copy to the LOC. Only after receiving the proof of payment the entries will be processed.**

**OPTIONAL: The T-Shirt Fee of USD 20 per head (optional) must be paid by the respective Country Secretary or by the Team Manager. T-Shirt Fee must be paid in US Dollars on or before 20<sup>th</sup> October 2026.**

**ENTRY FEE: 150 USD Per Participant (on or before 20<sup>th</sup> October 2026)**

**10.4 ENTRY FEE IS NON-REFUNDABLE/ NON-TRANSFERABLE**

- 10.5 **A RELAY TEAM 4 x 100 Mts.** May be of mix age groups and compete in the younger age group. A relay team must consist of members of the same

country. A relay athlete competing in a younger age group for one relay team remains assigned to the same age group for all relays. Each Member may enter only one team in each relay. 100 USD Per Team

Team Managers/Members should indicate the number of relay teams taking part to the LOC the previous day at the Meeting.

**Entry of relay teams and payment of the relay event fee must be submitted for registration during the Team Managers' Meeting.**

**11. RELAY TEAMS ENTRY: 4 x 100 Mt. \$100 per team**

**12. REGULAR ENTRIES: by 20<sup>th</sup> October 2026 Fee Rs.15000 PER PERSON**

**13. PRIZES**

13.1 1<sup>st</sup> to 3<sup>rd</sup> winners (men and women) will be awarded Medals and Merit Certificates. Participation Certificates will be given to all Participants.

13.2 Every registered competitor will be awarded a participation certificate.

**14. UNIFORM**

All competitors are encouraged to wear uniform that is approved by their national masters' sports associations, especially for the relay events.

**15. TEAM MANAGERS' MEETING**

Date: Afternoon **27<sup>th</sup> January 2027**

Time: **4.00 pm**

Heald at the Venue Meeting Room

**16. FINAL CONFIRMATION**

Final confirmation of participants shall be handed over to the LOC by 1 pm on 27<sup>th</sup> January 2027.

**17. MEDICAL**

17.1 Prior to the Championships all athletes must take insurance and do their medical check-up confirming that they are fit and healthy to participate in the championships.

17.2 During championships, a medical centre will be set up at the competition site. Only First Aid will be provided by the medical officers. Any additional medical expense is to be borne by the participant. **Paid Ambulance Services will be provided at the Venue.**

**18. DOPING TEST**

The LOC may conduct Doping test at random during the competition.

**19. OPENING CEREMONY: 7.00 pm on 27<sup>th</sup> January 2027, At the Venue Hall.**

20. **WELCOME BANQUET-DINNER CUM BUSINESS MEET is OPTIONAL (Paid-Extra as Per Actual): 27<sup>th</sup> January 2027, at 8.00 pm at Venue Hall**
29. **Participating athletes should send the entries only through their National Masters Sports Association / Members (individual entries are not accepted).**
30. **National Life Membership Compulsory: Participating Athletes must have their Life Membership Number.**

## **1. IMPLEMENT SPECIFICATIONS**

### **WOMEN**

| <b>AGE GROUP</b> | <b>SHOT PUT</b> | <b>DISCUS</b>  | <b>JAVELIN</b> |
|------------------|-----------------|----------------|----------------|
| <b>25-49</b>     | <b>4 kg</b>     | <b>1 kg</b>    | <b>600 gm</b>  |
| <b>50-59</b>     | <b>3 kg</b>     | <b>1 kg</b>    | <b>500 gm</b>  |
| <b>60-74</b>     | <b>3 kg</b>     | <b>1 kg</b>    | <b>500 gm</b>  |
| <b>75+</b>       | <b>2 kg</b>     | <b>0.75 kg</b> | <b>400 gm</b>  |

### **MEN**

| <b>AGE GROUP</b> | <b>SHOT PUT</b> | <b>DISCUS</b> | <b>JAVELIN</b> |
|------------------|-----------------|---------------|----------------|
| <b>25-49</b>     | <b>7.26 kg</b>  | <b>2 kg</b>   | <b>800 gm</b>  |
| <b>50-59</b>     | <b>6 kg</b>     | <b>1.5 kg</b> | <b>700 gm</b>  |
| <b>60-69</b>     | <b>5 kg</b>     | <b>1 kg</b>   | <b>600 gm</b>  |
| <b>70-79</b>     | <b>4 kg</b>     | <b>1 kg</b>   | <b>500 gm</b>  |
| <b>80+</b>       | <b>3 kg</b>     | <b>1 kg</b>   | <b>400 gm</b>  |



## AMSC 2027 ENTRY FORM

### 1. PERSONAL INFORMATION

|                                     |  |      |  |      |  |        |  |  |  |      |  |  |  |
|-------------------------------------|--|------|--|------|--|--------|--|--|--|------|--|--|--|
| SURNAME                             |  |      |  |      |  |        |  |  |  |      |  |  |  |
| GIVEN NAME                          |  |      |  |      |  |        |  |  |  |      |  |  |  |
| COUNTRY                             |  |      |  |      |  |        |  |  |  |      |  |  |  |
| ADDRESS                             |  |      |  |      |  |        |  |  |  |      |  |  |  |
| LIFE MEMBERSHIP NUMBER:             |  |      |  |      |  |        |  |  |  |      |  |  |  |
| T-SHIRT SIZE (OPTIONAL & PAID \$20) |  |      |  |      |  |        |  |  |  |      |  |  |  |
| POST CODE                           |  |      |  | CITY |  |        |  |  |  |      |  |  |  |
| TELEPHONE NUMBER                    |  |      |  |      |  |        |  |  |  |      |  |  |  |
| E MAIL ADDRESS                      |  |      |  |      |  |        |  |  |  |      |  |  |  |
| DATE OF BIRTH                       |  | DAY  |  |      |  | MONTH  |  |  |  | YEAR |  |  |  |
| GENDER                              |  | MALE |  |      |  | FEMALE |  |  |  |      |  |  |  |

### 2. CATEGORY: BASED ON YOUR AGE ON 27<sup>th</sup> JANUARY 2027 (Put a "✓")

| Gender | 30-34 | 35-39 | 40-44   | 45-49   | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 |
|--------|-------|-------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| Men    |       |       |         |         |       |       |       |       |       |       |       |       |
| Women  |       |       |         |         |       |       |       |       |       |       |       |       |
|        |       |       |         |         |       |       |       |       |       |       |       |       |
| Gender | 90-94 | 95-99 | 100-104 | 105-109 |       |       |       |       |       |       |       |       |
| Men    |       |       |         |         |       |       |       |       |       |       |       |       |
| Women  |       |       |         |         |       |       |       |       |       |       |       |       |

- 3. TRACK & FIELD EVENTS:** Put an “✓” before any two or three Events which you want to enter. Entry for 4 x 100 Mts. Relay Teams will be given by the Country Secretary or Manager at the Venue. (Maximum 3 Individual Events) Relay is Optional

| No | EVENT                     | Put a Tick |
|----|---------------------------|------------|
| 1  | 50 Mts.                   |            |
| 2  | 100 Mts.                  |            |
| 3  | 200 Mts.                  |            |
| 4  | 400 Mts.                  |            |
| 5  | 800 Mts.                  |            |
| 6  | 1500 Mts.                 |            |
| 7  | 5000 Mts. Run (Men)       |            |
| 8  | 5000 Mts. Race Walk (Men) |            |
| 9  | 2000M Race Walk (Women)   |            |
| 10 | High Jump                 |            |
| 11 | Long Jump                 |            |
| 12 | Tripple Jump              |            |
| 13 | Shot Put                  |            |
| 14 | Discus Throw              |            |
| 15 | Javelin Throw             |            |
| 16 | 4 x 100 Mts. Relay        |            |

#### **4. PAYMENTS (ENTRY FEES)**

**ENTRY FEE PER ENTRY : 150 USD per head**

**HOTEL ACCOMMODATION:** Should be arranged by Yourselves

**VOLUNTEER OFFICIALS AND ACCOMPANYING PERSON:** 150 USD per head

All Expenses such as Entry Fees, Flights, Visa, Medical & Sports Insurance, Medical Insurance etc, must be arranged or paid by the participants, accompanying persons and volunteering officials themselves.

***Note: No other Hidden Fees or Charges***

## 5. OPTIONAL - ACCOMPANYING PERSON/S 150 Per Head

|           |  |
|-----------|--|
| Full Name |  |
| Full Name |  |

## 6. EMERGENCY CONTACT

|      |  |           |  |
|------|--|-----------|--|
| Name |  | Telephone |  |
|------|--|-----------|--|

### ATHLETE'S CONSENT AND INDEMNITY AGREEMENT

I hereby submit my application for participation in the Asian Masters Sports Championships (AMSC) 2027 under the following terms and conditions, which constitute a binding agreement between myself and the AIMS Federation, the World Masters Sports Federation (WMSF), and the event Organising Committee LOC.

I agree to comply with all rules, regulations, and codes of conduct prescribed by the WMSF and the event organisers, including any special conditions specific to this competition. I declare that I am physically and mentally fit to participate safely in the AMSC 2027 and capable of competing without posing any risk of injury to myself or others.

I consent to receive first aid deemed necessary by the organisers during the course of the event. I am insured for all medical emergencies and injury expenses paid by myself. In the event that emergency medical treatment or related services are provided to me at a cost, I agree to bear full responsibility for any such expenses.

I hereby release, discharge, indemnify, and hold harmless the AIMS Federation, the World Masters Sports Federation, and the event Organisers, their officers, employees, agents, and volunteers from any and all claims, demands, liabilities, losses, damages, costs, or expenses arising out of or in connection with my participation in the AMSC 2027 including, without limitation, those arising from negligence, breach of statutory duty, or any act or omission by the aforementioned parties.

I understand that this consent and waiver apply to all aspects of my participation in the AMSC 2027, including travel, accommodation, training, competition, and any related activities.

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**Signature**

.....

**Date**