

Town of Winter Harbor
 20 School Street, P.O. Box 98
 Winter Harbor, ME 04693
 (207) 963-2235

Minutes
Monday, January 12, 2026, 6:00 pm, Town Office

Attending: G. Harrington, T. Bickford, S. Liscomb, R. Chandler, S. Ribble, S. Fortin, Wendilee O'Brien

1. Call Selectmen Meeting to order and adjustments to the Agenda: **G. Harrington Called the meeting to order at 6:00 pm.**
2. Approve Selectmen Meeting Minutes of December 29, 2025: **Approved 2-0**
3. Approve Warrants #32 dated January 6, 2026 and #33 dated January 8, 2026: **Approved 2-0**

Town P/R	#32	\$15,874.56
Town A/P	#33	\$136,808.04
Total		\$152,682.60

4. Accept Treasurer's Report dated January 9, 2026: **Approved 2-0**

Balance - Trio-General Ledger	1/9/2026	\$1,105,978.19
Certificate of Deposit (CD)	6-month	\$107,539.29
	Investment accounts at Market Value	
	12/23/2025	1/9/2026
Investment – Bonds	\$2,851,396.00	\$2,859,254.00

1. Accept Tax Collector's Report dated January 9, 2026: **Approved 2-0**

Taxes Receivable	To Be Collected
FY 26	1,068,167.40
FY 25	\$13,690.19
FY 24	\$3,712.75

2. Harbor Committee Meeting: **TM scheduled a Harbor Committee meeting and sent a letter to all current members. All but three called and removed themselves from the committee. We will be advertising in the newsletter to see if there is anyone that would like to be appointed to the committee.**
3. Fire Chief/Road Commissioner: **Both the old tanker and the wildland trailer have been picked up by their new owners.**
4. Budget Calendar: **Approved 2-0**
5. Dock Repairs: **Motion made and second to contact the town attorney to see about going after DC Air & Seafoods insurance after they refused to pay for damages done to the dock by their truck. All in favor.**
6. Other:
 - a. Town Manager (TM) Updates: Cruiser Windshields: **Both cruisers sustained cracked windshields that had to be replaced this week.**, Community Resilience Partnership Committee Meeting: **We are having our first meeting this week.** Planning Board Members: **On March 2nd when nomination papers are available there will four openings.**
 - b. Selectmen issues: **None**

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- c. Chairman's issues: **None**
- 7. Public Comment: **S. Fortin: Is there a cost difference between our attorney and the MMA attorney that we could hire. What is the first meeting date of the budget meetings. Is there a plan to update the ordinances.**
- 8. FYI: Bickford Letter, Schoodic EMS Report, Audit Letter, Quarterly Reports
- 9. Adjourned: **6:20 pm**

Respectfully submitted,

Sara J. Liscomb
Town Manager