

**Town of Winter Harbor**

20 School Street, P.O. Box 98

Winter Harbor, ME 04693

(207) 963-2235

**MINUTES**

**Wednesday, May 4, 2026, 6:00 pm, Town Office**

**Attending: G. Harrington, T. Bickford, R. Hemenway, S. Liscomb, R. Chandler, R. Littlefield, S. Fortin**

1. Call Selectmen Meeting to order and adjustments to the Agenda: **G. Harrington called the meeting to order at 6:00 pm.**
2. Approve Special Town Meeting Minutes of April 22, 2026: **Approved 3-0**
3. Approve Selectmen Meeting Minutes of April 22, 2026: **Approved 3-0**
4. Approve Warrants #50 dated April 28, 2026 and #51 dated May 1, 2026: **Approved 3-0**

Town P/R	#50	\$16,390.35
Town A/P	#51	\$129,055.07
Total		\$145,445.42

5. Accept Treasurer’s Report dated May 1, 2026: **Approved 3-0**

Balance - Trio-General Ledger	5/1/2026	\$1,131,686.20
Certificate of Deposit (CD)	6-month	\$107,539.29
	Investment accounts at Market Value	
	4/17/2026	5/1/2026
Investment – Bonds	\$2,871,365.00	\$2,872,650.00

6. Accept Tax Collector’s Report dated May 1, 2026: **Accepted 3-0**

Taxes Receivable	To Be Collected
FY 26	\$342,681.50
FY 25	\$13,690.19

7. Approve and Sign Warrant for Town Meeting: **Approved and signed**
8. Certificate of Deposit Renewal: **Will wait and see what the interest rate will be and compare to the interest rate for the sweep account.**
9. Vote to cancel June 29, 2026 Selectmen Meeting: **Motion made and second to cancel the meeting, approved 3-0**
10. Deed for the Historical Society: **Motion made and second to sign right of way deed. Approved 3-0**
11. Appoint Earl Blackney to the Utilities District Board of Trustees: **Appointed 3-0**
12. Fire/Road Commissioner/Facilities Maintenance Director: **Water heater in the gym was replaced due to it rusting out and leaking. Scout cabin was broke into and vandalized, doors have been secured, working to get electricity hooked back up so we can put cameras in. The dumpster is here so the cleaning of the garage, gym and fire house has started. Fire trucks have pump testing scheduled for Saturday.**
13. Other:
  - a. Town Manager (TM) Updates: Marina: **There is a possible buyer that may turn it over to the Town.** Town Report: **Town Report is done minus the cover and has been sent to the**

**Page 2**  
**Selectmen Meeting Minutes**  
**May 4, 2026**

- b. **printer. It will be available at the election on June 9<sup>th</sup>.** Office Closures: **Reminder that the Town Office will be closed Friday May 8<sup>th</sup> and will open late Wednesday May 13<sup>th</sup>.**
  - b. Selectmen issues: **None**
  - c. Chairman's issues: **None**
14. Public Comment: **R. Littlefield, the benches look great and inviting. Is the large amount of taxes still due normal. S. Fortin, Can we get the check amounts put on the agenda.**
15. FYI: Schoodic EMS Report
16. Adjourned **6:29 pm**

**Respectfully Submitted,**

**Sara J. Liscomb**  
**Town Manager**