

*Town of Winter Harbor*  
20 School Street, P.O. Box 98  
Winter Harbor, ME 04693  
(207) 963-2235

**MINUTES**

**Monday, November 3, 2025, 6:00 pm, Town Office**

**Attending: G. Harrington, T. Bickford, R. Hemenway, S. Liscomb, W. O'Brien, D. O'Brien, J. Jacobs, R. Littlefield, R. Ribble, A. Shroder, S. Schuler, H. Heath**

1. Call Selectmen Meeting to order and adjustments to the Agenda: **G. Harrington called the meeting to order at 6:00pm.**
2. Approve Selectmen Meeting Minutes of October 20, 2025: **Approved 3-0**
3. Approve Warrants #20 dated October 28, 2025 and #21 and #22 October 31, 2025.

Town P/R	#20	\$15,661.65
Town A/P	#21	\$178,279.73
Town A/P	#22	\$59,522.66
Total		\$193,941.38

4. Accept Treasurer's Report dated October 31, 2025: **Accepted 3-0**

Balance - Trio-General Ledger	10/31/2025	\$1,308,514.64
Certificate of Deposit (CD)	6-month	\$105,382.87
	Investment accounts at Market Value	
	10/17/2025	10/31/2025
Investment – Bonds	\$2,576,353.00	\$2,852,617.00

5. Accept Tax Collector's Report dated October 31, 2025: **Accepted 3-0**

Taxes Receivable	To Be Collected	% Collected
FY 26	1,222,310.25	50.41%
FY 25	\$15,236.75	99.38%
FY 24	\$3,712.75	99.82%

6. Public Hearing: Site Plan Ordinance: **G. Harrington opened the Public Hearing at 6:06 pm. D. O'Brien went over the details of the ordinance, members of the public asked questions. Public Hearing was closed at 6:16 pm. Motion made and second to put the ordinance on the Town Meeting warrant in June. Approved 3-0**
7. Certificate of Deposit: **Motion made and second to renew the CD with a new maturity date of 5/26/26. Approved 3-0**
8. Dock: **No new information.**
9. Approve Election Workers: **Approved 3-0**
10. Other:
  - a. Town Manager (TM) Updates: Election Day: **Reminder that tomorrow is election day, do not forget to come vote**, Upcoming Holidays: **The office will be closed the 11<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup> November, we are also requesting to be closed December 26<sup>th</sup>, Approved 3-0. The Senior Citizen Thanksgiving Dinner is Saturday November 9<sup>th</sup>.**
  - b. Selectmen issues: **None**

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c. Chairman's issues: **None**

11. Public Comment: **S. Ribble – Standing water at the Town line on Summer Harbor Road.**

12. FYI: Schoodic EMS Report

13. Adjourned: **6:56 pm**

***Respectfully Submitted,***

**Sara J. Liscomb**  
**Town Manager**