

Town of Winter Harbor

20 School Street, P.O. Box 98

Winter Harbor, ME 04693

(207) 963-2235

Minutes

Wednesday, January 28, 2026, 6:00 pm, Town Office

Attending: G. Harrington, T. Bickford, R. Hemenway, S. Liscomb, S. Ribble, P. Drinkwater, R. Littlefield, D. Littlefield

1. Call Selectmen Meeting to order and adjustments to the Agenda: **G. Harrington called the meeting to order at 6:00 pm.**
2. Approve Selectmen Meeting Minutes of January 12, 2026: **Approved 2-0**
3. Approve Warrants #35 dated January 21, 2026 and #36 dated January 23, 2026: **Approved 3-0**

Town P/R	#35	\$16,341.24
Town A/P	# 36	\$58,589.08
Total		\$74,930.32

4. Accept Treasurer’s Report dated January 23, 2026: **Approved 3-0**

Balance - Trio-General Ledger	1/23/2026	\$1,054,327.40
Certificate of Deposit (CD)	6-month	\$107,539.29
	Investment accounts at Market Value	
	1/9/2026	1/23/2026
Investment – Bonds	\$2,859,254.00	\$2,856,455.00

5. Accept Tax Collector’s Report dated January 23, 2026: **Approved 3-0**

Taxes Receivable	To Be Collected
FY 26	1,065,630.80
FY 25	\$13,690.19
FY 24	\$3,712.75

6. Update Financial Policy: **Motion made and second to accept the changes as written, approved 3-0**
7. Appoint Donald Littlefield to Budget Committee: **Motion made and second to appoint Donald to the budget committee approved 3-0**
8. Trash pickup contract: **The contract is expiring this year; John Harris would like to renew for another three years.**
9. Gym Upgrades: **TM would like to look into grants to add a fitness center to the gym, utilizing unused space we already have. Approved 3-0**
10. Comp Plan Update: **S. Ribble, Co-Chair, informing the Board of the timeline and asking permission to put the finished plan on the website at the same time the board receives it for public review.**
11. Other:
 - a. Town Manager (TM) Updates: TM Vacation: **Off February 9th through February 16th, will be available via phone, will also be checking emails periodically**, Revaluation: **CMAC has started the road side review of every property.** Body Camera Grant, **Danny got word that**

- b. ***the grant Andy Sanky applied for through Susan Collins was signed and approved by President Trump, every police department in Hancock County will be getting free body cameras. Dock: I am on the fourth attorney for the dock, I have sent a thumb drive of the camera footage, hopefully this attorney can take the case. TM Emails, For reasons unknown I have not been able to send emails to some gmail accounts, I have reached out to our IT person and they can not come up with a solution.***
- b. **Selectmen issues: *None***
- c. **Chairman's issues: *Is the town affected by the salt shortage? We have enough, one load just delivered and a second coming when the ship arrives.***
- 12. **Public Comment: *P. Drinkwater, would it be wise to move more money into a CD vs the sweep account as the general ledger account is high? The sweep is bringing in more money than a CD would. R. Littlefield, are there any updates on the Marina? No, it is still for sale.***
- 13. **FYI: Schoodic EMS Report, Investment Statement**
- 14. **Adjourned at 6:41 pm**

Respectfully submitted,

Sara J. Liscomb
Town Manager