

Town of Winter Harbor

20 School Street, P.O. Box 98

Winter Harbor, ME 04693

(207) 963-2235

MINUTES

Thursday, September 10, 2026, 6:00 pm, Town Office

Attending: T. Bickford, R. Hemenway, S. Guptill, S. Liscomb, R. Chandler, P. Drinkwater, R. Littlefield, R. Arnett, J. Miller, S. Fortin, W. H. O'Brien, D. Young, P. Earl

1. Call Selectmen Meeting to order and adjustments to the Agenda: **T. Bickford called the meeting to order at 6:00 pm.**
2. Approve Selectmen Meeting Minutes of August 24, 2026: **Approved 3-0**
3. Approve Warrants #9 dated September 1, 2026, and #10 Dated September 8, 2026: **Approved 3-0**

Town P/R	#9	\$17,364.31
Town A/P	#10	\$151,593.83
Total		\$168,958.14

4. Accept Treasurer's Report dated September 8, 2026: **Approved 3-0**

Balance - Trio-General Ledger	9/8/2026	\$543,536.94
Certificate of Deposit (CD)	6-month	\$109,520.51
	Investment accounts at Market Value	
	8/21/2026	9/8/2026
Investment – Bonds	\$2,979,282.00	\$2,973,395.00

5. Accept Tax Collector's Report dated September 8, 2026: **Approved 3-0**

Taxes Receivable	To Be Collected
FY 26	\$44,742.61
FY 25	\$6,198.74

6. Discuss, Approve and Sign Marijuana Ordinance Warrant: **Some discussion was had about the need of the ordinance, Motion was made and second to sign the warrant, Approved 3-0**
7. Approve and Sign Tax Commitment: **Motion made, second Approved 3-0**
8. Appoint Water District Trustee: **There were two people interested in being on the Water District Board of Trustees, a motion was made and second to appoint Diana Young for a partial term expiring June 2028.**
9. RSU 24 Update: **At this time there will be no need to form a committee.**
10. Fire/Road Commissioner/Facilities Maintenance Director: **Engine 621 is back in service. I have applied for the Stephen King grant for extrication equipment. Still waiting to hear about the first responder grant.**
11. Other:
 - a. Town Manager (TM) Updates: Elections: **Starting in November we will have a tabulator that for counting ballots.** Town Report: **We won "Supreme first place",** MMA Convention: **I would like for both Misti and I to attend the convention.,** Grant: **We received another federal grant that we applied for.**

- b.** Selectmen issues: ***R. Hemenway, what is the plan for online registrations? It is in the plan, just not yet.***
 - c.** Chairman's issues: ***None***
- 12. Public Comment: ***R. Littlefield, can the website be updated? Can there be signage for the sidewalk from Sargent Street to the sidewalk. R. Arnett, what can be done about speeding on Main Street? S. Fortin, has the TM updated the comp plan?***
- 13. FYI: Schoodic EMS Report
- 14. Adjourned ***6:25 pm***

Respectfully Submitted,

***Sara J. Liscomb
Town Manager***