



# ANNUAL CLASSIC CAR SHOW 2024 Registration

SUNDAY, APRIL 28 ~ 10 AM TO 3 PM

Awards Ceremony at 2:30 PM

DOWNTOWN KALKASKA @ RAILROAD SQUARE

(Parking will be on Maple St.)

SIGN-IN 8:30 to 9:45 Judging begins at 10

debbieomi@hotmail.com, 231 534-4377

Judged Categories are: *pre-1960s, 1960s, 1970s, 1980s - 90s*

1st place- Trophy + Gift Card, 2nd & 3rd places- Trophies

*Best of Show- Trophy + Gift Card*

*Open to all cars: People's Choice & NTF President's Choice- Trophy + gift card*

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

REGISTRATION #

**Vehicle Information** (Please use a separate entry form for more than one entry.)

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

**\$15 Registration Fee** (per car) includes Show Logo Beverage Bottle \$ \_\_\_\_\_

*First 50 registrants receive a Show Branded Beverage Bottle, new color and bottle design this year*

Make checks payable to National Trout Festival and mail to P.O. Box 541, Kalkaska, MI 49646

(returned checks subject to \$35 fee)

*Registration must be received by April 26*

Register using Credit Card (available for an additional \$1 handling fee)

C/C number \_\_\_\_\_ Exp \_\_\_/\_\_\_ CVC \_\_\_\_\_

**MUST PAY CASH OR  
CHECK THE DAY OF.**

**THANK YOU TO SHOW SPONSOR:**

**Forward INKING**  
DESIGN & PRINT STUDIO

The National Trout Festival Annual Car Show will take place unless inclement weather causes cancellation. There is no rain date and no refunds will be issued should cancellation occur. Your entry fee will be considered a donation to the National Trout Festival.

*I hereby assume full and complete responsibility for any personal injury to myself or others in my party, or for any loss or damage to my automobile(s), equipment, and personal property whether by accident, vandalism, acts of nature, or any other cause which may occur during my participation in this event, and hereby indemnify, release, and hold harmless from any and all claims, the entity known as the National Trout Festival®, its directors, officers, and volunteers. By signing, I agree that I have read this document in its entirety and agree to its stipulations.*

Entrant signature \_\_\_\_\_ Date \_\_\_\_\_