

Triune Lutheran Church



Pentecost



**Evangelical Lutheran
Church in America**

God's work. Our hands.

*We thank you for joining us here
at Triune Lutheran Church, a
family united with you through
our Lord, Jesus Christ!*



In order to make you feel more at home, here are a few notes about our worship here. If you have any questions, please do not hesitate to ask. We hope to make your time here as meaningful as possible!



- You are invited to speak the **bold print**, as well as sing along with the hymns, which you will find in the red *Evangelical Lutheran Worship* (ELW) hymnal in front of you in the pews.
- The portions marked with * are times when we invite you to stand, as you are able.
- There will not be a separate time for an offering to be collected during worship. If you wish to do so today, you may place your offering in the offering plate at the back.
- We believe the body and blood of Christ is meant for everyone, regardless of your church affiliation, and so feel free to participate, if you feel so moved. We will celebrate Communion through intinction. You will be invited to come up the side aisle to the pastor who will have wafers (gluten-free available upon request). You are encouraged to keep the wafer in your hand as you go to the worship assistant with the chalice of wine. You are invited to dip your wafer into the chalice before consuming the wafer and returning to your seat through the center aisle.
- For visitors, if you so choose, we encourage you to fill out a card available in the pew to learn more about us.
- Bathrooms are available in the hallway.

WELCOME

Alleluia! Christ is risen.
Christ is risen, indeed. Alleluia!

Thanksgiving for Baptism

Look, here is water!
Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new
day.

Miriam led the dancing as your people passed through the
sea into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!
Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to
you, through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

***GATHERING HYMN**

"Spirit of Gentleness"

ELW 396 VS 1,4

***PRAYER OF THE DAY**

God our creator, the resurrection of your Son offers life to all
the peoples of earth. By your Holy Spirit, kindle in us the fire
of your love, empowering our lives for service and our
tongues for praise, through Jesus Christ, our Savior and
Lord, who lives and reigns with you and the Holy Spirit, one
God, now and forever. **Amen!**

FIRST READING

Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all
together in one place. ² And suddenly from heaven there
came a sound like the rush of a violent wind, and it filled the
entire house where they were sitting.

³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious
day.
²¹ Then everyone who calls on the name of the Lord shall
be saved.’ ”

Word of God, word of life!
Thanks be to God!

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

*GOSPEL

John 14:8-17[25-27]

The Gospel according to John.

Glory to you, O Lord!

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

This is the holy Gospel of our Lord!
Praise to you, O Christ!

SERMON

OPPORTUNITY FOR REFLECTION

HYMN OF THE DAY

“Spirit of God, Descend upon My Heart”

ELW 800

***AFFIRMATION OF FAITH**

**Christ Jesus, though in the form of God,
did not exploit equality with God
but emptied himself,
in the form of a slave,
born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death —
even death on a cross.
Therefore, God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

Philippians 2:5-11

***PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in
prayer for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. Hear us, O God. **Your mercy is great.**

We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. Hear us, O God. **Your mercy is great.**

We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. Hear us, O God. **Your mercy is great.**

We pray for the sick in body, mind, or spirit including Niki Grigsby, Patty Gurka, Phil Pesko, Jack Schwab, Annie Slaughter, Mardell Weiss, Clara Wilcox, and all those we name in our hearts.... Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need. Hear us, O God. **Your mercy is great.**

We pray for this congregation. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. Hear us, O God. **Your mercy is great.**

We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

***PEACE**

The peace of the risen Christ be with you always!
And also with you.

GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord!

Let us give thanks to the Lord our God!

It is right to give our thanks and praise!

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and
praise to you,
almighty and merciful God, through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the
witnesses of the resurrection,
With earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Holy God,
Breath of life and Fire of love:
with a mighty wind you brought creation into being,
and by a pillar of fire you led your people into freedom.
We praise you for the gift of your Son,
who poured out your Spirit on his disciples of every race
and nation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his death, resurrection,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:
anoint us with your gifts of faith, hope, and love,
that, with thankful hearts,
we may be witnesses to your Son.

Through Christ all glory and honor is yours,
Almighty God, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***FRACTION ANTHEM**

We break this bread to share in the Body of Christ.
**We who are many are one body, for we all share in
the one bread.**

***INVITATION TO COMMUNION**

Come to the table of grace. Receive the gift of new life.

COMMUNION

*PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. **Amen!**

*BLESSING

*SENDING HYMN

“God of Tempest, God of Whirlwind

ELW 400

*DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

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Ministers: ***All People***
Presiding Minister: ***Kathryn Rackley***
Worship Assistant: ***Jack Schwab***
Organist: ***Edith Schatt***
Office Manager: ***Jan Piskac***

Name: _____

Fruit of the Spirt/Gifts of the Holy Spirit

fear of the lord

understanding

faithfulness

self-control

gentleness

fortitude

knowledge

goodness

kindness

patience

counsel

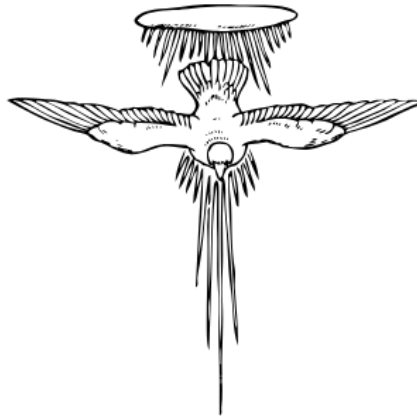
wisdom

peace

piety

love

joy



A N U K M Q C V T U X J J S S E N E L T N E G I
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D R F M J W E A Q D D N L R B E O W M H J X O W
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O G H Q G A V L S K V A O F S F S G K C S W L F
L B V C A B G G C V V E P R Y S Q R H V R S Q B
M S S F Q Q Z T P S I G E S D L W D I B B W X Q
L I Y R H X E N H K V L A W V L Q N M T W R T S
X H L N O A R S K F G S C P J N Y M G S S J I L
S E L F C O N T R O L I E Q S Z O Y J N U N Y K