

# *Triune Lutheran Church*



*Twenty sixth Sunday after Pentecost*



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

We thank you for joining us here at Triune Lutheran Church, a family united with you through our Lord, Jesus Christ!



In order to make you feel more at home, here are a few notes about our worship here. If you have any questions, please do not hesitate to ask. We hope to make your time here as meaningful as possible!



- You are invited to speak the **bold print**, as well as sing along with the hymns, which you will find in the red *Evangelical Lutheran Worship* (ELW) hymnal in front of you in the pews.
- The portions marked with \* are times when we invite you to stand, as you are able.
- There will not be a separate time for an offering to be collected during worship. If you wish to do so today, you may place your offering in the offering plate at the back.
- We believe the body and blood of Christ is meant for everyone, regardless of your church affiliation, and so feel free to participate, if you feel so moved. We will celebrate Communion through intinction. You will be invited to come up the side aisle to the pastor who will have wafers (gluten-free available upon request). You are encouraged to keep the wafer in your hand as you go to the worship assistant with the chalice of wine. You are invited to dip your wafer into the chalice before consuming the wafer and returning to your seat through the center aisle.
- For visitors, if you so choose, we encourage you to fill out a card available in the pew to learn more about us.
- Bathrooms are available in the hallway.

## WELCOME & ANNOUNCEMENTS

### **\*CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
our refuge,  
our delight,  
our beginning and our end.

**Amen.**

*Let us come in truth before the one who loves us  
and has freed us from our sin.*

Eternal One, robed in majesty and mercy,  
**we confess that sin has taken hold of us  
and we are complicit in its power.**  
**We are disturbed in spirit and our hearts cannot  
rest.**

**Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.**

**Amen.**

These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are † forgiven  
and God remembers your sin no more.

Let your heart be glad again,  
and rejoice in your salvation.

**Amen.**

**\*GATHERING HYMN**

“Jesus, Still Lead on”

ELW 624

**\*PRAYER OF THE DAY**

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

**Amen!**

**FIRST READING**

Daniel 12:1-3

<sup>1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Word of God, word of life!

**Thanks be to God!**

**PSALM**

Psalm 16

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup>**All my delight is in the godly that are in the land, upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods, never take their names upon my lips.**

<sup>5</sup>O LORD, you are my portion and my cup; it is you who hold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

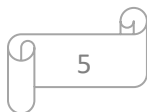
<sup>7</sup>I will bless the LORD who gives me counsel; my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me; because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave, nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.



## SECOND READING

Hebrews 10:11-25

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup>and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>“This is the covenant that I will make with them after those days, says the Lord:

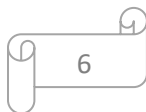
I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup>he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.]

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.



<sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life!  
**Thanks be to God!**

### \*GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

### \*GOSPEL

Mark 13:1-13

The Gospel according to Mark.

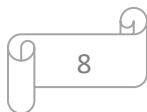
**Glory to you, O Lord!**

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' <sup>2</sup>Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

3 When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 4‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ 5Then Jesus began to say to them, ‘Beware that no one leads you astray. 6Many will come in my name and say, “I am he!” and they will lead many astray. 7When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. 8For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

9 ‘As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. 10And the good news must first be proclaimed to all nations. 11When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. 12Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; 13and you will be hated by all because of my name. But the one who endures to the end will be saved.

This is the holy Gospel of our Lord!  
**Praise to you, O Christ!**





## **SERMON**

### **HYMN OF THE DAY**

“O God of Every Nation”

ELW 713

### **\*APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Rooted in God’s abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God, **receive our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, any mental illness, or who are ill including Niki Grigsby, John Kurtz, Deborah McGrath, Phil Pesko, Annie Slaughter, Mardell Weiss, Clara Wilcox, and all those we name in our hearts. Bring them healing and wholeness. Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.**

With thanksgiving we remember saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen!**

**\*PEACE**

The peace of the Risen Christ be with you always!  
**And also with you.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord!**

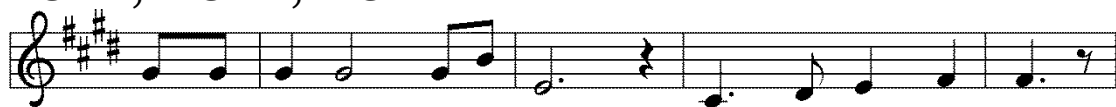
Let us give thanks to the Lord our God!

**It is right to give our thanks and praise!**

It is indeed our joy,  
that we should give thanks and praise to you,  
loving and gracious God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Gracious God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Holy Spirit, continue to come upon us and upon this meal:  
as grains scattered on the hillside become one bread,  
so let your church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, Jesus Christ, our  
Lord.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
both now and forever. **Amen!**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*INVITATION TO COMMUNION**  
Behold, God is making all things new.  
Take your place in the new creation.

# COMMUNION

## \*PRAYER AFTER COMMUNION

Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.  
**Amen.**

## \*BLESSING

## \*SENDING HYMN

“Guide Me Ever, Great Redeemer”

ELW 618

## \*DISMISSAL

Go in peace. Encourage one another in Christ.  
**Thanks be to God.**

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Organist: *Edith Schatt*  
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# Be Careful Whom You Follow

Jesus said to them: "Watch out that no one deceives you. Many will come in my name, claiming, 'I am he,' and will deceive many." Mark 13:5-6 (NIV)

Based on Mark 13:1-8



E A R T H Q U A K E S A G U H  
S C V U P P B J N D T F T I R  
V K A Q B E H T M F O A J F T  
R W L F V U N R G O N M K S E  
L Q A N O U I N I R E I X R A  
D P R T O D I L D S S N I U C  
A T M M C T Y K D E E E U M H  
W E E S T H F B E I C Y R O E  
P M D I Z O X X H Z N E U R R  
D P S K I N G D O M K G I S P  
C L Q Q N A T I O N V X S V F  
W E I A A E W O L I V E S B E  
A D I S C I P L E S E V B M Y  
R O E N H E A R P H N W U D Y  
S N M E Q H V M D U D P W B Z

BUILDINGS  
TEMPLE  
DISCIPLES  
STONES

EARTHQUAKE  
HEAR  
NATION  
FAMINE

WARS  
ALARMED  
KINGDOM  
WATCH

DECEIVE  
OLIVES  
RUMORS  
TEACHER

SITTING  
RISE  
END  
MOUNT