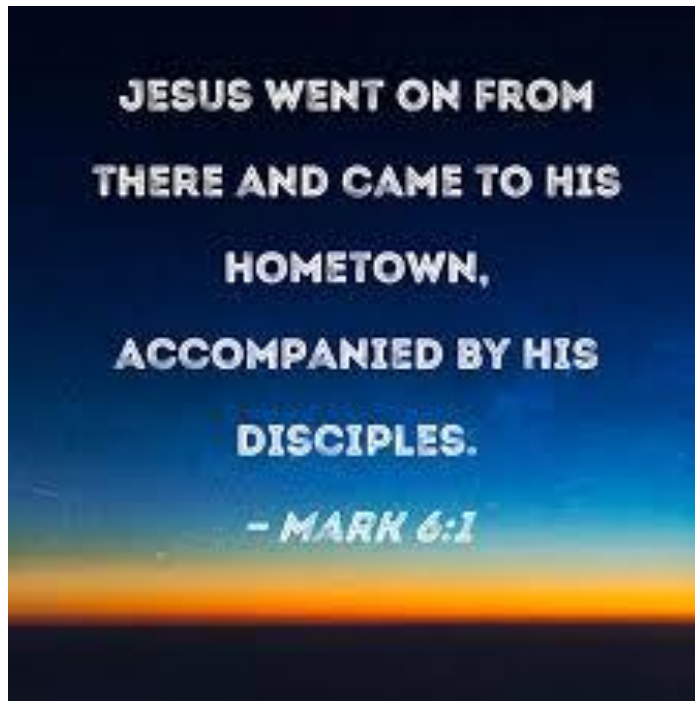


# *Triune Lutheran Church*



*Seventh Sunday after Pentecost*



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

We thank you for joining us here at Triune Lutheran Church, a family united with you through our Lord, Jesus Christ!



In order to make you feel more at home, here are a few notes about our worship here. If you have any questions, please do not hesitate to ask. We hope to make your time here as meaningful as possible!



- You are invited to speak the **bold print**, as well as sing along with the hymns, which you will find in the red *Evangelical Lutheran Worship* (ELW) hymnal in front of you in the pews.
- The portions marked with \* are times when we invite you to stand, as you are able.
- There will not be a separate time for an offering to be collected during worship. If you wish to do so today, you may place your offering in the offering plate at the back.
- We believe the body and blood of Christ is meant for everyone, regardless of your church affiliation, and so feel free to participate, if you feel so moved. We will celebrate Communion through intinction. You will be invited to come up the side aisle to the pastor who will have wafers (gluten-free available upon request). You are encouraged to keep the wafer in your hand as you go to the worship assistant with the chalice of wine. You are invited to dip your wafer into the chalice before consuming the wafer and returning to your seat through the center aisle.
- For visitors, if you so choose, we encourage you to fill out a card available in the pew to learn more about us.
- Bathrooms are available in the hallway.

## WELCOME & ANNOUNCEMENTS

### **\*CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the  
ways**

**of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life. **Amen.**

**\*GATHERING HYMN**

“How Firm a Foundation”

ELW 796

**\*PRAYER OF THE DAY**

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. **Amen!**

**FIRST READING**

Ezekiel 2:1-5

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.”

<sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Word of God, word of life!

**Thanks be to God!**

## PSALM

Psalm 123

<sup>1</sup>To you I lift | up my eyes,  
to you enthroned | in the heavens.

**<sup>2</sup>As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand | of her mistress,**

**so our eyes look to you, O LORD our God, until you show | us your mercy.**

<sup>3</sup>Have mercy upon us, O | LORD, have mercy,  
for we have had more than enough | of contempt,

**<sup>4</sup>too much of the scorn of the in- | dolent rich, and of the derision | of the proud.**

## SECOND READING

2 Corinthians 12:2-10

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.

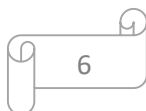
<sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me,

“My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life!

**Thanks be to God!**

**\*GOSPEL ACCLAMATION**



Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al-le - lu - ia.  
 Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
 Al-le - lu - ia, al - le - lu - ia.

**\*GOSPEL**

Mark 6: 1-13

The Gospel according to Mark.

**Glory to you, O Lord!**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.”

<sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

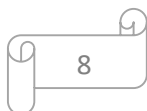
This is the holy Gospel of our Lord!  
**Praise to you, O Christ!**

## **SERMON**

### **HYMN OF THE DAY**

“Lord, Speak to Us, That We May Speak”

ELW 676





## **\*APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy, hear **our prayer**.

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy, **hear our prayer**.

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy, **hear our prayer**.

Gracious God, your embrace brings wholeness to those who are troubled. Anoint Niki Grigsby, John Kurtz, Phil Pesko, Annie Slaughter, Carol Szendel, Mardell Weiss, Clara Wilcox, and all those all who suffer in any way with the oil of healing and grant them renewal. In your mercy, **hear our prayer**.

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy, **hear our prayer**.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

### **\*PEACE**

The peace of the Risen Christ be with you always!  
**And also with you.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord!**

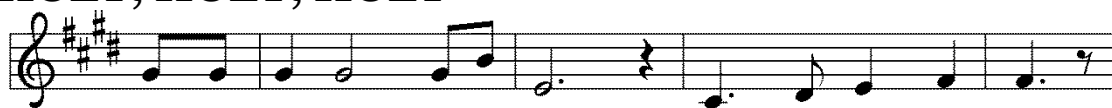
Let us give thanks to the Lord our God!

**It is right to give our thanks and praise!**

It is indeed our joy,  
that we should give thanks and praise to you,  
loving and gracious God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Gracious God,  
our Maker, Redeemer, and Healer,  
in the harmonious world of your creation,  
the plants and animals,  
the seas and stars  
were whole and well in your praise.

When sin had scarred the world,  
you sent your Son to heal our ills  
and to form us again into one.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his acts of healing,  
his body given up,  
and his victory over death,  
we await that day when all the peoples of the earth  
will come to the river to enjoy the tree of life.

Holy Spirit, continue to come upon us and upon this meal:  
as grains scattered on the hillside become one bread,  
so let your church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, Jesus Christ, our  
Lord.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
both now and forever. **Amen!**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come! **Thanks be to God!**

## **COMMUNION**

## **\*PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. **Amen.**

## **\*BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever. **Amen!**

## **\*SENDING HYMN**

“We All Are One in Mission”

ELW 576

## **\*DISMISSAL**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

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Ministers: **All People**  
Presiding Minister: **Kathryn Rackley**  
Worship Assistant: **Dave Schatt**  
Organist: **Edith Schatt**  
Office Manager: **Jan Piskac**

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# Ezekiel Wordsearch

M E O J Q X Q N M I B V H P L E I K E Z E N Q P  
W K B P U M X M Q M Z L W O V E I A D B F N O A  
W M R E Z R U E N V M F W L E C N A T K A S V R  
N K N X L N H L B K M F V E D I R C H K E T R A  
D U C N B A W A R O T Z B K G T K D M C M D P B  
X E O O M C M S K E T I N E Z S D R S S W I R L  
B Q T I Z C H U D B E I S A H U F X B S Z U G E  
A L D T V R X R Z D H P M Z O J B C G F Y D K S  
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E N I Y O Z Y O M Y F P S O I I D Y K G V E C E  
C J S X U I A B O X B H G D M V C R G N K V C N  
G H Z G R H C Y R T A L O D I S F C W Q D T Q T  
D M P X F Q Y G R V E B M Y V Q B A B Y L O N Q

Babylonian	exile	destruction	accusation
rebellion		judgement	sign acts
Jerusalem		parables	covenant
idolatry		justice	Babylon
prophet		Ezekiel	temple
Israel		warn	hope