

# *Triune Lutheran Church*

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.



## *Second Sunday in Lent*



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

We thank you for joining us here at Triune Lutheran Church, a family united with you through our Lord, Jesus Christ!



In order to make you feel more at home, here are a few notes about our worship here. If you have any questions, please do not hesitate to ask. We hope to make your time here as meaningful as possible!



- You are invited to speak the **bold print**, as well as sing along with the psalm and hymns, which you will find in the red *Evangelical Lutheran Worship* (ELW) hymnal in front of you in the pews.
- The portions marked with \* are times when we invite you to stand, as you are able.
- There will not be a separate time for an offering to be collected during worship. If you wish to do so today, you may place your offering in the offering plate at the back.
- We believe the body and blood of Christ is meant for everyone, regardless of your church affiliation, and so feel free to participate, if you feel so moved. We will celebrate Communion through intinction. You will be invited to come up the side aisle to the pastor who will have wafers (gluten-free available upon request). You are encouraged to keep the wafer in your hand as you go to the worship assistant with the chalice of wine. You are invited to dip your wafer into the chalice before consuming the wafer and returning to your seat through the center aisle.
- For visitors, if you so choose, we encourage you to fill out a card available in the pew to learn more about us.
- Bathrooms are available in the hallway.

## WELCOME & ANNOUNCEMENTS

### **\*CONFESSION & FORGIVENESS**

*We take time to recognize our shortcomings while clinging to the grace of God that surpasses our understanding.*

Blessed be the holy Trinity, † one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen!**

Let us acknowledge before God and one another  
our dependence on God's mercy.

*Silence is kept for reflection.*

Holy God,

**we confess to you our faults.**

**Too often we neglect and do not trust your loving  
word;**

**we take for ourselves instead of giving to others;**

**we spoil rather than steward your creation;**

**we cause hurt though you call us to heal;**

**we choose fear over compassion.**

**Forgive us, renew us, and lead us,**

**as we seek to follow in your way of new life.**

**Amen.**

Hear the good news:  
God so loved the world that God gave the only Son,  
so that all may receive life.  
This promise is for you!  
God embraces you with divine mercy,  
✝ forgives you in Christ's name,  
and revives you in the power of the Holy Spirit!  
**Amen!**

**\*GATHERING HYMN**

“This Is the Spirit's Entry Now”

ELW 448

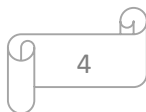
**\*PRAYER OF THE DAY**

O God, our precious wisdom and steadfast guide, in the waters of baptism, you bring us to new birth to live as your children. Strengthen our faith in your wonderful promises, that we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen!**

**FIRST READING**

Genesis 12:1-4a

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”



<sup>4a</sup>So Abram went, as the LORD had told him; and Lot went with him.

Word of God, word of life!  
**Thanks be to God!**

## PSALM

Psalm 121

<sup>1</sup>I lift up my eyes to the hills;  
from where is my help to come?

<sup>2</sup>**My help comes from the LORD,  
the maker of heaven and earth.**

<sup>3</sup>The LORD will not let your foot be moved  
nor will the one who watches over you fall asleep.

<sup>4</sup>**Behold, the keeper of Israel  
will neither slumber nor sleep;**

<sup>5</sup>the LORD watches over you;  
the LORD is your shade at your right hand;

<sup>6</sup>**the sun will not strike you by day,  
nor the moon by night.**

<sup>7</sup>The LORD will preserve you from all evil  
and will keep your life.

<sup>8</sup>**The LORD will watch over your going out and  
your coming in,  
from this time forth forevermore.**

## SECOND READING

Romans 4:1-5,13-17

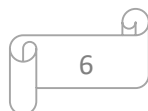
<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

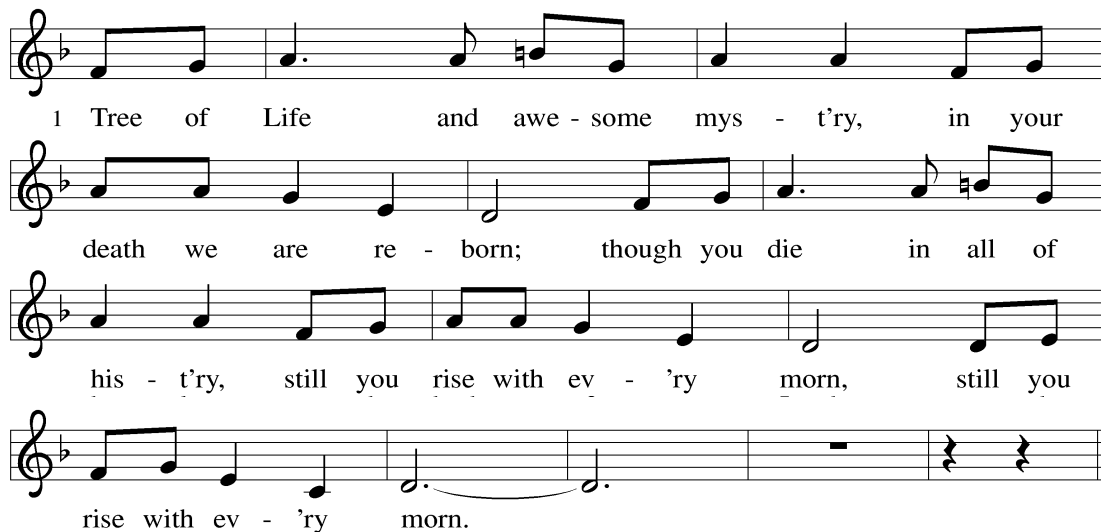
<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life!

**Thanks be to God!**



## \*GOSPEL ACCLAMATION



1 Tree of Life and awe - some mys - t'ry, in your  
death we are re - born; though you die in all of  
his - t'ry, still you rise with ev - 'ry morn, still you  
rise with ev - 'ry morn.

### *Lent 2*

In our call to be a blessing,  
may we be a blessing true;  
may we live and die confessing  
Christ as Lord of all we do.

*(last line sung twice)*

## \*GOSPEL

John 3:1-17

The Gospel according to John.

**Glory to you, O Lord!**

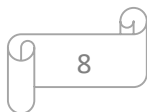
<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

<sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

This is the holy Gospel of our Lord!  
**Praise to you, O Christ!**





# **SERMON**

## **HYMN OF THE DAY**

**“God Loved the World”**

ELW 323

## **\*APOSTLES’ CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## \*PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

O God, you so love your whole church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Merciful God, **receive our prayer.**

O God, you so love your entire creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God, **receive our prayer.**

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony, including our local Lutheran Metropolitan Ministry. Direct their work to alleviate human suffering and to address its root causes. Continue to watch over those serving in the military and as first responders. Merciful God, **receive our prayer.**

O God, you so love all your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress, including Arlene Dress, Niki Grigsby, John Kurtz, Dan & Jill Maldovan, Annie Slaughter, Mardell Weiss, Clara Wilcox, and all those we name in our hearts now... Merciful God, **receive our prayer.**

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen!**

### **\*PEACE**

The peace of Christ be with you always!  
**And also with you.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord!**

Let us give thanks to the Lord our God!

**It is right to give our thanks and praise!**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, loving and merciful God,  
through our Savior Jesus Christ.

You call your people to renew their hearts  
and prepare with joy for the victory of the tomb,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
stoops a - gain in love to meet us, with his ver - y life to feed us.

## **THANKSGIVING AT THE TABLE**

Holy God, our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you!

You led your people Israel through the desert,  
and provided them water from the rock.  
We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your fulfilled salvation for all this thirsty world.

Holy Spirit, pour out your strength on this holy food,  
and on all gathered for this feast throughout the world:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
both now and forever.

**Amen!**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Receive the gift of Christ for us all: life in abundance!  
**Thanks be to God!**

# COMMUNION

## \*PRAYER AFTER COMMUNION

Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and respond in the world with your boundless love.  
**Amen!**

## \*BLESSING

God, the giver of love,  
✠ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey and forevermore!  
**Amen!**

## \*SENDING HYMN

“Lift High the Cross”

ELW 660

## \*DISMISSAL

Go in peace. Serve in love!  
**Thanks be to God!**

---

Copyright © 2023 Augsburg Fortress. All rights reserved. Reprinted by  
permission under Augsburg Fortress Liturgies Annual License #SAS000689.  
New Revised Standard Version Bible, copyright © 1989, Division of Christian  
Education of the National Council of the Churches of Christ in the United States  
of America. Used by permission. All rights reserved.

---

Ministers: **All People**  
Presiding Minister: **Pastor Brad Ross**  
Worship Assistant: **Dale Kirk**  
Organist: **Edith Schatt**  
Office Manager: **Jan Piskac**

---

## ***Lectionary Blog: A Light for the Journey***

In the Northern Hemisphere, the days are getting longer, thank God! I drive all around the Midwest for the Indiana-Kentucky Synod, and my mornings are now brighter and, therefore, safer. In January and February, I often can't see where I'm driving without the brights on, especially in snow. But, in the words of one of my favorite hymns: "When morning gilds the sky ... may Jesus Christ be praised!"

Being able to see where we are going is safer and, when the view is nice, delightful. But that's not always our experience, is it? Especially in the wilderness places/experiences of our lives, we may not see where God is leading us. This week's lectionary passages have a couple examples of God, at least partially, illuminating the path forward.

In Genesis 12, God speaks in verse to Abra[ha]m (see "Note" below), telling him, "Get going!" (the verb "go" is geminated for intensity of the command) to a land that God would show him. There God would make of Abraham a great nation and a source of blessings and curses. Abraham, his wife, nephew and all those in their household set out for a new place. But what did they really know about their destination? What could they see of the road ahead?

This was, of course, not the first time that Abraham had been called to set out for a new land. His father, Terah, had set out for Canaan years prior, bringing his family with him for the journey. They made it as far as Haran, where they settled (Genesis 11:31). So Abraham has had a relatively recent experience in leaving all that he knows and setting out for Canaan. He's also had some recent experiences of getting sidetracked, which happens again. After a brief sojourn in the land, he, Sarah and their entourage traveled down to Egypt, with disastrous consequences.



The point of Abraham's journey by steps is that he didn't clearly see the way forward. Abraham knew he was going to be blessed by God and that he would be taken to a land not his own. But even Abraham had many questions along the way about how that would work out (Genesis 15:2-3; 17:17-18; 21:9-11). God showed him a little bit—a light at the end of the tunnel, if you will—and that was what Abraham pressed toward (Hebrews 11:8-10).

The writer of John's Gospel intentionally juxtaposes light and darkness, and their effects on human sight, to signal to the reader/hearer about the dynamics of the scene being described. Here, when Nicodemus meets Jesus, it is night. We are being told, if we have ears to hear, that the narrative which follows will concern hidden and difficult to see things. Later Nicodemus will defend Jesus (John 7:50-51) during the day (37). When Nicodemus came to prepare Jesus' crucified body for burial, John notes that he first came at night (John 19:39) but now comes during the day (31, 42). But this first meeting occurs in darkness, and it's difficult for Nicodemus to see the path forward (see "Another word" below).

Jesus points out that a person must be born again of water and of the Spirit in order to enter the kingdom of God. Nicodemus doesn't see how someone can be born again, much less born of the Spirit. Then Jesus hints at his own death. Just as Moses lifted up the Nehushtan in the wilderness, so the Human One must be lifted up—on a Roman cross. God's love for the world and desire to save people from our bondage to sin and death, rather than judge folks as we deserve, will accomplish salvation that Nicodemus just can't see fully, at least not yet.

Just beyond the lectionary reading, Jesus insists that he is the Light that has come to reveal all things (John 3:19-21). This is the main argument of John's Gospel: That in abiding with Jesus, we will see the true Light and be able to see all other things and people clearly by Jesus' light. The way forward in this life isn't always clear. We may never truly know where we are going. But the good news is that God is faithful on the journey, and Jesus himself, as the Word of God, is a lamp to our feet and a light for our path (Psalm 119:105).

**Note:** When someone undergoes a major life transition, of the sort that Abraham and Sarah face in Genesis 17 and after, they frequently change names to mark their new bodily experience. The text of Genesis 12 uses "Abram" and "Sarai," but God insists that they will be called Abraham and Sarah, noting explicitly that Sarah "will no longer be called Sarai" (17:4, 15). I want to follow God and use the names that they came to be

known by after they experienced embodied miracles that allowed them to be who God called them to be.

**Another word:** We must resist the racist association/mapping of folks with paler skin with “light” and folks with rich Black and Brown skin with “darkness.” If anything, simple biology and/or a little bit of travel shows that folks who live, or whose ancestors lived, in the presence of more sunlight have more melanin and browner skin tones, and those who live, or whose ancestors lived, in the presence of less sunlight/more darkness have paler skin, hair and eyes. Light and darkness in John have nothing to do with skin color but with perception of truth/relationship to Jesus. We should say so explicitly.

*This Lectionary Blog, and other resources for the journey of faith, are available on [LivingLutheran.org](http://LivingLutheran.org).*



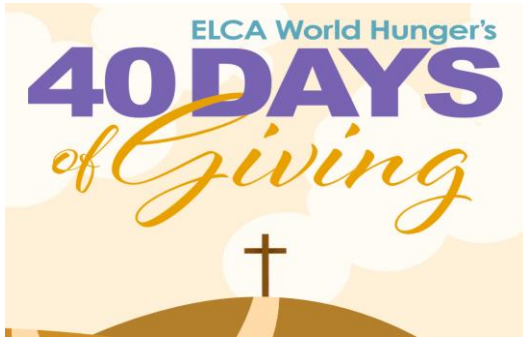
*Cory Driver is the assistant to the bishop for emerging ministers and ministries for the Indiana-Kentucky Synod. His book on wilderness spirituality, *Life Unsettled*, is available from Fortress Press.*

### Images in the Readings

John’s language of “being born again” suggests the image of the **mother**. Historically, the church described itself as this mother and the font as the womb from which birth in God arises. Recently, also God is described as the mother who births a new creation. But birth is not easy, and Lent allows us forty days to re-envision that birth.

Abram’s immigration to the land of promise offers the image of the **journey**. Lent provides forty days for the annual journey back to the mystery of the resurrection and the new life to which we are called.

Paul’s language of justification assumes that God is a **judge** who requires of us a life of righteousness. That justification comes via faith does not eliminate the necessity for such a radical reorientation of the self before God. It is instructive to hold the image of judge next to that of the mother: each image nuances the other.



As we restart our quarterly ministry support of organizations both locally and worldwide, we first focus on one of our wider church's most pivotal ministries, ELCA World Hunger. In the coming weeks of Lent, we will share a story of the impacts made both within this country and beyond. We give thanks to God for the sacred opportunity to be part of "God's Work. Our Hands." (the motto of the ELCA).

*When Kamini Dhurvey was just a child, her mother died and her father remarried. Her stepmother abused her, and her father did not step in to protect her from his new wife. Unprotected and unsafe, Kamini left home when she was older and eventually found a place to rent and a job in a small shop.*

*But even out on her own, she did not feel safe. Kamini feared that the landlord who owned her residence would hurt her. Through a door-to-door survey, Kamini learned about Naari Shakti, a project of the Evangelical Lutheran Church in Madhya Pradesh in India that is supported in part by ELCA World Hunger. Naari Shakti works for gender equality through advocacy for women's rights, provides training in tailoring and computer skills, and offers emergency medical support to girls and women in vulnerable situations. The project also provides housing assistance and psychosocial support to those who need it.*

*With counseling and support from the project, she was able to leave the place she was renting and move into a hostel for girls. The project later arranged for Kamini to stay in a women's rehabilitation center, where she is living and pursuing her studies. Kamini has found a home at the center.*

*The Naari Shakti program provides her a safe place to live, books and additional support for her education. This is just one project of hundreds supported by ELCA World Hunger in 60 countries around the world. With your gifts, people such as Kamini can have the support they need and hope for a better future.*

For those who wish to make a contribution:

OFFERING: Make your check payable to Triune and write "ELCA World Hunger" on your check's memo line.

MAIL: Make check payable to "ELCA World Hunger" and send to ELCA, P.O. Box 1809, Merrifield, VA 22116-8009.

ONLINE: [ELCA.org/40Days](http://ELCA.org/40Days)

PHONE: 800-638-3522

# Born Again!

In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again." John 3:3 (NIV)

Based on John 3:1-17 (NIV)

*New Life in  
Christ*



U J O W H I D P E K A V N D Z  
G K U T D L O V E D S N I T D  
E N R R I B V A T C A A C E Z  
T I F F N S A G R A H Y O A G  
B D T L K H D A U B T L D C M  
V H J G E I D I T V V W E H H  
N K Q Y D S N N H Y G P M E M  
B V N L H F H G B D S N U R H  
B O R N O Q M R D R J L S S R  
M O F S O N A Q C O A P I A A  
W A T E R P N H H N M W J M B  
F X S L I F E I R G E H C O B  
J P H A R I S E E J S T I M I  
M J E S U S T N I G H T I W B  
F A I C Y E S P I R I T K P G

BIRTH	TRUTH	SPIRIT	NIGHT	JEWISH
PHARISEE	AGAIN	ETERNAL	MAN	RABBI
BORN	WORLD	KINGDOM	NICODEMUS	FLESH
JESUS	LOVED	TEACHER	LIFE	WATER