

Triune Lutheran Church



Seventh Sunday of Easter



**Evangelical Lutheran
Church in America**

God's work. Our hands.

*We thank you for joining us here
at Triune Lutheran Church, a
family united with you through
our Lord, Jesus Christ!*



In order to make you feel more at home, here are a few notes about our worship here. If you have any questions, please do not hesitate to ask. We hope to make your time here as meaningful as possible!



- You are invited to speak the **bold print**, as well as sing along with the hymns, which you will find in the red *Evangelical Lutheran Worship* (ELW) hymnal in front of you in the pews.
- The portions marked with * are times when we invite you to stand, as you are able.
- There will not be a separate time for an offering to be collected during worship. If you wish to do so today, you may place your offering in the offering plate at the back.
- We believe the body and blood of Christ is meant for everyone, regardless of your church affiliation, and so feel free to participate, if you feel so moved. We will celebrate Communion through intinction. You will be invited to come up the side aisle to the pastor who will have wafers (gluten-free available upon request). You are encouraged to keep the wafer in your hand as you go to the worship assistant with the chalice of wine. You are invited to dip your wafer into the chalice before consuming the wafer and returning to your seat through the center aisle.
- For visitors, if you so choose, we encourage you to fill out a card available in the pew to learn more about us.
- Bathrooms are available in the hallway.

WELCOME

Alleluia! Christ is risen.
Christ is risen, indeed. Alleluia!

Thanksgiving for Baptism

Look, here is water!
Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new
day.

Miriam led the dancing as your people passed through the
sea into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!
Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to
you, through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

***GATHERING HYMN**

"Crown Him With Many Crowns"

ELW 855 VS 1,4,5

***PRAYER OF THE DAY**

O God, form the minds of your faithful people into your one
will. Make us love what you command and desire what you
promise, that, amid all the changes of this world, our hearts
may be fixed where true joy is found, your Son, Jesus Christ
our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen!**

FIRST READING

Acts 16:16-34

¹⁶ One day, as we were going to the place of prayer, we met a
slave-girl who had a spirit of divination and brought her
owners a great deal of money by fortune-telling.

¹⁷ While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

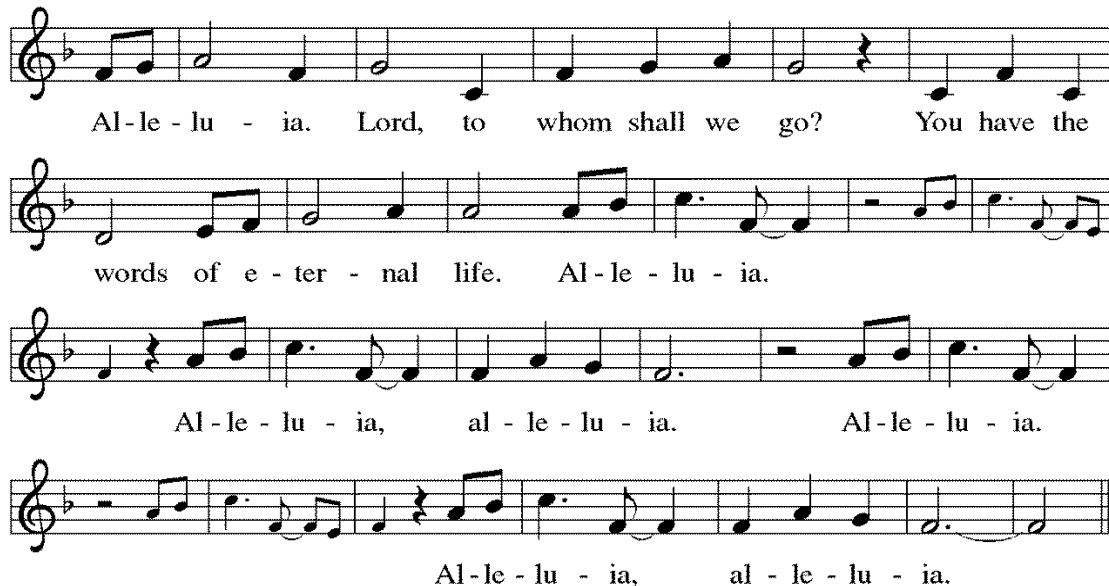
¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.”

²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹ They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, word of life!
Thanks be to God!

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

***GOSPEL**

John 17:20-26

The Gospel according to John.

Glory to you, O Lord!

[Jesus prayed:] ²⁰ “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

This is the holy Gospel of our Lord!

Praise to you, O Christ!

SERMON

OPPORTUNITY FOR REFLECTION



HYMN OF THE DAY

“Son of God, Eternal Savior”

ELW 655

***AFFIRMATION OF FAITH**

**Christ Jesus, though in the form of God,
did not exploit equality with God
but emptied himself,
in the form of a slave,
born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death —
even death on a cross.
Therefore, God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

Philippians 2:5-11

***PRAYERS OF INTERCESSION**

God of resurrection and new life, we come before you in
prayer for the church, the world, and all who are in need.

A brief silence.



Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God. **Your mercy is great.**

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God. **Your mercy is great.**

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God. **Your mercy is great.**

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart including Niki Grigsby, Patty Gurka, Phil Pesko, Jack Schwab, Annie Slaughter, Mardell Weiss, Clara Wilcox, and all those we name in our hearts.... Hear us, O God. **Your mercy is great.**

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people. Hear us, O God. **Your mercy is great.**

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died, we look toward your coming again among us. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

***PEACE**

The peace of the risen Christ be with you always!
And also with you.

GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord!

Let us give thanks to the Lord our God!

It is right to give our thanks and praise!

It is indeed our delight that we give thanks and praise to you, loving and gracious God, for the glorious resurrection of our Savior Jesus Christ, who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half). The third staff: C3 (half), B2 (half), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (half), C2 (half). The fourth staff: B1 (half), A1 (half), G1 (quarter), F#1 (quarter), E1 (quarter), D1 (quarter), C1 (half), B0 (half). The fifth staff: A0 (half), G0 (half), F#0 (quarter), E0 (quarter), D0 (quarter), C0 (quarter), B0 (half), A0 (half).

Holy, living, and loving God,
we praise you for creating the heavens and the earth.
We bless you for bringing Noah and his family through the
waters of the flood, for freeing your people Israel from the
bonds of slavery, and for sending your Son to be our
Redeemer.

We give you thanks for Jesus who, living among us,
healed the sick, fed the hungry, and with a love stronger than
death, gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, Jesus took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious
resurrection, we await your promised life for all this world
you still adore.

Holy Spirit, breathe on us and on this bread and cup:
carry us in your arms from death to life, that we may live as
your disciples, clothed in the everlasting grace of Christ.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise. **Amen!**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***FRACTION ANTHEM**

**We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in
the one bread.**

***INVITATION TO COMMUNION**

Come to the table of grace. Receive the gift of new life.

COMMUNION

***PRAYER AFTER COMMUNION**

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. **Amen!**

***BLESSING**

***SENDING HYMN**

“On What Has Now Been Sown”

ELW 550

***DISMISSAL**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

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Ministers: ***All People***
Presiding Minister: ***Kathryn Rackley***
Worship Assistant: ***Tina Schwab***
Organist: ***Edith Schatt***
Office Manager: ***Jan Piskac***

Jesus Prays for All Believers

"May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me." John 17:23 (NIV)

The puzzle is based on John 17:20-23 (NIV).



THAT ALL
MAY BE
ONE

H	P	R	A	Y	E	R	M	B	A	J	K	D	O	Y
C	O	M	P	L	E	T	E	K	B	E	V	U	F	C
U	F	J	M	R	X	J	E	L	L	Y	M	P	A	P
V	N	A	T	W	X	G	O	O	G	W	B	T	T	O
Y	U	I	V	A	A	S	N	V	H	A	L	O	N	E
F	K	Z	T	S	E	S	E	E	R	B	E	A	E	N
W	B	H	S	Y	S	S	Z	D	P	E	Y	D	B	B
O	C	E	O	K	F	B	E	O	U	L	B	S	G	F
R	M	T	A	L	S	O	Q	N	U	I	S	R	K	Z
L	Z	U	H	Z	P	O	Y	B	T	E	Z	Y	N	O
D	D	J	D	E	Y	G	N	Y	J	V	T	L	O	C
I	T	E	B	R	M	G	B	M	Q	E	K	F	W	F
H	D	Z	O	E	Q	O	O	J	V	Z	M	G	L	M
L	I	L	M	S	I	H	T	L	P	F	Z	L	C	X
R	G	Q	H	E	O	J	B	G	S	B	A	Y	C	W

know
alone
loved

glory
complete
prayer

all
believe
one

message
sent
also

them
unity
world