

APPLICANTS NAME: _____

Panola County Jr. Livestock Show Scholarship Application

(((MUST be postmarked by MARCH 15th 2027)))

Completed application with additional documents must be **postmarked** by 3/15/27 to:

Attn: LeAnne Seals

PO BOX 175

Carthage, TX 75633

Attachments Required: High School Transcript and three (3) letters of recommendation must be attached to this application.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

STUDENTS MUST HAVE PARTICIPATED IN THE PANOLA COUNTY LIVESTOCK SHOW FOR AT LEAST 2 YEARS.

APPLICANT INFORMATION

Date _____

Applicant Name _____
(Last) (First) (Middle)

Home Address _____
(PO Box or Street) (City) (Zip)

Date of Birth _____ Phone Number _____

Email Address: _____

Name of High School or Home School Affiliation: _____

Unweighted GPA _____ Rank in Class _____ # of Students in class: _____

SAT or ACT Score _____

Date of SAT or ACT exam _____ Counselors Signature: _____

Total number of years in 4-H: _____ and/or total number of years in FFA: _____

Including THIS year- how many years have you participated in the Panola County Junior Livestock Show? _____

Accredited College, University, or Trade School you will attend this fall:

What major field of study do you wish to pursue? _____

APPLICANTS NAME: _____

APPLICATION

How many years have you participated in the Panola County Livestock Show? _____

List the events you have participated in, specifically related to the Panola County Livestock Show (include the year):

List all other 4H/FFA activities. Please include all leadership activities, judging teams, projects, programs, officer positions, and any other activity relating to 4H and/or FFA (include the year).

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

List any academic awards or special recognition you have received including organization membership, offices held, and any other honors you may have received throughout your membership (including the year).

APPLICANTS NAME: _____

(Short Essay) Use the space below and describe how your involvement with 4H and/or FFA has affected, influenced, or changed you.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

List job experiences and volunteer activities, such as church or community service, in which you participated in during the years you have been a member of 4-H/FFA (include the year).

APPLICANTS NAME: _____

(Short Essay) What does agriculture mean to you and what are some valuable lessons you have learned through agriculture?

We certify that all of the information on this application is accurate and complete to the best of our knowledge. Any falsification of information may result in the termination or revocation of any scholarship granted.

(Signature of Applicant)

(Parent or Guardian)

(Extension Agent or Ag Teacher Signature)

(High School Principal or Home School Admin)

(((MUST be postmarked by March 15th, 2027)))