



# Ag Mechanics

2024

## Panola County Jr. Livestock Show Entry Form



Entry Fee: \$30.00 (Must accompany entry application)

4-H or FFA Chapter: \_\_\_\_\_

School: \_\_\_\_\_

Please check one \_\_\_\_\_ Individual Entry \_\_\_\_\_ Group Entry

List of Exhibitors:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Project Description:

\_\_\_\_\_

Type of Project: \_\_\_\_\_ Wood \_\_\_\_\_ Metal

Exhibitor Signature: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

County Agent/AST Signature: \_\_\_\_\_